

THE
VVhole booke of Psalmes col-
lected into Englishmeetre by T. Stern-
hold, W. Whittingham, I. Hopkins, and o-
thers. Conferred with the Hebrewe with apt
notes to sing them withall.

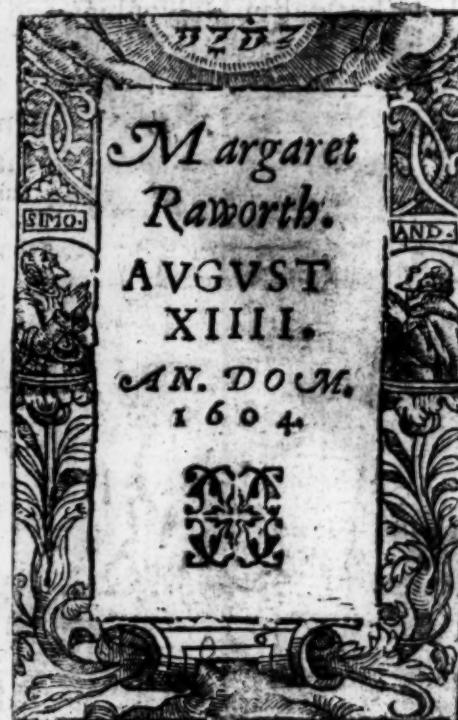
Newly set foorth and allowed to be soong of
all the people together, in all Churches before and
after Morning and Evening prayer, as also before and after
the sermons and moreouer in private houses for their god-
ly solace and comfort, laying apart all vngodly songs
and ballads, which tend onely to the nou-
rishing of vice, and corrup-
ting of youth.

JAMES, 5.

If any be afflicte, let him pray, and if any be merrie, let him
sing Psalmes.

L O N D O N
Printed by John Winder, for the Assig-
nes of Richard Daye.

1602.



A treatise made by Athanasius the
great, concerning the use and vertue
of the Psalmes.



Holie scriptures is certainlie the teacher of all vertue and of the true faith : but the booke of the psalmes doth expresse, aft. r a certeine maner, the very state and condition of the soule. For as he which intendeth to present himselfe to a king, will first compound with himselfe to set in good order both his gesture and speech, least else he might be reput'd rude and ignorant : even so doth this godly booke informe all such as be desirous to lead their life in vertue, and to know the life of our saviour, which he lead in his conuersation, putting them in mind in the reading thereof, of all their affections and passions whereto their soule is inclined.

Moreover, the psalmes informe and teach every man with divers instrut-
ions, whereby he may not onlie espie the affections and state of his soule, and to
win a good paterne and discipline, how he may please God, but also with what
manner of words he may amend himselfe, and how to gue God due thanks, least
as he shold speake otherwise than were conuenient, he should fall into impiety
by his uncurrent estimation of God, for we must all make an account to the
udge, as well of our idle words, as our evill deeds.

¶ If therefore thou wouldest at any time describe a blessed man, who he is
and what thing maketh him so to be : thou hast the 1, 32, 41, 112, 118
psalmes.

2. I Ihesu wouldest rebuke the Jewes for their spight they haue to Christ
thou hast the 2 psalme.

3. If thine owne familiars pursue thee, and if many rise against thee, say the
3, 143, psalmes.

4. If thou in trouble thou hast called on God, and hast taried vpon his helpe,
and wouldest give him thanks for that he hath heard thee with his helpe, sing
the 4, 116 psalmes.

5. If that thou seest that evill men lay snares for thee, and therefore desirest
Gods eares to heare thy prayers, sing the 5 psalme.

6. If thou seest Gods vreadfull threats, and seest thy selfe afraid of them:
thou maist say the 6, 31, 88 psalmes.

7. If any take counsell against thee, as Achitophell did against David, if
thou be admonished thereof, sing the 7 psalme.

8. If thou in beholding the grace of our saviour spread on every side, special-
ly for the restoring of mankind to salvation, wouldest speake thereof in medita-
tion to God, sing the 8 psalme.

9. If so againe thou wolt sing in giving thanks to God for the prosperous
gathering of thy frutes, vsethe 8 psalme.

10. If thou wouldest haue thine aduertisement kept backe, and thy soule saved,
trust not in thy selfe but in the sonne of God, singing the 9 psalme.

11. If thou perceiuest God to be wroth with his people, as though he regar-

Acrostic for the use of the Psalms.

bed hym nothing, thou hast to pacifie hym to complaine thereof, the 109, 3 psalms.

12 If any man would put thee in sterte, have thou thy hope in God, and sing the 11 psalme.

13 If thou beholdest the pride of many men, and seest malice to abound, so that there is no godlymelle amongst men, reparre them to God, and say the 13 psalme.

14 If thine aduersarie lie long in wait against thee, despaire not as though God had forgotten thee, but call vpon the Lord, and sing the 13, 16, 22 psalms.

15 If thou hearest any to blasphem God in his prouidence, be not partieker with them in wickednesse, but make hast vnto God, and say the 14, and 55 psalms.

16 If thou desirrest to know who is a citizen of heauen, sing the 15 psalme.

17 If thou hast need of pater for such as be against thee, and have cled thy soule on every side, sing the 16, 17, 87, 141 psalms.

18 If thou hast escaped from thine enimies, and art deliuered from them who pursued thee, sing thou the 18, 82 psalms.

19 If thou daost wonder at the order of things created by God, considering the grace of the divine prouidence, sing the 19, 24 psalms.

20 If thou seest any man in aduersitie, comfort him and pray for him with the 20 psalme.

21 If thou perceiuest thy selfe to be defended and fed by God, and to live prosperously, reioice therein, and sing the 23 psalme.

22 If thine enimie conspire against thee, list by thy soule to God and say the 23 psalme, and thou shalt espie them to labour but in vaine against thee.

23 If thine enimies cluster against thee, and go about with their bloody hand to destroy thee, go not thou about by mans helpe to reuenge it, for al mens iudgements are not trustie, but require God to be iudge, for he alone is iudge, and say the 26, 31, 43 psalme.

24 If they pretermore scelle on thes, though they be in numbers like an arm'd host, feare them not which thou re ect thes: as though thou werst not anointed and elect by God, but sing the 27 psalme.

25 If they be yet so impudent that lay wait against thee, so that it is not lawfull for thes to have any vocation by them, regard them no t, but sing to God the 48 psalme.

26 If thou wilst exhort and prouoke kings & princes to submit their power to God, and to regard his honour, sing the 29, 82 psalms.

27 If thou renew and build thy house both of thy soule, whereto thou receivedst God to haue, and of thy temporall habitation, sing the 30, 41, and 127 psalms.

28 If thou seest thy selfe had in hate, for the truhs sake, of thy friends and kinsfolke, leue not off thy purpose, nor feare them which be against thes, but thinke on them which follow, and sing the 31 psalme.

29 If thou beholdest such as be despituled and so deliuered from the corruption of their birth, praise thou the bountifull grace of God, and sing the 32 psalme.

30 If thou delightest to sing amongst many, call togither righteous men of godly life, and sing the 33 psalme.

31 If by chance thou fallest amongst thine enimies, and yet hast so iuniate escaped

A treatise for the yfe of the Psalms.

scaped them: if therefore thou wylt give thanks, call together such men, and sing the 33 psalme.

32 If thou seest wicked men contend among themselues to do mischake, thinke not that their nature doth impell them by necessarie to worke sin agaist their will, as certeine heretikes suppose, but consider this psalme 36, and thou shal perceue that they be to them selues their owne occasion of sinning.

33 If thou seest how wicked men do much wickednesse, and that yet simple folk praise such, when thou wylt admonish any man not to follow them, to be ware of them, because they shall be shortly rooted out and destroyed: speake vnto thy selfe and to others, the 37 psalme.

34 If thou hast decreed to take heed of thy selfe, & seest thine enimie approach vnto thee, as against one whom the aduersarie is more prouoked to come with malice, and therefore wylt prepare thy selfe, sing the 39 psalme.

35 If thou seest many poore men to beg and wylt shew pitie vnto them, thou maist both thy selfe receave them to mercie, & also exhort others to do the same sing the 41 psalme.

36 If thou hast a desire to Godward, and heardest thine enimies to vppbraide thee, be not troubled, but consider what frute of immortallitie riseth vnto thee for this deare, comfort thy soule with hope to God, and so the reincreasing and alasing the beatuynesse of thy life, say the 42 psalme.

37 If thou wylt remember Gods benefits which he did to their fathers both in their ouegoing from Egypt, and in the desert, and how god God was vnto them, but they were thankfull vnto him, thou hast the 44, 78, 89, 106, 114, and 117 psalms.

38 If thou hast made thy refuge to God, and hast escaped such trouble as was prepared against thee, if thou wylt give thanks and shew but his kindness vnto thee, sing the 46 psalme.

39 If thou wylt know how to give thanks to God when thou doest resort to him with a sound vnderstanding, sing the 47, 48 psalms.

40 If thou wylt exhort men to put their trust in the living God, who ministereth all things abundantly to god mens vse: and blame the madnesse of the world: which serueth their god Mammon so moxynatly, sing the 49 psalme.

41 If thou wouldest call vpon the blidsworld for their wrong confidence of their brute sacrifices, and shew them what sacrifice God most hath required of them, sing the 50 psalme.

42 If thou hast sinned and art converted and moaned to do penance, desirous to haue mercie thou hast the words of confession in the 51 psalme.

43 If thou hast suffered false acusation before the king, and seest the diuell withi vngly threat, go aside and say the 52 psalme.

44 If they which persecute thee with accusations wouldest betray thee, as the Phariseis did Iesus, & as the aliens did Dauid, discomforst not thy selfe therewith, but sing in god hope to God the 54, 69, 57 psalms.

45 If thy aduersaries which trouble thee do vppbraide thee, and that they which seeme to be thy friends speake most against thee, wherbyon if in thy meditation thou art somewhat grieved therewith, thou maist call on God, saying the 55 psalme.

46 If persecution come sicerre on thee, and vndewares chance to enter into the case where thou hidest thy selfe, feare not, for in this straight thou shalt

have

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111. Apperent words both to comfort the, and to put the in remembrance of his old mercy with the 57, 143 psalms.

47 If thou wile contynue by poetics which make gloriouſ ſhewes outwarde, ſpeake their conuertion with the 58 psalme.

48 If thy puruers command thy house to be watched, when thou art escaped give thanks to God, and graue it in the tables of thine hart for a perpetual remembrance, and lay the 59 psalme.

49 If thine enimies cruelly assault thee, and wouold catch thy life, offer thy ſubdiction to God againſt them, and be of god comfort: for the more they rage, the more shall God ſubdue them, and lay the 62 psalme.

50 If thou ſealeſt perſecution, and geſteſt thee into wildeſnes, ſcarē thou not, as though thou wert there alone, but dauing God nigh to the, riſe to him early in the morning, ſing the 93 psalme.

51 If thine enimies wouold put thee in ſcarē, and never ceaſe to lay traſts for thee, and picke all maner quarels againſt thee, though they be very many, give no place to them, for the darts of babes ſhall be their deſtruction, if thou laſt the 61, 68, 70, 71 psalms.

52 If thou wile laud God with a psalme or hymne, ſing the 65, 66 psalms.

53 If thou aſke mercy of God, ſing the 67 psalme.

54 If thou wouold ſing to the Lord, thou haſt what to ſay in the 96, 98 psalms.

55 If thou haſt ned to confeſſe God with thanks, ſing the 71, 76, 94, 108, 111, 118, 136, 138, 145 psalms.

56 If thou ſealeſt wicked men proſper in peace, be not offendeth therewith, but lay the 73 psalme.

57 If thine enimies haue beſet the waſes whither thou ſealeſt, and art therewith in great anguyl, yet in this trouble deſpaine not, but pray, and if thy prayere be heard, give God thanks, and lay the 77 psalme.

58 If they perſecute ſtill, and deſile the houſe of God, kill the elect, and cast their bodes to the lowles of the aire, ſcarē not their crueltie, but ſhew pitie unto them which be in ſuch agonie, and lay the 97 psalme.

59 If thou wile inſorme any man with the myſterie of the reſurrecſtion, ſing the 81 psalme.

60 If thou wile ſing to the Lord, cal together Godſeruants on the ſeſt day, and ſing the 81, 95, 134 psalms.

61 If thine adueraſaries flocke together on every ſide, and threaten to deſtroy the houſe of God, and make their coniuracions againſt the religion, let not their number and power trouble thee, for thou haſt an anchor of the wordes of the 83 psalme.

62 If thou caſteſt an eye to Gods houſe and to his eternall tabernacles, and haſt a deſire thereto as the aſſoſie had: ſay thou alſo the 84 psalme.

63 If Gods wrath be ceſſed, and the captiuitie ended, thou haſt cauſe how to give thanks to God with Dauid, recounting his godneſſe to thee and others, with the 76, 85, 116 psalms.

64 If thou wile rebuke Paineſims and hereticks, for that they haue not the knowl edge of God in them, thou maileſt haue an underſtanding to ſing to God the 86, 115 psalms.

65 If thou wile ſee and know the diſſent that the catholike church hath from ſchisme, and wouold conuerte them, or to diſcerne the church concerneing the outward apperance and formes thereof, thou maileſt lay the 87 psalme.

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66 If thou wouldest know how to offer praise to God, and in his meditation concerning the brittle state of mans life, desired of God to direct so his spiritilie, that he might follow wisdom, read the 90 psalme.

67 If thou wouldest comfort thy selfe and others in true religion, and teach them that hope in God will never suffer a soule to be confounded his make is bold and without feare for Gods protection, sing the 91 psalme.

68 If thou wouldest sing on the sabbath day, thou hast the 92 psalme.

69 If thou wouldest sing on sunday in meditation of Gods word, desiring to be instructed therein, whereby thou maist rest in Gods holy will, and cease from all the works and doctrine of vaine men, resolue that notable psalme 119.

70 If thou wouldest sing in the second day of the sabbath, then hast the 93 psalme.

71 If thou wouldest sing vnto the Lord, thou hast what to say in the 96, 98 psalms.

72 If thou wouldest sing the fourth day of the sabbath, sing the 94 psalms: for then when the Lord was betrayed, he began to take vengeance on death, and to triumph of it: therefore when thou readest the gospell, wherein thou hearest the Jewes to take counsell against the Lord, and that he standeth boldly against the diuell, then sing the soe said psalme.

73 If thou wouldest sing on god-freday, thou hast a commendation of the psalme 93, for then was the house of Gods church builded & groundly founded, though the enimies went about to hinder it: for which cause sing to God the songs of triumphant victory, with the said psalme, and with the 98 and 119 psalms.

74 If there be any captiuitie wherein thy house is laid waste and yet builded againe, sing the 96 psalme.

75 If the land be vexed with enimies, & after come to any rest by the power of God, if thou wouldest sing therefore, sing the 97 psalme.

76 If thou considerest the prouidence of God in his governance so ouer all, and wouldest instruct any with true faith and obedience, when thou hast first persuaded them to confess themselves, sing the 100, 147 psalms.

77 If thou doest acknowledge in God his iudicall power, and that in iudgement he mixeth mercie, if thou wouldest draw nigh vnto him, thou hast the words of this psalme 101, to the end.

78 If so the imbecilitie of thy nature, thou art wearie with the continuall miseries and greeves of this life, and wouldest comfort thy selfe, sing the 102 psalme.

79 If thou wouldest give thanks to God, as it is most convenient and due, for all his gifts, when thou wouldest so do, thou hast how to reioice thy soule there vnto, with he 103, and 104 psalms.

80 If thou wouldest praise God, and also know how and for what cause, and with what words thou maist best do it, consider the 113, 117, 133, 146, 147, 148, 149 150 psalmes.

81 If thou hast faith to such things as God speaketh, & belieuest that which in prayer thou vsterest, say the psalme 116 to the end.

82 If thou felest thy selfe to rise vpward in degrees of well working: as though thou saidst with saint Paule, I forget those things which be before me thou hast the 120 psalme.

83 If thou be holden in thralldome vnder strainge and swadzing thoughts, and felest thy selfe drawne by them, whereof thou art sooy, then stay thy selfe from thenceforth, and tarry where thou hast found thy selfe in fault, sit thee down.

83 If thou wouldest thank the Lord for his mercies, say the 138 psalm, and say with them the 139 psalm.

84 If thou wouldest that his mercies be sent to proue the, then sing the 137 psalm, after such manner as to give them the thanks, and say the 139 psalm.

85 If thou wouldest bewray thyne enemis, and wouldest launce be desirous, say the 140 psalm.

86 If thou wouldest pray and make supplication, say the 141, 142, 143 psalms.

87 If anie tyrannous enimie rise vp against the people, feare thou not no more than David did Goliath, but believe like David, and sing the 144 psalm.

88 If thou art elect out of low degree, speciallie before others to some dedica-
tion to serue thy bretheren, aduance not thy selfe too high against them in thyne
owne power, but give God his glorie who did chuse thee, and sing thou the 145
psalme.

89 If thou wouldest sing of obedience, praising God with Alleluya, thou hast the
105, 106, 107, 108, 111, 112, 113, 114, 115, 117, 135, 136, 146, 147, 148, 149, and 150
psalmes.

90 If thou wouldest sing speciallie of our saviour Christ, thou hast of him in euer-
ie psalme, but most cheerly in the 25, 45, 110 psalms.

91 Much psalms as shew his lawfull generation of his father, and his con-
ponall presence, be the 1, 19 psalms.

92 Much as do propheticke before of his most holy crosse and passion, telling
how many deceiptful assau & he susteined for vs, and how much he suffered, be
the 2, 119 psalms.

93 Much as expresse the malitious enimies of the Jewes, and betraienes of
Judas, are the 21, 50, 55, 69, 72, 109 psalms.

94 Much as describe his agonie in his passion, death, and sepulchre be the 22,
38 psalms.

95 For his dominion and presence in the flesh, read the 116 psalme.

96 Much as shew the glorious resurrection of his hodie be the 24, 47 psalme.

97 Much as set out his ascencion into heaven are the 23, 96, 98, 99 psalms.

98 And that he sitteth on the right hand of his father, the 110 psalme maketh
men iust.

99 Much as shew that he hath authoritie of his father to iudge, expressing his
judicall power, both in condemning the diuell and all wicked nations, are the
72, 50, 83 psalms.

FINIS.

Veni Creator.



D me holy Ghost eternall God, procee-
ding from aboue: Both from the fa-

ther and the Sonne, the God of peace and loue, 2. Visite

our mindes and into vs thy heauenly grace inspire: That

in all truth and godlinesse we may haue true desire.!

2 Thou art the ver y comforter,
in all woe and distresse:

The heauenly gift of God most hie
which no t ougue expresse.

3 The fountaine and the lively spring,
of ioy celestiall:

The fire so bright, the loue so cleare,
and vncion spirituall.

4 Thou in thy gifts art manifold,
whereby Christ's church doth stand:
In faithfull hearts writing the law,
the finger of Gods hand.

B

5 Accor-

Veni Creator.

6 According to thy promise made,
thou givest speech of grace:
That through thy helpe the praise of God,
may stand in euery place.

7 O holy Ghost into our wits,
send down thy heauenly light:
Kindle our harts with seruent loue
to serue God day and night.

8 Strength and stablish al our weaknes,
so feeble and so fraile:
That neyther flesh, the world nor diuell,
against vs do pzeuaile.

9 Put backe our enemies far from vs,
and grant vs to obtaine:
Peace in our harts with God and man
without grudge or disdaigne.

10 And grant O Lord that thou beeing
our leader and our guide:
We may eschew the snare s of sinne,
and from thee never slide.

11 To vs such plenty of thy grace,
good Lord grant wee thee pray:
That thou maist bee our comforter,
at the last dreadfull day.

12 Of all strife and dissencion,
O Lord dissolute the bands:
And make the knots of peace and loue
throughout all christian lands.

13 Grant vs O Lord through thes to know
the father most of might:
That of his deare beloued sonne,
we may attaine the sight.

The humble fute of a Sinner.

14 And that with perfect faith also,
wee may acknowledge thee:
The spirit of them both alway,
one God in persons three.

15 Laud and praise be to the Father,
and to the sonne equall:
And to the holy spirit also,
one God coeternall.

16 And pray we that the onely sonne,
bouchsafe his spirit to send:
To all that do professe his name,
vnto the worlds end.

The humble fute of a Sinner.

1 O Lord of whome I do depend, behold my careful hart

and when thy will and pleasure is, release me of my smart.

Thou seest my sorrows what they are: my griefe is

known to thee, and there is none that can remoue, or

The humble sum of a Sinner.

take the same from me.

3 But onely thou whose ayd I crave,
whose mercy still is prest:
To ease all those that come to thee
for succour and for rest.

4 And sith thou seest my restles eyes,
my teares and grieuous grone:
Attend vnto my suite O Lord,
marke well my plaint and mone.

5 For sinne hath so inclosed me,
and compast me about:
That I am now remediles,
if mercy helpe not out.

6 For mortall man cannot release,
or mittigate this paine:
But euen thy Christ, my Lord and God,
which for my sinnes was slaine.

7 Whose bloudy woundes are yet to see
though not with mortall eye:
Yet do thy Saints behold them all,
and so I trust shall I.

8 Though sinne doth hinder me a while
when thou shalt see it good:
I shall enjoy the sight of him,
and see his woundes and bloud.

9 And as thine angels and thy saints,
doe now behold the same:
So trust I to possesse that place,
with them to praise thy name.

10 But

Venite exultemus v

- 10 But whiles I live here in this bale,
where sinners do frequent:
Assit me ever with thy grace,
my sinnes still to lament.
- 11 Least that I tread in sinners trace,
and give them my consent:
To dwell with them in wickednes,
whereto nature is bent.
- 12 Onely thy grace must be my stay,
least that I fall down flat:
And being down, then of my selfe,
cannot recover that.
- 13 Wherefore this is yet once again,
my lute and my request:
To grant me pardon for my sinne,
that I in thee may rest.
- 14 Then shall my hart, my tongue & boye
be instruments of prayse:
And in thy church and house of Saints,
sing psalmes to thee alwayes.

Venite exultemus. Psal. xcv.

- 1 O Come and let vs now reioyce,
and sing unto the Lord:
And to our onely Sauiour,
also with one accord.
- 2 And let vs come before his face,
with inward reverencie:
Confessing all our former sinnes,
and that with diligence.
- 3 To thanke him for his benefites
alway distributing.

Wherefore to him right joyfull,
in Psalms now let vs sing:

4 And that because that God alone,
is Lord magnificent :
And eke above all other Gods,
a king omnipotent.

5 His people doth not he forsake,
at any time or tide :
And in his hands are all the coastes,
of all the world so wide.

6 And with his lowing countenance,
hee looketh euery where :
And doth behold the tops of all
the mountaines farre and neare.

7 The sea and all that is therein,
are his, for he them made:
And eke his hand hath fashioned,
the earth which doth not fade.

8 O come therefore and worship him,
and downe before him fall :
And let vs weepe before the Lord,
the which hath made vs all.

9 He is our God, our Lord and King
and we his people are :
His flocke and sheepe of his pasture,
on whome he taketh care.

10 This day if ye do heare his voyce,
yet harden not your hart :
As in the bitter murmuring,
when ye were in desert.

11 Whiche thing was of their negligence
committed in the time:

Te Deum.

7

¶ trouble in the wildernes,
a great and grievous crime.

12 Whereas your fathers tempted me,
and tryed me euery way:
They proued me and saw my works,
what I could do or say.

13 These fortie yeares I haue been grieved
with all this generation:
And euermore I said, they erred
in their imagination. (bred,

14 Wherewith their harts were sore com-
long time and many dayes:
Wherefore I know assuredly,
they haue not known my wayes.

15 To whome I in mine anger swore,
that they should not be blest:
Nor see my ioy celestiall,
nor enter in my rest.

Gloria patri.

All laud and praise be to the Lord,
O that of might art most: As it in the beginning was,
To God the father and the sonne, for euer heretofore.
and to the holy Ghost. And is now at this present time,
and shall be euermore.

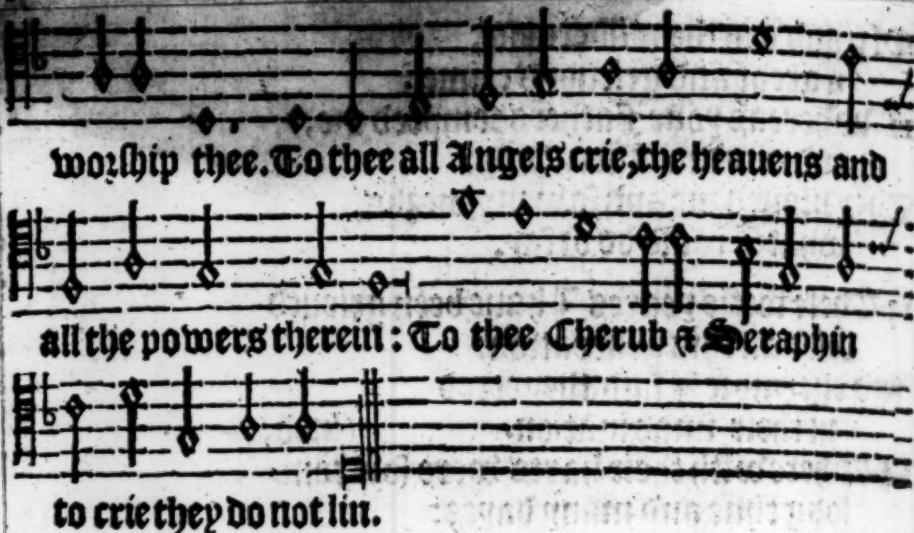
¶ The song of S. Ambrose, called

Te Deum.



We praise thee God, wee knowledge thee, the oneli e
Lord to be: And as eternall father, all the earth doth

Te Deum.



3 O holy, holy holy Lord,
of Sabbath Lord the God:
Through heauen and earth thy praise is
and glory all abroad. (Spread,
4 Thaposites glorious company,
yeeld prayles unto thee:
The Prophetes goodly fellowship,
prayle thee continually.
5 The noble and victorious host,
of Martyrs sound thy prayse:
The holy church throughout the world
doth knowledge thee alwayes.
6 Father of endles maiesty,
we do acknowledge thee:
Thy Christ thine honourable true,
and onely sonne to be.
7 The holy Ghost the comforter,
of glory thou art king:
O Christ and of the Father art,
the Sonne everlasting.

When

Te Deum.

8 when sinnefull mans decay in hand
thou tookest to restore :
To be inclosde in virgins wombe,
thou diddest not abhore.

9 when thou hadst overcome of death,
the sharpe and cruell might :
Thou heauens kingdome didst set ope
to each beleuwing wight.

10 In glory of the Father thou,
dest sit on Gods right hand :
we trust that thou shalt come our judge
our cause to understand.

11 Lord help thy seruants whom thou hast
bought with thy precious bloud :
And for eternall glori y set,
them with thy Saints so good.

12 O Lord do thou thy people saue,
bless thine inheritance :
Lord governe them, and Lord do thou
for euer them aduance.

13 We magnifie thee day by day ;
and world withouten end :
Adore thy holy name O Lord,
bouchsafe vs to defend.

14 From sinne this day, haue mercy Lord,
haue mercy on vs all :
And on vs as we trust in thee,
Lord let thy mercy fall.

15 O Lord I haue reposed all,
my confidence in thee :
But to confounding shame therfore
Lord let me never be.

The

20 The song of the three children praising God, pro-
uoking all creatures to doe the same.



1 O all yee works of God the Lord, blesse ye the Lord,
praise him and magnifie him for euer.

- 2 O ye the angels of the Lord, blesse ye the Lord, &c.
- 3 O ye the starry heauens hie, blesse ye the Lord, &c.
- 4 O ye waters aboue the skie, blesse ye the Lord, &c.
- 5 O all ye powers of the Lord, blesse ye the Lord, &c.
- 6 O ye the shining sun and moone, blesse ye the Lord, &c.
- 7 O ye the glistening stars of heauen, blesse ye the Lord, &c.
- 8 O ye the showers & dropping dew, blesse ye the Lord, &c.
- 9 O ye the blowing winds of God, blesse ye the Lord, &c.
- 10 O ye the fire and warming heat, blesse ye the Lord, &c.
- 11 Ye winter and the summer tide, blesse ye the Lord, &c.
- 12 O ye the dewes & binding frostes, blesse ye the Lord, &c.
- 13 O ye the frost and chilling cold, blesse ye the Lord, &c.
- 14 O ye congeled isle and snow, blesse ye the Lord, &c.
- 15 O ye the nights & lightsom daies, blesseye the Lord, &c.
- 16 O ye the darknesse and the light, blesse ye the Lord, &c.
- 17 O ye the lightnings & the clouds, blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord blesse ye the Lord, &c.
- 19 O ye the mountaines and the hills, blesse ye the Lord, &c.
- 20 O all ye greene things on the earth blesse ye the Lord, &c.
- 21 O ye the euer springing wels, blesse ye the Lord, &c.
- 22 O ye the seas, and ye the flouds, blesse ye the Lord, &c.
- 23 Whales & all that in the waters moue, blesse ye the Lord
- 24 O all ye flying foules of the aire, blesse ye the Lord, &c.
- 25 O all ye beasts and cattel eke, blesse ye the Lord, &c.

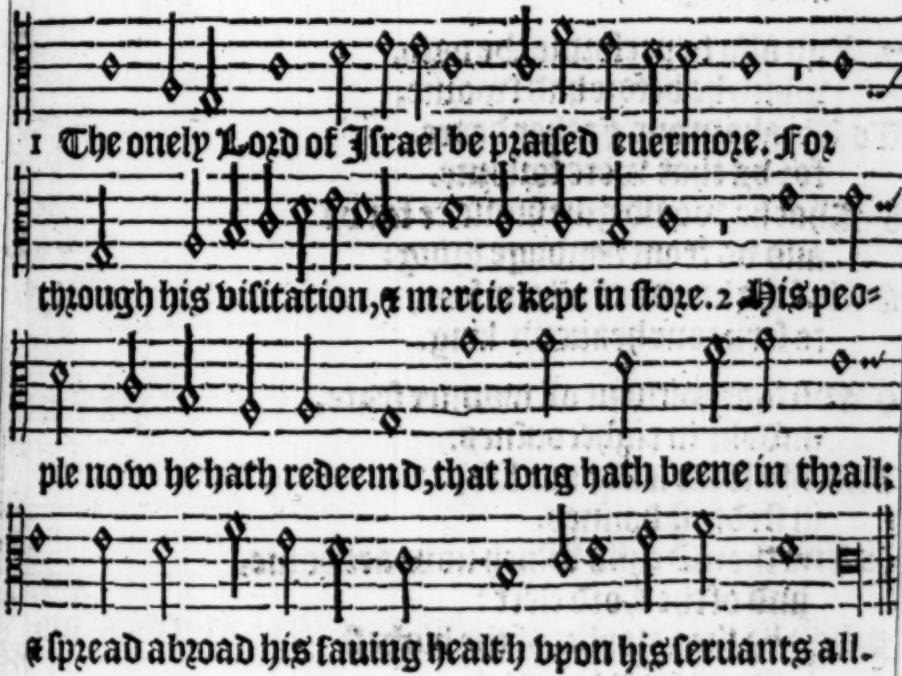
26 O ye

Benedictus.

11

- 26 O ye the children of mankind, blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord, blesse the Lord &c.
- 28 O ye the priestes of God the Lord, blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord, blesse ye the Lord, &c.
- 30 Ye spirits & soules of righteous men, blesse ye Lord, &c.
- 31 O ye holy and ye meeke of hart, blesse ye the Lord, &c.
- 32 O Ananias blesse the Lord, blesse thou the Lord &c.
- 33 O Azarias blesse the Lord, blesse thou the Lord, &c.
- 34 And Oisael blesse thou the Lord, blesse thou þ Lord, &c.

The song of Zacharias, called Benedictus.



1 The onely Lord of Israel be praised euermore. For
through his visitation, & mercie kept in store. 2 His peo-
ple now he hath redeemd, that long hath beene in thrall:
& spread abroad his sauing health vpon his seruants all.

- 3 In Davids house his seruant true,
according to his mind:
And also his annointed king,
as we in scripture find.

4 As by his holy Prophetes all,
oft times he did declare:
The which were since the world began,
his wayes for to prepare.

5 That he might be delivered,
from those that make debate:
Our enemies and from the hands,
of all that doe vs hate.

6 The mercy which he promised,
our fathers to fulfill:
And thinke vpon his covenant made,
according to his will.

7 And also to performe the oath,
which he before had sworne,
To Abraham our father deare,
for vs that were forlorne.

8 That he would give himselfe for vs
and vs from bondage bring:
Out of the hands of all our foes,
to serue our heauenly king.

9 And that without all manner feare,
and eke in righteousness:
And also for to leade our life,
in stedfast holines.

10 And thou O child which now art borne,
and of the Lord elect:
Shalt be the Prophet of the highest
his wayes for to direct.

11 For thou shalt goe before his face,
for to prepare his wayes:
And also for to teach his will,
and pleasure all thy dayes,

Magnificat.

59

12 To give them knowledgē how that their
saluation is neare:
And that remission of their sinnes,
is through his mercy meere.

13 Whereby the day spring from on high,
is come vs for to visite:
And those for to illuminate,
which do in darkenes sit.

14 To lighten those that shadowed be
with death and eke opprest:
And also for to guide their feet,
the way to peace and rest.

The song of blessed Marie called Magnificat.

My soule doth magnif. e the Lord, my spiriteke euer-
more, reioyceth in the Lord my God, which is my sau-
our. And why, because he did regard a tame respect unto
so base estate of his handmaid, and let the mighty go.
3 For now behold all nations
and generations all:

from

From this time forth for euermore,
Shall me right blessed call.

4 Because he hath me magnifyed,
which is the Lord of might:
Whose name bee euer sanctified,
and praysed day and night.

5 For with his mercy and his grace,
all men he doth enflame:
Throughout all generations,
to such as feare his name.

6 He shewed strength with his great arm
and made the proud to start:
With all imaginations,
that they bare in their hart.

7 He hath put downe the mighty ones,
from their supernall seat:
And did exalt the meeke in heart,
as he hath thought it meet.

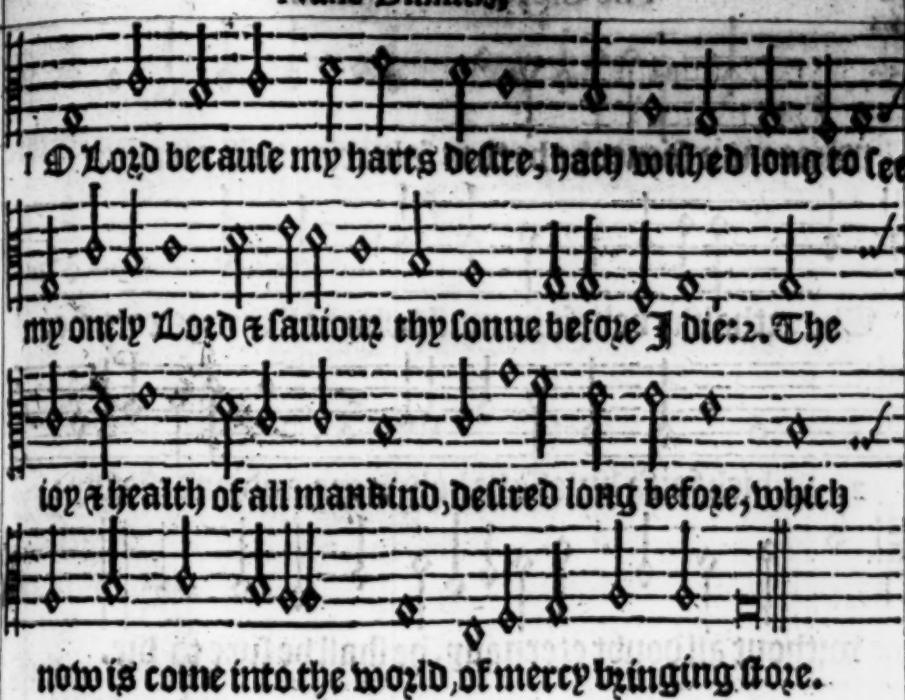
8 The hungry he replenished,
with all things that were good:
And through his power he made the rich,
oft times to want their food.

9 And calling to remembrance,
his mercy every deale:
Hath holpen vp assistantly,
His servant Israell.

10 According to his promise made,
to Abraham before:
And to his seed successively,
to stand for euermore.

*The Song of Simeon called
Nunc Dimittis.*

Nunc Dimittis



3 Thou sufferedst thy seruant now,
in peace for to depart:

According to thy holy word,
which lighteneth my hart.

4 Because mine eyes which thou hast made
to give my body light:

Haue now beheld thy saving health,
which is the Lord of might.

5 Whome thou mercifully hast set,
of thine abundant grace:

In open sight and visible,
before all peoples face.

6 The Gentiles to illuminate,
and sathan ouerquell:

Indeke to be the glory of
thy people Israell.

what

ne hat man soener he be that saluation will attaine:

The catholike belief he must before all things retaine.

2. which faith vnlesse he holy keepe, and vndefiledly:

without all doubt eternally, he shall be sure to die.

4 The catholike beliefe is this,
that God we worship one:

In trinity and trinity,
in vnyt y alone.

4 So as we neither do confound,
the persons of the three:

Nor yet the substance whole of one,
in sunder parted be.

5 One person of the father is,
an other of the sonne:

An other person proper of,
the holy Ghost alone.

6 Of father, sonne and holy Ghost,
but one the Godheade is:

Like glory coeternall eke,
the maiesty likewise.

Such

7 Such as the Father is, such is
the sonne in each degree:

And such also we do believe,
the holy Ghost to be.

8 Uncreate is the Father and
uncreate is the sonne:

The holy Ghost uncreate so,
uncreate is echone.

9 Incomprehensible Father is,
incomprehensible sonne:

And comprehensible also is,
the holy Ghost of none.

10 The Father is eternall and,
the sonne eternall so:

And in like sort eternall is,
the holy Ghost also.

11 And yet though we believe, that each
of these eternals be:

Pet there but one eternall is,
and not eternals three.

12 As ne incomprehensible we,
ne yet uncreate three:

But one incomprehensible one,
uncreate hold to be.

13 Almighty so the Father is,
the sonne almighty so:

And in like sort almighty is,
the holy Ghost also.

14 And albeit that every one,
of these almighty be:

Pet there but one almighty is
and not almighty three.

C

The

15 The Father God is, God the sonne,
God holy Ghost also:

Yet are not there three Gods in all,
but one God and no moe.

16 So likewise Lord the Father is,
and Lord also the sonne:

And Lord also the holy Ghost, yet are,
there not three Lordes but one.

17 For as we are compelde to grant,
by Christian veritie:

Ech of the persons by himselfe,
both God and Lord to be.

18 So catholike religion,
forbiddeþ vs alway:

That either Gods be three, or that,
there Lordes be three to say.

19 Of none the Father is, ne made,
ne create nor begot:

The sonne is of the Father not,
create nor made, but got.

20 The holy Ghost is of them both,
the Father and the sonne:

Ne made, ne create, nor begot,
but doth proceeðe alone.

21 So we one Father hold not three,
one sonne also not three:

One holy Ghost alone, and not
three holy Ghosts to be.

22 None in this Trinity, before,
nor after other is:

Nor greater any then the rest,
ne lesser be likewise.

But

Quicunque vult.

23 But every one among themselves,
of all the persons three:
Together coeternall all,
and all coequall be.

24 So vnyt in Trinity,
as said it is before:
And trinity in vnyt,
in all thinges we adore.

25 Therefore what man soever that,
saluation will attaine:
This faith touching the Trinity,
of force he must retaine.

26 And needfull to eternall life,
it is, that every wight:
Of the incarnating of Christ,
our Lord believe aright.

27 For this, the right faith is that we,
believe and eke do know:
That Christ our Lord, the sonne of God,
is God and man also.

28 God of his fathers substance got,
before the world began:
And of his mothers substance borne,
in world a very man.

29 Both perfect God, and perfect man,
in one, one Jesus Christ:
That doth of reasonable soule,
and humane flesh subst.
30 Touching his Godhead, equall with
his Father God is he:
Touching his manhood, lower then,
his Father God is he.

31 Who though he be both very God,

Quicunque vult.

20 and very man also;
Yet is he but one Christ alone,
and is not persons two.

32 One not by turning of Godhead,
into the flesh of man:
And by taking manhood to God,
this being one began.

33 All one not by confounding of,
the substance into one:
But onely by the unity,
that is of one person.

34 For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

35 Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.

36 He sits at the right hand of God,
the almighty Father there:
From thence to iudge the quicke and dead
agains he shall retire.

37 At whose returne all men shal rise
with bodies new restorde:
And of their own works, they shall give,
account vnto the Lord.

38 And they into eternall life,
shall goe that haue done well:
Who haue done ill, shall goe into,
eternall fire to dwell.

39 This is the catholike beliefe,
who doth not faithfully:

Belegus

Believe the same without all doubt, he saued cannot be.
 To father, sonne and holy Ghost,
 all glorie be therefore:
 Ys in beginning was is now,
 and shalbe euermore.

The Lamentation of a Sinner. M.

1. O Lord turne not away thy face from him that lieth
 prostrate: Lamenting sore his sinfull life, before thy
 mercy gate, 2. which gate thou openest wide to
 those that do lament their sin: Shut not that gate a-
 gainst me Lord, but let me enter in.
 3 And call me not to mine accountes,
 how I haue liued here:
 for then I know right well O Lord,
 how vile I shall appeare.

4 I neede not to confess thy life,
I am sure thou canst tell:
What I haue beeue and what I am,
I know thou knowest it well.

5 O Lord thou knowest what thinges be
and eke the thinges that be: (past)
Thou knowest also what is to come,
nothing is hid from thee.

6 Before the heauens & earth were made,
thou knowest what thinges were then
As all thinges else that haue beeue since
among the sonnes of men.

7 And can the thinges that I haue done,
be hidden from thee then?
Nay, nay, thou knowest them all O Lord,
where they were done and when.

8 Wherefore with teares I come to thee,
to beg and to entreate:
Euen as the child that hath done euill,
and feareth to be beat.

9 So come I to thy mercy gate,
where mercy doth abound:
Requiring mercy for my sinne.
to heale my deadly wound.

10 O Lord I need not to repeate,
what I do beg or crane:
Thou knowest O Lord before I aske,
the thing that I would haue.

11 Mercy good Lord, mercy I aske,
this is the totall summe:
For mercy Lord is all my life,
Lord let thy mercy come.

The Lordes prayer, of pater noster.

1. Our father which in heauen art, Lord hallowed be thy

name: Thy kingdom come, Thy will be done in earth,

even as the same in heauen is. 2. Give vs O Lord our

dayly bread this day: As we forgiue our debtors, so for-

give our debts we pray. Into temptation lead vs not,

from euil make vs free: For kingdom, power & glorie,

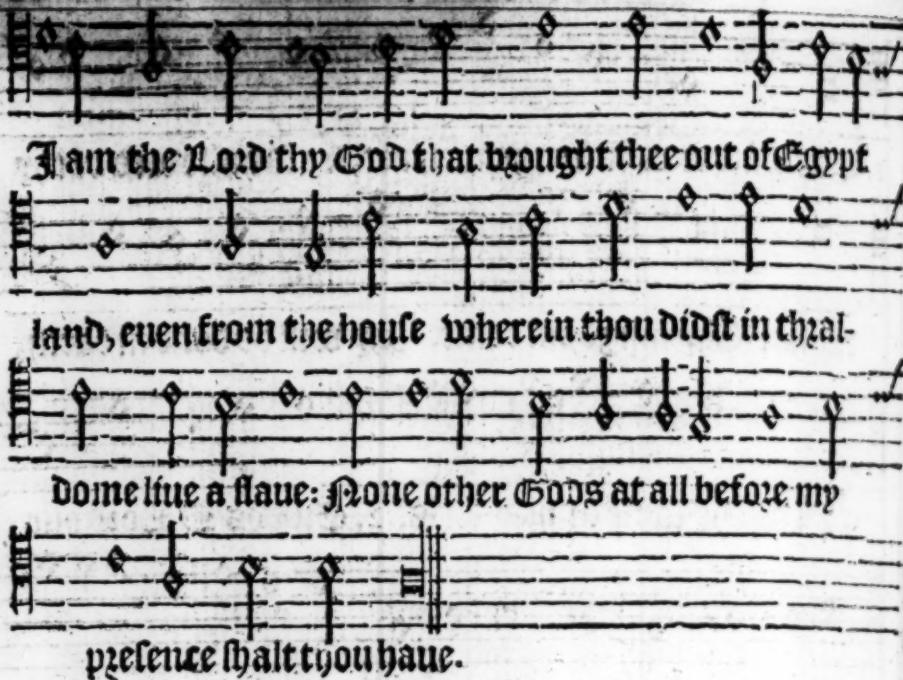
thine both now and euer be.

Audi Israel. Exod. 20. N.

1 Harke Israel, & what I say, giue heed to understand:

C 4

I am



- 3 No manner grauen image shalt,
 thou make at all to thee:
 Nor any figure like by thee,
 shall counterfeyted be.
- 4 Of anything in heauen aboue,
 nor in the earth below:
 Nor in the waters beneath the earth,
 to them thou shalt not bow.
- 5 Nor shalt them serve: the Lord thy God,
 a ielous God am I:
 That punish parents faults vnto,
 the third and fourth degree.
- 6 Upon their children that me hate,
 and mercy do display:
 To thousands of such as me loue,
 and my precepts obey.

The

7 The name thou of the Lord thy God,
in vaine shalt never use:
for him that takes his name in vaine,
the Lord shall not excuse.

8 Remember that thou holy keepe,
the sacred sabaorth day:
Sixe dayes thou labour shalt, and do
thy needfull workes alway.

9 The seventh day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou doe in it,
ne thou nor yet thy sonne.

10 Thy daughter, seruant, nor handmaid,
thine ore, nor yet thine asse:
Nor stranger that within thy gates,
hath his abiding place.

11 For in sixe dayes God heauen and earth
and all therein did make:
And after those his rest he did,
vpon the seauenth day take.

12 Wherefore he blest the day, that he,
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

13 Deeld honor to thy parents that,
prolongde thy dayes may be:
Upon the land the which the Lord,
thy God hath giuen thee.

14 Thou shalt not murther. Thou shalt not
commit adultery:
Thou shalt not steale. Nor witnes false,
against thy neighbour be.

15 Thou

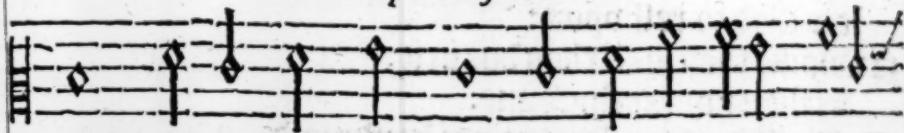
15 Thou shalt not couet house that to
thy neighbour doth belong:

He couet shalt in hauing of,
his wife to doe him wrong.

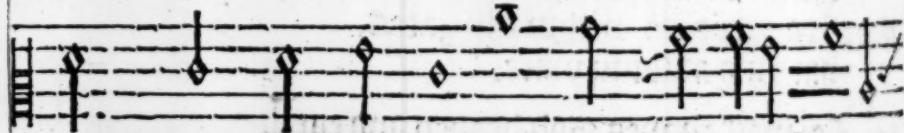
16 Nor his seruant, nor his maid,
nor Dre, or asse of his:

Nor any other thing, that to
thy neighbour proper is.

The Complaint of a Sinner.



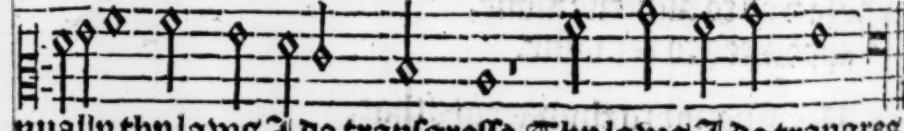
Where righteousnes doth say, Lord for my sinfull part, In



wrath thou shouldest me pay, vengeance for my desert: I



can it not deny, but needes I must confesse, how that conti'



nually thy laws I do transgresse. Thy laws I do transgres.

But if it be thy will with sinners to contend,
Then all thy flocke shall spill, and be lost without end,
For who liueth here so right, that rightly he can say:
He sinneth not in thy sight, full oft and euery day.

The scripture plaine telleth me, the righteous man offendeth
Seuen times a day to thee, whereon thy wrath dependeth.

So that the righteous man, doth walke in no such path:
But he falleth now and than, in danger of thy wrath.

Then sith the case so stands, that even the man right wise:
Falleth oft in sinfull bands, whereby thy wrath may rise.
Lord I that am vniust, and righteousness none have:
Whereto then shall I trust, my sinnefull soule to saue.

But truelie to that post, whereto I cleave and shall:
Which is thy mercy most, Lord let thy mercy fall.
And mittigate thy mood, or else we perish all:
The price of this thy bloud wherein mercy I call.

The scripture doth declare, no drop of bloud in thee:
But that thou didst not spare, to shred each drop for mee.
Now let those drops most sweet, so moist my heart so dry:
That I with sinne repleat, may liue and sinne may die.

That being mortified, this sinne of mine in mee:
I may be sanctified, by grace of thine in mee.

So that I never fall, into such mortall sinne:
That my foes infernall, reioyce my death therein.

But vouchsafe me to keepe, from those infernal foes:
And from that lake so deepe, where as no mercy growes.
And I shall sing the songs, confirmed with the iust:
That unto thce belongs, which art mine onely trust.

PSALMES OF DAVID in Meetre.

Beatusvir. Psal. i. T. S.

Chise psalme is set first as a preface to exhort all godly men to study and meditate
the heavenly wisdom: for they be blessed that so doe, but the wicked contemners
therof at length shall come to misery.



He man is blest that hath not bent to wicked reed
his

his eare nor led his life as sinners doe, nor late in scor-
 ners chaire, 2. But in the law of God the Lord, doth
 set his whole delight: and in that law doth exercise
 himselfe both day and night.

3 He shalbe like the tree that groweth,
 fast by the riuers side:
 Which bringeth forth most pleasant fruit,
 in her due time and tide.

4 Whose leafe shall never fade nor fall,
 but florish still and stand:
 Euenso all thinges shall prosper well,
 that this man takes in hand.

5 So shall not the vngodly men,
 they shall be nothing so:
 But as the dust whic' from the earth,
 the winde drivnes to and fro.

6 Therefore shall not the wicked men,
 in iudgement stand vpright:
 Nor yet the sinners with the iust,
 shall come in place or sight.

7 for why? the way of godly men.

unto the Lord is knowne:

And eke the way of wicked men,

shall quite be ouerthrown.

Quare tremuerunt. Psal. ii. up T. S. a. 1541

David reioyceth that albeit enemies and worldly power rage, God will advance his
kingdome, even to the farthest end of the world. Therefore he exhorteth Princes
humbly to submit themselves vnder the same, Herein is signified Christ and his
kingdome.

VV **W**hy did the Gentiles tumults rayse
what rage was in their braine? { Sing this to
Why did the iewish people muse, { the tune of
seeing all is but vaine. { the 1. PL

2 The kinges and rulers of the earth
conspire and are all bent:

Against the Lord and Christ his sonne
which he among vs sent.

3 Shall we be bound to them, say they
let all their bands be broke:

And of their doctrine and ther law,
let vs reiect the yoke.

4 But he that in the heauen dwelth,
their doings will deride:

And make them all as mocking stockes,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:

And in his fury trouble them,
and then the Lord will say.

6 I haue annointed him my king,
vpon my holy hill:

I will therefore Lord preach thy lawes,
and eke declare thy will.

7 for

7 For in this wise the Lord himselfe,
did say to me I wot:
Thou art my deare and onely sonne,
to day I thee beget.

8 All people I will giue to thee,
as heyses at thy request:
The end and coastes of all the earth,
by thee shall be possest.

9 Thou shalt them bruse euен with a mace
as men vnder foot trod:
And as the potters sheardes shalt breake,
them with an iron rod.

10 Now ye O kings and rulers all,
be wise therefore and learnde:
By whome the matters of the world,
be iudged and discernd.

11 See that ye feare the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.

12 See that ye kisse and eke embrase,
his blessed sonne I say:
Least in his wrath he suddenly,
perish in the mid way.

13 If once his wrath never so small,
shall kindle in his breast:
O then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. iii. T. S.

David driven out of his kingdome by his sounē Absolon, was greatly tormented in
mind for his sune. Therefore he calleth vpon God, and is bold in his promises, a-
gainst the terrors both of enemies, and present death. Then he reioyceþ for the
victořy giuen to him and the church, ouer their enemies.

1 O Lord how are my foes increast, which were me

more and more? They kill my heart when as they say

God can him not restore: 2. But thou O Lord art my

defence when I am hard beseted: my worship and

mine honor both, and thou holdst by my head,

4 Then with my boyce upon the Lord,

I did both call and crie:

And he out of his holy hil,

did heare me by and by.

5 I laid me downe and quietlie,

I slept and rose againe:

for why? I know assuredlie,

the Lord will me sustaine.

6 If ten thousand had hemde me in,

I could not be afraid:

for

For thou art still my Lord my God,
my saviour and my aid;

7 Rise vp therefore, sauue me my God,
for now to thee I call:

For thou hast broke the cheekeſ and teeth,
of these wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:

Thou dost bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal. iiiii. T. S.

Dau'd persecuted by Saul, calleth vpon God, with assured truſt, reproacheth bigenes-
mies, for resisting his dominion, and preferreth the fauour of God before all treasure,

9 O God that art my righteousnesſ,
Lord heare me when I call:

Thou hast set me at liberty,
when I was bound and thrall.

2 Haue mercy Lord therefore on me,
and grant me this request:

For vnto thee vncertainly,
to crie I will not rest.

3 O mortall men how long will yee
my glory thus despise:

Why wander ye in vanity,
and follow after lyes.

4 Know ye that good and godly men,
the Lord doth take and chuse:

And when to him I make my plaint,
he doth me not refuse.

5 Shine not but stand in awe therefore
examinate well your heart:

And in your chamber quietly,
see you your selues conuert.

Sing this to
the tune of
the 1. Ps

6 Offer to God the sacrifice,
of righteousness I say:
And looke that in the living Lord,
you put your trust alway.

7 The greater sort craue worldly goods
and riches do embrase:
But Lord grant vs thy countenance,
thy fauour and thy grace.

8 For thou thereby shalt make my heart
more ioyfull and more glad:
Then they that of their corne and wine,
full great encrease haue had.

9 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou onely wilt me O Lord,
alone in safety keepe.

Verba mea auribus. Psal. v. T.S.

David persecuted by Doeg and Achitophell Sauls flatterers, calleth upon God to
punish their malice. Then assured of success, he conceiuued comfort.

1 Acline thine eares vnto my words,
O Lord my plaint consider:
And heare my voyce, my king, my God,
to thee I make my prayer.

2 Heare me betime Lord tarrie not,
for I will haue respect:
My prayer early in the morne,
to thee for to direct.

3 And I will trust through patience,
in thee my God alone:
Thou art not pleased with wickednes,
and ill with thee dwells none.

Sing this to
the tune of
the 3. Ps.

D 5 And

5 And in thy sight shall neuer stand,
these furious fooles O Lord :
Vaine workers of iniquity,
thou hast alwayes abhorde.

6 The lyers and the flatterers,
thou shalt destroy them than :
And God will hate the bloudthirsty,
and the deceitfull man.

7 Therefore will I come to thy house
trusting vpon thy grace :
And reverently will worship thee,
toward thine holy place.

8 Lord leade me in thy righteousness,
for to confound my foes :
And eke the way that I shall walke,
before my face disclose.

9 For in their mouthes there is no truth,
their hart is foule and vaine :
10 Their throate an open sepulchre,
their tongues do glose and faine.

11 Destroy their false conspiracies,
that they may come to nought :
12 Subuert them in their heapes of sinne,
which haue rebellion wrought.

13 But those that put their trust in thee,
let them be glad alwayes :
And render thankes for thy defence,
and giue thy name the prayse.

14 For thou with fauour wilt encrease,
the iust and righteous still :
And with thy grace as with a shield,
defend him from all ill.

Domine in furore. Psal.vi. T. S.

¶ David for his sinnes felt Gods hand, and conceiued the horror of everlasting death. Therefore he desireth forgiuenes, and not to die in Gods indignation. Then suddenly feeling Gods mercy, he rebuketh his enemies, who rejoyced at his affliction.

1. Lord in thy wrath reproue me not, though I deserue
 thine ire: ¶ Yet correct me in thy rage, O Lord I thee
 desire. 2. For I am weake, therefore O Lord of mercy
 me forbear: ¶ And heale me Lord, for why? thou knowest
 my bones do quake for feare.

3. My soule is troubled very soore,
 and vexed vehemently:
 But Lord how long wilt thou delay,
 to cure my misery.

4. Lord turne thee to thy wonted grace,
 my silly soule vp take:
 O saue me not for my deserts,
 but for thy mercies sake.

5. For why? no man among the dead,
 remembreth thee one whit:

¶

¶

¶ who shall worship thee O Lord,
in the infernall pit?

6 So grieuous is my plaint and mone,
that I ware wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim, and waxeth old,
with anguish of my heart :
For feare of those that be my foes,
and would my soule subuert.

8 But now away from me all ye,
that worke iniquity:
For why? the Lord hath heard the
of my complaint and crie.

9 He heard not onely the request,
and prayer of my heart:
But it receiued at my hand,
and tooke it in good part.

10 And now to my foes that vexed me,
the Lord will soone defame :
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. vii. T.S.

Da: id falsely accused by Chus Sauls hinswan, calleth God to be his defender. ffe
that his conscience did not accuse him of any euill towards Saul. Next that it tou-
ched Gods glory to award sentence against the wicked. And so vpon Gods mercies
and promises, he waxeth bold, threacning that it shall fall on their necks that which
his enemies purposed for others.

Lord my God I put my trust,
and confidence in thee:
Sane me from them that me pursue,
and eke deliver me.

2 Least like a Lyon he me teare,
and rend in peeces small.

Sing this to
the tune of
the 3. Pi

nohilo

Whilſt there is none to ſuccour me,
and rid me out of thral.

3 O Lord my God if I haue done,
the thing that is not right:
Or else if I be found in fault,
or guilty in thy ſight.

4 O r to my friend rewardeſ ill,
or left him in diſtreſſe:
which me purſued moſt cruelly,
and hated me cauſles.

5 Then let my foes purſue my ſoule,
and eke my life downe thurst:
Unto the earth, and alſo lay,
mine honour in the diuſt.

6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdome promiſed,
to me which wrong ſustaine.

7 Then ſhall great nations come to thee,
and knowe thee by this thing:
If thou declare for loue of them,
thy ſelſe as Lord and king.

8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to thy righþeouſnesſ,
and mine integrity.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:

10 By whom the ſecrets of all heartes,
are ſearched and deſcribe.

11 I take my helpe to come of God,
in all my grieſe and ſmart.

¶ 5

¶ That

That doth preserue all those that be,
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power:

So that he feeleth his mighty hand,
even euery day and houre.

13 Except he change his mind I dye,
for euен as he shoulde smite:

He whets his sword, his bow he bendes,
ayning where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe:

From them that do me persecute,
whiles he doth mischiefe warpe.

15 But loe though he in trauell be,
of his diuelish forecast:

And of his mischiefe once conceiude
yet bringes forth nought at last.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:

But he shall fall into the pit,
that he digde by for other.

17 Thus wrong returneth to the hurt,
of him in whom it bred:

And all the mischiefe that he wrought,
shall fall vpon his head.

18 I will giue thankes to God therefore,
that iudgeth righteouslly:

And with my song will praise the name,
of him that is most hie.

(Domine

Domine Deus noster. Psal.viii.T.S.

The Prophet considering the excellent liberality and fatherly yprouidence of God to
wardes man whome he made as it were a God ouer all his works, gueith thanks
and is astouned with the admiration of the same.

O God our Lord how wonderfull,
are thy workes euery where?
whose fame surmountes in dignity,
aboue the heauens cleare.

Sing this to
the tune of
the 3.psa

2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
for in these babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens high
the workes of thine owne hand:
The sunne, the moone, and all the stars,
in order as they stand.

4 What thing is man, Lord thinke I then
that thou dost him remember:
Or what is mans posterity,
that thou dost him consider.

5 For thou hast made him little lesse,
then Angels in degree:
And thou hast crowned him also,
with glory and dignity.

6 Thou hast preferde him to be Lord,
of all thy workes of wonder:
And at his feet hast set all thinges,
that he shoulde keepe them vnder.

7 As sheepe and neat, and all beastes else,
that in the fields do feed:

8 Foules of the aire, fish in the sea,
and all that therein breed.

9 Therefore must I say once againe,
 O Lord thou art our God:
 How famous and how wonderfull,
 are thy workes through the world.

Confitebor tibi Domine. Psal. ix. T.S.

David giuing thanks for his manfolds victories receyued, desirous the same woulde
 helpe againe, against his new enemies, and their malitious arrogancy to be destroyed.

VV Ith hart & mouth vnto the Lord, { Sing this to the
 will I sing laud and prayse: { tune of the
 And speake of all his wondrous workes { 3. Psalme.
 and them declare alwayes.

2 I will be glad and much reioyce,
 in thee O Lord most high:
 And make my songs extoll thy name,
 aboue the starry skie.

3 For that my foes are driven backe,
 and turned vnto flight :
 They fall down flat and are destroide,
 by thy great force and might.

4 Thou hast reuenged all my wrong,
 my griefe and all my grudge :
 Thou dost with iustice heare my cause
 most like a righteous iudge.

5 Thou dost rebuke the heathen folke,
 and wicked so confound:
 That afterward the memory,
 of them cannot be found.

6 My foes thou hast made good dispatch,
 and all their townes destroide:
 Thou hast their fame with them defacde,
 through all the world so wide.

7 Know

Psalme ix.

7 Know thou that he which is aboue,
for euermore shall raigne:
And in the seat of equity,
true iudgement will maintaine.
8 With iustice he will keepe and guide,
the world and every wight:
And so will yeeld with equity,
to every man his right.
9 He is protector of the poore,
what time they be opprest:
He is in all aduersity,
their refuge and their rest.
10 All they that know thy holy name
therefore shall trust in thee:
For thou forsakest not their sute,
in their necessity.

The second part.

11 Sing Psalmes therefore unto the Lord
that dwelleth in Sion hill:
Publish among all nations,
his noble actes and will.
12 For he is mindfull of the bloud,
of those that be opprest:
Forgetting not thafflicted hart,
that seekes to him for rest.
13 Haue mercy Lord on me poore wretch
whose enemies still remaine:
Which from the gates of death are wone
to rayse me vp againe.
14 In Sion that I might set forth,
thy prayse with hart and voyce:
And that in thy saluation Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselues preparde:
And in the net that they did set,
their oþn feet fast are snarde.

16 God shewþ his iudgements which were
for every man to marke: (good.
When as ye see the wicked man,
lie trapt in his owne warke.

17 The wicked and the sinnefull men,
goe downe to hell for euer:
And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget,
the pooþe mans griefe and paine:
The patient people neuer looke,
for helpe of God in vaine.

19 O Lord arise, least men preuaile,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy sight.

20 Lord strike such terror, feare and dread,
into the heartes of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T.S.

He complayneth of all the songs whiche worldly men vse because of their prosperiteþ
who therfore will out all feare of God thinke they may haue all thinges uncontroþ
led. He calleth for remedie against such, and is comforted with the hope thererof.

VVhat is the cause that thou O Lord
art now so far from thine:
And keepest close thy countenance,
from vs this troublous time?

Sing this to the
tune of the
3. Psalme.

2 The

2 The poore doth perish by the proud,
and wicked mens desire :
Let them be taken in the craft,
that they themselues conspire.

3 For in the lust of his own heart,
the vngodly doth delight :
So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud, that right and wrong,
he setteth all apart :
Nay, nay, there is no God sayth he,
for thus he thinkes in heart.

5 Because his wayes doe prosper stil,
he doth thy lawes neglect :
And with a blast doth puff against,
such as would him correct.

6 Tush, tush, saith he, I haue no dread
least mine estate should change :
And why, for all aduersity,
to him is very strange.

7 His mouth is full of cursednes,
of fraud, deceit and guile :
Under his tongue doth mischiefe sit,
and trauell all the while.

8 He lyeth hid in wayes and holes,
to slay the innocent :
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lyon priuily,
lyeth lurking in his den :
If he may snare them in his net
to spoile poore simple men.

10 And

10 And for the nonce full craftily,
he croucheth down I say:

11 So are great heaps of poore men made
by his strong power his pray.
The second part.

12 Tush God forgetteth this saith he,
therefore may I be bold:
His countenance is cast aside,
he doth it not behold.

13 Arise O Lord O God in whom,
the poore mans hope doth rest:
Lift vp thy hand, forget not Lord,
the poore that be opprest.

14 What blasphemy is this to thee,
Lord dost thou not abhorre it:
To heare the wicked in their heart,
say tush thou carest not for it?

15 But thou seest all this wickednes,
and well dost vnderstand:

16 That friendles and poore fatherles,
are left into thy hand.

17 Of wicked and malitious men,
then breake the power for euer:
That they with their iniquity,
may perish altogether.

18 The Lord shall raigne for euermore,
as king and God alone:
And he will chase the heathen folke,
out of his land echone.

19 Thou hearest O Lord the poore mans
their prayer and request: (plaint,
Their heartes thou wilt confirme vntill,
thine eares to heare be prest.

20 To iudge the poore and fatherles,
and helpe them to their right:
That they may be no more opprest,
with men of worldly might.

In Domino. Psal. xi. T. S.

This Psalme sheweth first what assaults of temptation and anguish of mind, he ffor
gained in persecution, next he reioyceþ that God sent him succour in necessary, decra
ring his iustice, as wel in governing the good and wicked men, as the whole world.

1 Trust in God, how dare ye then,
say thus my soule vntill:
fle hence as fast as any foule,
and hide you in your hill.

Sing this to the
tune of the
3. Psalme.

2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shoot in secret and to hurt,
the sound and harmeles prest.

3 Of worldly hope, all stayes were shrunke
and clearely brought to nought:
Alas the iust and righteous man,
what euill hath he wrought.

4 But he that in his temple is,
most holy and most hie:
And in the heauens hath his sight,
of royll maiestie.

5 The poore and simple mans estate,
considereth in his mind:
And searcheth out full narrowly,
the manners of mankind.

6 And with a chearefull countenance,
the righteous man will vse:
But in his heart he doth abhorre,
all such as mischiefe muse.

7 And

7 And on the sinners casteth snares,
as thicke as any raine:
fire and brimston, and whirlewinds thick
appointed for their paine.

8 Ye see then how a righteous God,
doth righteousnesse embrase:
And to the iust and vpright men,
shewes forth his pleasant face.

Saluum me fac. Psal. xii. T. S.

Chr prophesying the miserable decay of all good order, desirereth God speedily to send reformation. Then comforted with the assurance of Gods helpe & promises, concludeh that when all orders are most corrupted, then God will deliuer his.

HElpe Lord for good and godly men,
doe perish and decay:
And faith and truth from worldly men,
is parted cleane away.

2 Who so doth with his neighbour talke,
his talke is all but vaine:
For every man bethinketh how,
to flatter, lye and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout:
To speak proud words & make great brags
the Lord soone cut them out.

4 For they say still, we will preuaile,
our tongues shall vs extoll:
Our tongues are ours we ought to speake,
what Lord shall vs controll.

5 But for the great complaint and crie,
of poore men and opprest:
Arise will I now sayth the Lord,
and them restore to rest.

Sing this to the
tune of the
3. Psalme,

Psalme xiii.

47

6 Gods word is like to siluer pure,
that from the earth is tride:
And hath no lesse then seauen times,
in fire beene purifie.

7 Now since thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and euermore,
from this ill kind of men.

8 For now the wicked world is full,
of mischieves manifold:
When vanity with worldly men,
so highly is extold.

Vsquequo Domine. Psal. xiii. T.S.

¶ David as it were overcome with afflictions, fypeth to God his onely refuge and encouraged through Gods promises, he conceiueith confidence against the extreme horrois of death.

1 How long wilt thou forget me Lord,
shall I never be remembred:
How long wilt thou thy visage hide,
as though thou wert offended?

2 In heart and mind how long shall I,
with care tormented be:
How long eke shall my deadly foe,
thus triumph ouer me.

3 Behold me now, my Lord my God
and heare me sore opprest:
Lighten mine eyes, least that I sleepe,
as one by death possest.

4 Least thus mine enemy say to me
behold I do preuaile:
Least they also that hate my soule,
reioyce to see me quaile.

Sing this to the
tune of the
3. Psalme.

5 But

5 But from thy mercies and goodnes,

my hope shall never start:

In thy relieve and sauing health,

right glad shall be my hart.

6 I will give thanks vnto the Lord,

and prayses to him sing:

Because he hath heard my request,

and granted my wishing.

Dixit insipiens. Psal.xiii. T. S.

He descrieþ the wickednes of men, so growne to such licentiousnes, that God was
brought to bitter contempt for which albeit he was greatly grieved, yet perswaded
that God would redelle is he is comforted.

1 There is no God as foolish men affirme in their mad
mood: Their drifts are all corrupt and vaine, not one of
them deth good, 2. The Lord beheld from heauen high
the whole race of mankind: & saw not one that sought
indeed the living God to find.

They

3 They went all wide and were corrupt,
and truely there was none:

That in the world did any good,
I say there was not one.

4 Is all their iudgement so far lost,
that all worke mischiefe still:
Eating my people euen as bread,
not one to seeke Gods will.

5 When they thus rage, then suddenly,
great feare on them shall fall:

for God doth loue the righteous men,
and will maintaine them all:

6 Be mocke the doings of the poore,
to their reproch and shame:

Because they put their trust in God,
and call vpon his name.

7 But who shall give thy people health
and when wilt thou fulfil:

The promise made to Israell,
from out of Sion hill.

8 Euen when thou shalt restore againe,
such as were captiue lad:

Then Jacob shall therein reioyce,
and Israell shall be glad.

Domine quis. Psal. xv. T.S.

Here is taught why God chose the Jewes his peculiar people, and placed his temple
among them, which was that they by living uprightly, might witness that they
were his speciall and holy people.

O Lord within thy tabernacle,
who shall inhabite still:
Or whome wilt thou receiue to dwel,
in thy most holy hill.

E

Sing this to
the tune of
the 3. psal

2 The

2 The man whose life is bncorrupt,
whose workes are iust and straight:
whose heart doth thinke the very truthe,
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods or name:
Nor willingly doth moue false tales,
which might impaire the same.

4 That in his heart regardeth not,
malitious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully:
Although he make his couenant so,
that he doth loose thereby.

6 That putteth not to vsury,
his money and his coine:
Ne for to hurt the innocent,
doth bribe or else purloine.

7 Who so doth all things as you see,
that here is to be done:
Shall never perish in this world,
nor in the world to come.

Conserua me. Psal. xvi. T.S.

David prayeth to God for succour not for his workes, but for his fauours sake, ymporting that he hateth all idolatrie, taking God onely for his comfort and felicity, who suffereth his to lacke nothing.

L Ord keepe me, for I trust in thee,
and do confessie indeed:
Thou art my God, and of my goodes,
O Lord thou hast no need.

Sing this to the
tune of the
3. Psalme.

1 I give my goods vnto the Saintes,
that in the world do dwel:
And nainely to the fafhfull flocke,
in vertue that excell.

2 They shal heape sorrowes on their heads
which run as they were mad:
To offer to the Idoll Gods,
alas it is too bad.

3 As for the bloudy sacrifice,
and offrings of that sort:
I will not touch, nor yet thereof,
my lips shall make report.

4 For why? the Lord the portion is,
of mine inheritance:
And thou art he that dost maintaine,
my rent, my lot, my chance.

5 The place wherein my lot did fall,
in beauty did excell:

Mine heritage assignde to me,
doth please me wondrous well.

6 I thanke the Lord that caused me
to understand the right:
for by his meanes my secret thoughts,
do teach me every night.

7 I set the Lord still in my sight,
and trust him ouer all:
for he doth stand on my right hand,
therefore I shall not fall.

8 Wherefore my heart and tongue also,
dee both reioyce together:
My ffe shand body rest in hope,
when I this thing consider.

10 Thou wilst not leaue my soule in graue
for Lord thou louest me:
Nor yet wilst giue thy holy one,
corruption for to see.

11 But wilst teach me the way of life,
for all treasure and store:
O perfect ioy are in thy face,
and power for evermore.

Exaudi Domine. Psal. xvii. T.S.

Here he complayneth to God of the cruell pride and arrogancy of Daniell, who raged
without any cause, Therefore he desirereth God to revenge his innocency and deliuer
him.

O Lord giue eare to my iust cause,
attend when I complayne:
And heare the prayer that I put forth,
with lips that do not faine.

2. And let the iudgement of my cause,
proceed alwayes from thee:
And let thine eyes behold and cleare,
this my simplicity.

3. Thou hast well triide me in the night,
and yet couldst nothing find:
That I haue spoken with my tong,
that was not in my mind.

4. As for the works of wicked men:
and pathes peruerse and ill:
For loue of thy most holy woorde,
I haue refrayned still.

5. Then in the pathes that be most pure
stay me Lord and preserue:
That from the way wherein I walke
my steps may never swerue.

Sing this to the
tune of the
14. Psalme.

How

6 for I do call to ther^x O Lord
surely thou wilst me a.d.
Then heare my prayer a way right well,
the wordes that I haue said.

7 O thou the Sauiour of all them,
that put their trust in thee:
Declare thy truth on them that spurne,
against thy maiestie.
8 O keepe me Lord as thou wouldest keep
the apple of thine eye:
And vnder couert of thy winges.
Defend me secretlie.

The second part.

9 from wicked men that trouble me,
and dayly me annoy,
And from my foes that goe about
my soule for to destroy.
10 Whiche wallow in their worldly wealth
so full and eke so fat:
That in their pride they do not spare
to speake they care not what.
11 They lye in waite where I should passe
with craft me to confound:
And musing mischiefe in their mindes,
to cast me to the grounde.
12 Much like a Lyon greedily,
that woulde his pray imbrate:
Or lurking like a Lyons whelpe,
within some secrete place.
13 Up Lord with hast preuent my foe
and cast him at thy feete:
Save thou my soule from the fil man,

Psalm xviii.

and with the sword him smite.

14 Deliver me Lord by thy power,
out of these tyrants hands;

which now so long time raignied haue
and kept vs in their bands.

15 I meane from worldly men to whome,
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this present life.

16 Thou of thy store their bellies fillest,
with pleasures to their mind:
Their children haue enough and leauie,
to theirs the rest behinde.

17 But I shall with pure conscience,
behold thy gratiouse face:
So when I wake I shall be full,
of thine image and grace.

Dillgam te Domine. Psal. xviii. T. S.

David ghet thankes entring into his kingdom, extolling the maruelous graces of
God in his preseruation. Wherein is the image of Christes kingdome which shal con-
quer through Christ, by the unspeakable loue of God though all the world resist.

1. O God my strength and fortitude of force I must loue
thee: Thou art my castle and defence in my necessity:

2. My God, my rocke, in whome I trust, the worker of

my



3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shalbe preserued.

4 The pangues of death did compas me,
and bound me every where:
The flowing waues of wickednes,
did put me in great feare.

5 The slie and subtle snares of hell,
were round about me set:
And for my death there was preparede,
a deadly trapping net.

6 I thus beset with griefe and smart,
did pray to God for grace:
And he forth with did heare my plant,
out of his holy place,

7 Such is his power, that in his wrath
he made the earth to quake:
Bea the foundation of the mount,
of Basan for to shake.

8 And from his nostrils came a snoake,
when kindled was his ire:
And from his mouth came kindled coales,
of hote consuming fire.

9 The Lord descended from above,
and bowe the heauens hie:
And vnderneath his feete he cast
the darkenes of the skie.

10 On Cherubes and on Cherubins,
full royally he roade:
And on the wings of all the windes,
came flying all abroad.

The second part.

11 And like a denne most darke he made,
his hid and secrete place:
With waters blacke and atrie cloudes,
environed he was.

12 But when the presence of his face,
in brightnes shall appear:
The cloudes consume and in their steade
come haile and coales of fire.

13 The fierie darter and thunderboltes
disperse them here and there:
And with his often lightnings,
he puts them in great feare.

14 Lord, at thy wrath and threateninges
and at thy chiding cheare,
The springes and the foundations
of all the world appeare.

15 And from aboue the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me overflow.

16 And me deliuered from my foes,
that would haue made me thrall,
Pea from such foes as were too strong
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence
my succour and reliefe.

18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour unto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannes of my hands,
he gaue me my reward.

20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wauere I wickedly,
against my Lord and God.

The third part.

21 But euermore I haue respect,
to his law and decree:
His statutes and commaundementes,
I cast not out from me.

22 But pure and clearie and vncorrupte,
appearde before his face:
And did restraine from wickednes,
and sinne in any case.

23 The Lord therefore will mee reward
as I haue done aright:
And to the cleannes of my hands,
appearing in his sight.

24 For Lord with him that holy is
wilt thou be holy too:
And with the good and vertuous men
right vertuously wilt doe.

25 And

25 And to the louing and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.

26 For thou doest saue the simple folke
in trouble when they lie:
And doest bring down the countenance,
of them that looke full hie.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darkenes to be light.

28 For by thy helpe, an hoast of men,
discomfite Lord I shall:
By thee I scale and overleap,
the strength of any wall.

29 Unspotted are the waies of God,
his word is purelie tride:
He is a sure defence to such,
as in his faith abide.

30 For who is God except the Lord.
for other there is none:
Or els who is omnipotent,
sauing our God alone

The fourth part.

31 The God that girdeith me with strength
is he that I do meane:
That all the wyes wherein I walke,
did euermore keepe cleane.

32 That made my feete like to the haires
in swiftnes of my pace:
And for my surety brought me sooth,
into an open place.

33 He did in order put my hands,
to battell and to fight.
To breake in sunder bars of brasse,
he gaue mine arme the might.
34 Thou teacheſt me thy ſauiing health,
thy right hand is my tower:
Thy loue and familiarity,
doth ſtill encrease my power.
35 And vnder me thou makeſt plaine,
the way where I ſhould walk:
So that my feete ſhal never ſlip,
nor ſtumble at a balke.
36 And fiercely I pursue and take,
my foes that me annoide:
And from the field do not returne,
till they be all deſtroide.
37 So I ſuppreſſe and wound my foes
that they can riſe no more.
For a' my feet they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrenght
to warre in ſuch a wiſe:
That they be all ſcattered abroade,
that vp againſt me riſe.
39 Lord thou haſt put into my hands
my mortall enemies yoke:
And all my foes thou doest deuide,
in ſunder with my ſtroke.
40 They cald for helpe but none gaue eare,
nor helpt them with relieve:
Nea to the Lord they cald for helpe
yet heard he not their grieſe.

The

The fist part.

4.1 And still like dust befores the wind,

I drine them vnder feete;

And sweepe them out like filthy clay
that stinketh in the streete.4.2 Thou keepst me from seditious folke,
that still in strife be lead:And thou dost of the heathen folke,
appoint me to be head.4.3 A people strange to me vnkowne,
and yet they shall me serue:And at the first obey my worde,
whereas mine owne will swerue.4.4 I shall be ickesome to mine own,
they will not see my light:But wander wide out of my wayes,
and hide them out of sight.4.5 But blessed be the living Lord,
most worthy of all praise:That is my rocke and sauing health,
praised be hee alwaies.4.6 For God it is that gaue me power,
reuenged for to be:And with his holy word subdue,
the people vnto me.4.7 And from my foes me deliuered,
and set me higher than those:That cruell and vngodly were,
and vp against me rose.4.8 And for this cause O Lord my God
to thee gaine thankes I shall:And sing out praises to thy name,
among the Gentiles all.

4.9 Then

19 Thou gauest great prosperity,
Unto the king I say:
To David thine anointed king,
And to his seed for aye.

Cæli enarrant. Psal. xix. T.S.

Her moneth the faithfull to gloriſe God, by the workemanship, proportion, and ornaments of the heauens, and by the law whereto God is revealed familiarly to his chosen people.

1 The heauens and the firmament,
Do wondrously declare:
The glory of God omnipotent,
His workes and what they are.

2 The wondrous works of God appeare,
By euery dayes successe:
The nights likewise which their race run
The selfe same things expresse.

3 There is no language, tongue or speech
Where their sound is not heard:
In all the earth and coastes thereof,
Their knowledge is conferd.

4 In them the Lord made for the sunne,
A place of great renowme:
Who like a Bridegroome ready trimde,
Doth from his chamber come.

5 And as a valiant champion
Who for to get a price:
With ioy doth haste to take in hand,
Some noble enterprise.

6 And all the skie from end to end,
He compaseth about:
Nothing can hide it from his heat,
But he will find it out.

Sing this to the
tune of the
14 Psalme.

7 How perfect is the law of God,
how is his covenant sure:
Conuerting soules, and making wise,
the simple and obscure.

8 Just are the Lords commaundements,
and glad both heart and mind:
His precepts pure, and giueth light,
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true
and righteous altogether.

10 And more to be embraced alwayes,
then fained gold I say:
The hony and the hony combe
are not so sweet as they.

11 By them thy servant is forewarnd
to haue God in regard:
And in performance of the same,
there shalbe great reward.

12 But Lord what earthly man doth know
the errors of his life:
Then cleanse my soule from secret sinnes,
which are in me most rife.

13 And keepe me that presumptuous sinnes
preuaile not ouer me:
And then I shalbe innocent,
and great offences flee.

14 Accept my mouth, and eke my heart,
my words and thoughts echone:
for my redeemer and my strength,
O Lord thou art alone.

Exaudiat

Exaudiat te Dominus. Psal. xx. T. S.

The peoyle pray to God to hear: their king and receive his sacrifice which he offered before he went to birel aganist the Immomites, declaring that the heathen put their trust in horses: But they trust onely in his name, wherfore the other shall fall, but the king and his people shall stand.

1 O trouble and aduersity
the Lord God heare thee still:
The maiesty of Jacobs God,
defend thee from all ill.

2 And send thee from his holy place,
his helpe at euery need:
And so in Sion stablish thee,
and make thee strong indeed.

3 Remember well the sacrifice,
that now in him is done:
And so receive right thankfully,
thy burnt offrings eachone.

4 According to thy hearts desire,
the Lord grant unto thee:
And all thy counsell and deuise,
full well performe may he.

5 He shall reioyce when thou vs sauest
and our banners display:
Unto the Lord, which thy requests,
fulfilled hath alway.

6 The Lord will his annointed sauue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.

Sing this to
the tune of
the 14. Ps.

They

8 They fall downe flat but we do rise,
and stand vp stedfastlie:
Now saue and heape vs Lord and king
on thee when we do crie

Domine in virtute. Psal. xxi. T.S

David in the person of the people praesentes God so2 ihe v'ctorie givene vnto them against the
Sorians and Ammonites. 1. Sam. xxvi. wherein he was crowned with the crown
of the king of Ammon. 2. Sam. 1. and indued with the manifold blessing of God.

2 O Lord how ioyful is the king, in thy strength & thy
power, How vehemently doth he reioyce in thee his sa-
uiour: for thou hast givene unto him his godly harts de-
sire: to him nothing hast thou denide of that he did require

3 Thou didst preuen him with thy gifts,
and blessings manifold:

And thou hast set vpon his head,
a crowne of perfect gold.

4 And when he asked life of thee,
thereof thou madest him sure:

To haue long life, yea such a life,
as ever should endure.

5 Great

5 Great is his glory by thy help,
thy benefits and aide:
Create worship and create honour both,
thou hast upon him laide.

6 Thou wilt give him felicitie,
that never shal decay.
And with thy chearefull countenance,
wilt comfort him alway.

7 For why? the king doth strongly trust
in God for to preuaile:
Therefore his goodnes and his grace,
will not that he shall quaile.

8 But let thine enemies feele thy force,
and those that thee withstand:
Find out thy foes and let them feele,
the power of thy right hand.

9 And like an ouen burne them Lord
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.

10 And thou wilt roote out of the earth
their fruit that shoulde encrease:
And from the number of thy folke,
their seed shall end and cease.

11 For why? much mischiefe did they muse
against thy holy name:
Yet did they faile, and had no power,
for to performe the same.

12 But as a marke thou shal them set,
in a most open place:
And charge thy bowstringes readily,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength every houre:
So shall we sing right solemnly,
praysing thy might and power.

Deus Deus meus. Psal. xxii. T.S.

David complayneth of the desperate extremities, and declareth whereof he reconceth himselfe from temptation. Under his person is figured Christ.

O God, my God, wherefore dost thou,
 forsake me utterly:

And helpest not when I do make,
 my great complaint and crie?

2 To thee my God, euen all day long,
 I doe both crie and call:

I cease not all the night, and yet,
 thou hearest not at all.

3 Euen thou that in thy sanctuary,
 and holy place dost dwell:

Thou art the comfort and the ioy,
 and glory of Israell.

4 And he in whom our fathers old,
 had all their hope for euer:

And when they put their trust in thee,
 so didst thou them deliuer.

5 They were deliuered euer when
 they called on thy name:

And for the faith they had in thee,
 they were not put to shame.

6 But I am now become a worme,
 more like then any man:

An outcast whome the people scorne,
 with all the spite they can.

Sing this to the
tune of the
21. Psalme.

7 And me despise as they behold,
me walking on the way:
They grin, they mow, they nod their heads,
and in this wise they say,
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe
I came by thy request:
Thou didst preserue me still in hope,
while I did sucke her breast.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast beene ever my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succour and relieve.
12 So many buls do compas me,
that be full strong of head:
Blea buls so far, as though they had
in Basan field beene fed.
13 They gave vpon me greedily,
as though they would me slay:
Much like a Lyon roaring out,
and ramping for his pray.
14 But I drop down like water shed,
my ioyntes in sunder breake:
My heart doth in my body melt,
like ware against the heat.

15 And like a potsherd drieth my strength
my tongue it cleaueth fast:
Unto my iawes, and I am brought,
to dust of death at last.

16 And many dogs do compasse me
and wicked counsell eke:
Conspire against me cursedly,
they pierce my hands and feet.

17 I was tormented so that I,
might all my bones haue told,
Yet still upon me they did looke,
and still they me behold.

18 My garmentes they deuided eke,
in partes among them all:
And for my coate they did cast lots,
to whome it might befall.

19 Therefore I pray the e bee not farre.
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make speed.

20 And from the sword Lord saue my soule
by thy might and thy power:
And keepe my soule thy darling deare,
from doggs that would deuoure.

21 And from the lions mouth that would,
me all in sunder shiuere:
And from the hornes of Unicomes,
Lord safely me deliuer.

22 And I shall to my brethren all,
thy maiestey record:
And in thy church shall praise the name,
of thee the living Lord.

The third part.

23 All yee that feare him prayse the Lord,
thou Jacob honour him:
And all yee seed of Irael
with reuerence worship him;

24 For he despiseth not the poore,
he turneth not away:
His countenance when they do call,
but granteth to their cri.

25 Among the flocke that feare the Lord,
I will therefore proclame:
Thy praise, and keepe thy promise made,
for setting forth thy name.

26 The poore shall eate and be suffisde,
and those that do their deuer:
To know the Lord, shall prayse his name,
their hearts shall live for euer.

27 All coasts of earth shall prayse the Lord
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.

28 The kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be their gouernour,
and king for euermore.

29 The rich men of his godly giftes,
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.

30 And all that shall goe down to dust,
of life by him must tast:
My seed shall serue, and prayse the Lord,
while any world shall last.

3.1 My seede shall plainly shew to them,
that shall be borne hereafter:
His iustice and his righteouenes,
and all his woxkes of wonder.

Dominus regit. Psal. xxiii. W. W.

David having tried Gods manifold mercies divers times, gathereth the assurace that
God will continue his goodnes for euer.

1 The Lord is onely my support,
and he that doth me feed:
How can I then lacke any thing,
whereof I stand in need.

2 He doth me fold in coates most safe,
the tender grasse fast by:
And after drives me to the streames,
which runne most pleasantly.

3 And when I feele my selfe neare lost,
then doth he me home take:
Conducting me in the right pathes,
euен for his owne names sake.

4 And though I were eu'en at deaths doore
yet would I feare none ill:
For with thy rod and shepheards crooke
I am comforted still.

5 Thou hast my table richly deckt,
in despight of my foe:
Thou hast my head with balme refresht,
my cup doth ouerflow.

6 And finally while breath doth last
thy grace shall me defend:
And in the house of God will I,
my life for euer spend.

Sing this to
the tune of
the 31. psa

An:

An other of the same, by T.S.

MY shepheard is the living Lord,
nothing therefore I need:
In pastures faire with watern calme,
he sets me for to feed.

2 He did conuert and glad my soule,
and brought my mind in frame:
To walke in pathes of righeteousnesse,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe, doth comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt O Lord fill full my cup,
and eke anoint my head.

5 Through all my life thy fauour is,
so franklie shewde to me:
That in thy house for evermore,
my dwelling place shall be.

Domini est terra. Psal. xxii. I.H.

[The grace of God being now vittered in the temple, more gloriouſ then before in the Tabernacle. David with exclamation setteth forth the honour thereof, mouing the consideration of the eternall mansions prepared in heaven, wherof thy was a figure.]

THE earth is all the Lord's, with all
her store and furniture.
Yea his is all the world, and all
that therein doe endure.

F 4

Sing this to
the tune of
the xxi psal

2 f 02

2 For he hath fastly founded it,
aboue the sea to stand:
And laid alow the liquid floudes,
to flow beneath the land.

3 For who is he D Lord that shall
ascend into thy hill:
Or passe into thy holy place,
there to continue still:

4 Whose hands are hameles, & whose hart
no spot there doth defile:
His soule not set on vanity,
who hath not sworne to guile.

5 Him that is such a one, the Lord,
Shall place in blisfull plight:
And God his God and Sauiour,
shall yeeld to him his right.

6 This is the broode of trauellers,
in seeking of his grace:
As Jacob did the Israelites,
in that time of his race.

7 Ye Princes open your gates, stand ope,
the euerlasting gate:
For there shall enter in thereby,
the king of gloriouſ state.

8 What is the king of gloriouſ state,
the strong and mighty Lord:
The mighty Lord in battell stout,
and tryall of the sword.

9 Ye princes open your gates, stand open,
the euerlasting gate:
For there shall enter in thereby,
the king of gloriouſ state.

10 What

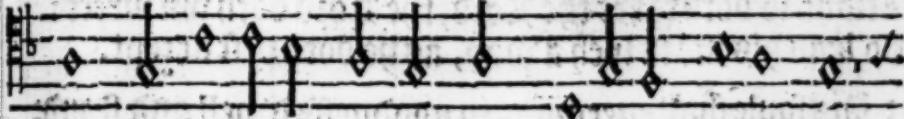
10 What is the king of gloriouſ ſtate?
the Lord of hoaſtes it is:
The kingdome and the roialtie,
of gloriouſ ſtate is his.

Ad te Domine. Psal. xxv. T. S. 

David gracieſ at hiſ ſinnes and iatiouious enemis, moſt feruently prayeth for for-
giveness, eſpecially of ſuch as he committed in hiſ youth.



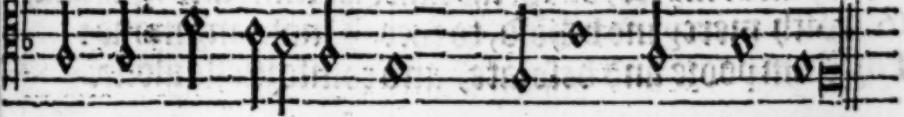
1. I lift mine heart to thee, my God and guide moſt iuſt:



Now ſuffer me to take no shame, for in thee do I truſt.



2. Let not my foes rejoyce, nor make a ſcorne of me: and



let them not be ouerthrowne, that put their truſt in thee.

3. But ſhame ſhall them befall, which harme the wrongfullie;
Therefore thy paths & thy right wayes unto me Lord deſcry.

4. Direct me in thy truſt, and teach me I thee pray:

Thou art my God and ſauour, on thee I waite alway.

5. Thy mercies maniſtold, I pray thee Lord remember:

And eke thy pitty plentifull, for they haue beene for euer.

6. Remember not the faults, and frailty of my youth:

Remember not how ignorant, I haue beene of thy truſt.

7 **N**or after my deserts, let me thy mercie find:
But of thine owne benignitie Lord haue me in thy mind.
8 **H**is mercie is full sweet, his truth a perfect guide:
Therefore the Lord wil sinners teach, and such as go aside.

9 **T**he humble he will teach, his precepts for to keepe:
He will direct in all his waies, the lowly and the meeke.
10 **F**or all the waies of God, are truth and mercie both:
To them that keepe his testament, the witnesse of his troth.

C The second part.

11 **N**ow for thy holy name, O Lord I thee intreat:
To grant me pardon for my sinne, for it is wondrous great.
12 **W**ho so doth feare the Lord, the Lord doth him direct:
To lead his life in such a way, as he doth best accept.

13 **H**is soule shall euermore, in goodnesse dwell and stand:
His seed and his posterity, inherit shall the land.
14 **A**ll those that feare the Lord, know his secret intent:
And unto them he doth declare, his will and testament.

15 **M**ine eies and eke my heart, to him I will aduance:
That pluckt my feet out of the snare, of sinne and ignorance.
16 **W**ith mercy me behold, to thee I make my moane:
For I am poore and desolate, and comfortlesse alone.

17 **T**he troubles of my heart, are multiplied in deed:
Bring me out of this miserie, necessitie and need.
18 **B**ehold my pouertie, mine anguish and my paine:
Bemis my sinne & mine offence, and make me cleane againe.

19 **O** Lord behold my foes, how they do still increase:
Pursuing me w deadly hate, that faine would haue in peace.
20 **P**reserue and keepe my soule, and eke deliuer me:
And let me not be ouerthowone, because I trust in thee.

21 **L**et my simple purenesse, me from mine enimies shend:
Because I looke as one of thine, that y shouldst me defend.

22 **D**eliuer

22 Deliver Lord thy folke, and send them some relief:
I meane thy chosen Israell, from all their paine and griefe.

Iudica me Domine. Psal. xxvi. T.S.

David iniuriously oppressed and helpless, yet assured of his integrity to God, calleth God to defend him causles afflusted. Then hee desirous to be in the company of the faithful in the congregation of God, when hee was banished by Saul, promising godly life, open prayses, thanks givings, and sacrifice for his deliuarance.

1 Oyd be my iudge and thou shalt see
my pathes be right and plaine:
I trust in God, and hope that he

Sing this to the
tune of the
14. Psalme.

will strength me to remaine.

2 Proue me my God I thee desire,
my wayes to search and trie:
As men do proue their gold with fire,
my raines and heart espie.

3 Thy goodnessse laid before my face
I durst behold alwayes:
for of thy truth I treade the trace,
and will do all my daies.

4 I do not lise to haunt or bse,
with men whose words are vaine:
To come in house I do refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deedes I doe despise:
I doe not once to them resort,
that hurtfull thinges devise.

6 My hands I wash, and do proceed
in worke that walke upright:
Then to thine altar I make speed,
to offer there in sight.

7 That

7 That I may speak and preach the praise
that doth belong to thee:
And to declare how wondrous wayes,
thou hast beene good to me.

8 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwelle.

9 O shut not vp my soule with them,
insinuine that take their fill:
Nor yet my life among those men,
that seeke much bloud to spill.

10 Whose hands are heapt with craft and
their lips thereof are full: (guile,
And their right hand with wrench & wile,
for bribes do plucke and pull.

11 But I in righteousnes entend,
my time and dayes to serue:
Haue mercy Lord and me defend,
so that I do not swerue.

12 My foot is stayde for all assaies,
it standeth well and right:
Wherefore to God will I giue prayse,
in all the peoples sight.

Dominus illuminatio. Psal. xxvii. I. H.

David delivered from great perils, giueith thanks, wherin we see his constant faith
against the assaultes of all his enemies, and the end why he desireth to liue and to be
delivered. Then he exhorteth to fauor, and to attend vpon the Lord.

The Lord is both my he lth and light,
Shall man make me dismayd?

Sing this to the
tune of the
18. Psalm.

Sith God doth giue me strength & might,
why should I be afraid?

2 While that my foes with al their strength
beginne with me to braule.

And

And thinke to eate me vp at length,
themselves haue caught the fall.

3 Though they in campe against me rise,
my hart is not afraid:
In battell pight if they will trie,
I trust in God for aide.

4 One thing of God I doe require,
that he would not denie:
for which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To see the beautie of his face,
and biewe his Temple well.

6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace
shall make me strong and stout:
My foes to foile and cleane deface,
that compas me about.

8 Therefore within thy house will I,
gaine sacrifice of praise:
With psalmes and songs will I apply,
to laud the Lord alwaies.

9 Lord heare the voice of my request,
for which to thee I call:
Haue mercy Lord on me opprest,
and send me helpe withall.

10 My heart doth kno wledge unto thee,
I sueto haue thy grace:

Then

Then seeke my face sayest thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy selfe away
nor suffer me to slide:

Thou art my helpe still to this day,
be still my God and guide.

12 My parents both their sonne forsooke,
and cast me off at large:

And then the Lord himselfe yet tooke,
of me the cure and charge.

13 Teach me O God, the way to thee
and leade me on forth right:
For feare of such as watch for me,
to trap me if they might.

14 Do not betake me to the will,
of them that be my foes:
For they surmise against me still,
false witnes to depose.

15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall it see
in life that aye shall last.

16 Trust stil in God, whose whole thou art
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him do trust.

Ad te Domine. Psal. xxviii. T.S.

Being in feare and pensuences, to see God dishonoured by wicked men, hee cryeth for
vengeance against them, and being assured that God hath heard him, hee commandeth
all the faithfull to his tutition.

T^Hou art O Lord my strength and stay
the succour which I craue:

Sing this to the
tune of the
21. Psalme.
Neglect

1 Neglect me not least I be like,
to them that goe to graue.

2 The boyce of thy suppliant heare,
that vnto thee doth crie:
when I lift vp my hands vnto,
thy holy arke most hie.

3 Repute me not among the sort,
of wicked and peruert:
That speake right faire vnto their friendes
and thinke full ill in hart.

4 According to their handy worke,
as they deserue indeed:
And after their innentions,
let them receiue their meed.

5 For they regard nothing Gods workes,
his law ne yet his lore:
Therefore will he them and their seed
destroy for euermore.

6 To render thankes vnto the Lord,
how great a cause haue I:
My boyce, my prayer, and my complaint
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my health, my hearts relief,
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist:
The health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide and preserue:

Increase them Lord and rule their hearts,
that they may neuer swerue.

Afferte Domino. Psal. xxix. T. S

¶ David exhorteth Princes who for the most part thinke there is no God, at least to
scare him for the thunders and tempestes, for fear whereof all creatures tremble,
And albeit it threatneth sinners, yet it moueth his to praysse his name,

Give to the Lord ye Potentates,
ye rulers of the world :
Give ye all praise, honor and strength,
vnto the living Lord.

Sing this to
the tune of
the 30. PL

2 Give honour to his holy name,
and honour him alone:
Worship him in his maiestie,
within his holy throne.

3 His voice doth rule the waters all
euuen as himselfe doth please:
He doth prepare the thunderclaps,
and gouernes all the seas.

4 The voice of God is of great force,
and wondrous excellent :
It is most mighty in effect,
and most magnificent.

5 The voice of God doth rent and breake,
the Cedar trees so long :
The Cedar trees of Libanus
which are most hie and strong.

6 And makes them leape like as a Calfe,
or else the Unicorn :
Not onely trees but mountaines great,
whereon the trees are borne.

7 His voice deuides the flame of fire,
and shakes the wildernes:

8 It makes the desert quake for feare,
that called is Cadeg.

9 It makes the hindes for feare to calue,
and makes the couert platine:
Then in his temple every man,
his glory doth proclaine.

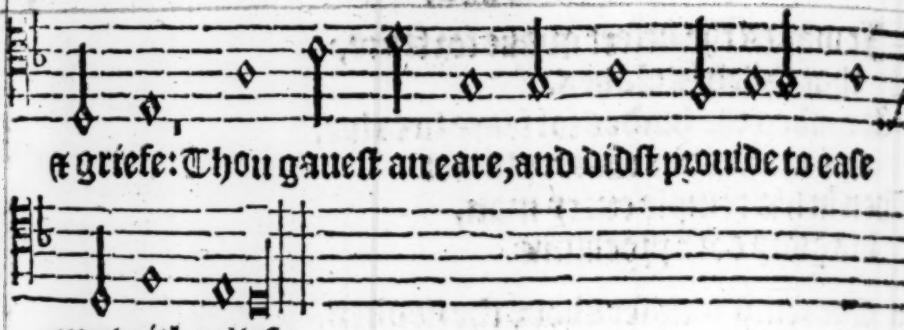
10 The Lord was set above the cloudes,
ruling the raging sea:
So shall he raigne as Lord and king,
for euer and for aye.

11 The Lord will give his people power,
in vertue to encrease:
The Lord will blesse his chosen folke,
with everlasting peace.

Exaltabo te Domine. Psal. xxx. I.H.

When David should dedicate his house to the Lord, he fell extremes sicke without all hope of life, and therefore after recovery he thanked God exhorting others to doe the like, and learne by him that God is rather mercifull than severete warden his, also that aduersity is sudden. Then he prayeth and promiseth to praise God for euer.

1 All laud & praise, with hart and voice, O Lord I give to
 thee, which didst not make my foes reioyce, but hast exal-
 ted me, 3. O Lord my God to thee I cride in all my pain



¶ grieve: Thou gauest an eare, and didst prouide to ease
me with relief.

3 Of thy good will thou hast cald backe
my soule from hell to saue:
Thou didst reuiue, when strength did lack
and kept me from the graue.

4 Sing prayse ye saints, that proue and see
the goodnes of the Lord,
In memory of his maiestie
reioyce with one accord.

5 For why? his anger but a space,
doth last and slacke againe:
But in his fauour and his grace,
alwayes doth life remaine.
Though gripes of grieve, & pangs ful sore,
shall lodge with vs all night:
The Lord to ioy shall vs restore,
before the day be light.

6 When I enjoyde the world at will,
thus would I boast and say:
Tush, I am sure to feele none ill,
this wealth shall not decay.

7 For thou O Lord of thy good grace,
hadst sent me strength and aide:
But when thou turndst away thy face,
my mind was sore dismayed.

8 Wherefore againe yet did I crye,
to thee O Lord of myght:
My God with plaints I did apply,
and prayd both day and myght.
9 What gaine is in my bloud, said I
if death destroy my dayes:
Doth dust declare thy maiestie,
or yet thy truth doth prayse.
10 Wherefore my God some pitty take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require.
11 Then didst thou turne my griefe and wo
into a chearefull boyce:
The mourning weed thou tookst me fro,
and madest me to reioyce.
12 Wherefore my soule vncessantly,
shall sing vnto thy prayse:
My Lord, my God, to thee will I
giue laud and thanks alwayes.

In te Domine speravi. Psal. xxxi. I. H.

¶ David deliuered from great danger, sheweth first what meditation he had by the power of faith, when death was before his eyes, & how the sauour of God is alwaies ready to those that feare him, he exhorteth the faithfull to trust in God, because he prefereth him.

O Lord I put my trust in thee,
let nothing worke me shame:
If thou art iust deliuer me,
and set me quite from blame.
2. Hare me O Lord and that anone,
to helpe me make good speed.

Sing this to
the tune of
the 18. psal

Be thou my rocke and house of stone,
my fence in time of need.

3 For why? as stones thy strength is tride,
thou art my fort and tower:

For thy names sake be thou my guide,
and leade me in thy power.

4 Plucke forth my feet out of the snare
which they for me haue laid:

Thou art my strength, and al my care,
is for thy might and aide.

5 Into thy hands Lorde I commit,
my spirit which is thy due:
For why? thou hast redeemed it,
O Lord my God most true.

6 I hate such folke as will not part,
from things to be abhord:
When they on trifles set their hart,
my trust is in the Lord.

7 For I will in thy mercie idy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.

8 Thou hast not left me in their hand,
that would me overcharge:
But thou hast set me out of band,
to walke abroade at large.

The second part.

9 Great griefe O Lord doth me assaile,
some pitty on me take:

Mine eyes ware dim, my sight doth faile
my wombe for woe doth ake.

10 My life is worne with griefe and paine,
my yeares in woe are past:

My strength is gone, and through disdain,
my bones corrupt and waste.

11 Among my foes I am a scorne,
my friendes are all dismaid:
My neigbors and my kinsmen borne,
to see me are afraid.

12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threates my mind did tray:
How they conspirde and went about,
to take my life away.

14 But Lord I trust in thee for aide,
not to be ouertrod:
for I confesse and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withstand.

16 To me thy seruant Lord expresse,
and shew thy joyfull face:
And save me Lord for thy goodnes,
thy mercy and thy grace.

The second part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.

18 O how great good hast thou in store
laid vp full safe for them:

That feare and trust in thee therfore
before the sonnes of men.

19 Thy presence shall them fence and guide
from all proud braggs and wrongs:
Within thy place thou shalt them hide,
from all the strife of tonges.

20 Thanks to the Lord that hath declarde
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.

21 Thus did I say, both day and night,
when I was sore opprest:
Loe I was cleane cast out of sight,
yet heardst thou my request.

22 Be saints loue ye the Lord I say,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.

23 Be strong and God shall stay your hart
be bold and haue a lust:
For sure the Lord will take your part,
sith ye on him do trust.

Beati quorum. Psal. xxxii. T. S.

David punished with grievous sicknes for his sinnes, counteth them happy to
whome God doth not impute their transgressions. And after that he had confessed
his sins, and obtained pardon, he exhorteth the wicked men to live godly & the good
to reioice.

THe man is blest whose wickenes,
the Lord hath cleane remitted:
And he whose sinne and wretchednes
is hid and also couered.

2 And blest is he to whome the Lord,
imputeth not his sinne:

Sing this to
the tune of
the 30. Ps

which

which in his heart hath hid no guile,
nor fraud is found the reine.

3 For whiles that I kept close my sinne,
in silence and constraint:

My bones did weare and waste away
with dayly mone and plaint.

4 For night and day thy hand on me,
so grieuous was and smart :

That all my bloud and humors moist,
to drines did conuert.

5 I did therefore confes my fault,
and all my sinnes discouer:

Then thou O Lord didst me forgiue
and all my sinnes passe ouer.

6 The humble man shall pray therefore,
and seeke thee in due time:

So that the flouds of waters great,
shall haue no power on him.

7 When trouble and aduersity,
do compas me about:

Thou art my refuge and my ioy,
and thou dost rid me out.

8 Come hether and I shall thee teach,
how thou shouldest walke aright:

And will thee guide as I my selfe,
haue learnd by proffe and sight.

9 Be not so rude and ignorant,
as is the horse and mule:

Whose mouth without a raine or bit
from harme thou canst not rule.

10 The wicked man shall manifold
sorrowes and griefe sustaine.

But vnto him that trusteth in God,
his goodness shall remaine.

11 Be merry therefore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiii. I.H.

¶ He exhorteth good men to praise God for creating and governing all things for his faithfull promyses, for scattering the counsel of the wicked, teaching that no creature preserveth any man but onely his mercy.

¶ Y^E righteouſ in the Lord reioyce,
it is a ſeemely ſight:

That vpright men with thankefull voyce,
ſhould praise the Lord of might.

2 Prayſe ye the Lord with harpe and ſong
in Psalmes and pleasant thinges:

With Lute and iſtrument among,
that ſoundeth with ten ſtringes.

3 Sing to the Lord a ſong moſt new,
with courage giue him prayſe:

4 For why? his word is euer true,
his workeſ and all his wayes.

5 To iudgement, equity and right,
he hath a great good will:

And with his giſteſ he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:

Their hosteſ and pouerſ euery chone,
his breath to paſſe hath brought.

7 The waters great gathered hath hee
on heapeſ within the ſhore:

Sing this to
the tune of
the 30 psa.

And

2 And hede them in the depth to be,
as in a house of store.

8 All men on earth, both least and most
feare God and keepe his law:
Ye that inhabite in each coast,
dread him and stand in awe.

9 What he commaunded wrought it was
at once with present speed:
What he doth will is brought to passe,
with full effect indeed.

10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeat the multitude,
of their devise and thought.
11 But his decrees continue still,
they neuer slacke or swage:
The motions of his mind and will,
take place in every age.

The second part.

12 And blest are they to whome the Lord,
as God and guide is knowne:
whome he doth chuse of meere accord,
to take them as his owne.

13 The Lord from heauen cast his light,
on men mortall by birth:
14 Considering from his seat of might,
thedwellers of the earth.

15 The Lord I say, whose hand hath
mans heart and doth it frame: (wrought
for he alone doth know the thought,
and working of the same.

16 A king that trusteth in his boast,

shall

shall nought preuaile at length:
The man that of his might doth boast,
shall faile for all his strength.

17 The troupes of horsemen eke shall faile,
their sturdy steedes shall sterue:

The strength of horse shall not preuaile,
the rider to preserue.

18 But loe the eyes of God entend,
and watch to aide the iust:

With such as feare him to offend,
and on his goodnes trust.

19 That he of death and all distresse,
may set their soule from dread:

And if that dearth the land oppresse,
in hunger them to feed.

20 Wherefore our soules do still depend,
on God our strength and stay:

He is the shield vs to defend,
and drive all darts away.

21 Our soule in God haue joy and game
reioycing in his might:

For why? in his most holy name,
we hope and much delight.

22 Therefore let thy goodnes O Lord,
still present with vs be:

As we alwayes with one accord,
doe onely trust in thee.

Benedicam Domi. Psal. xxxiii. T.S.

David having escaped Achis, 1. Sam. 21. prayed God for his deliuerance, giving other example to trust in God, to feare and serue him, who defendeth the godly with his Angels, and bitterly destropeh the wicked in their sinnes.

Sing this to
the tune of
the 30 psa.

1 Will givē laud and honour both,
vnto the Lord alwayes:

And eke my mouth for euermore,
shall speake vnto his prayse.

2 I do delight to laud the Lord,
in soule and eke in boyce:

That humble men and mortified,
may heare and so rejoyce.

3 Therefore see that you magnifie,
with me the living Lord:

And let vs now exalt his name,
together with one accord.

4 For I my selfe besought the Lord,
he answered me againe:

And me set free incontinent,
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:

Their countenance shall not be dasht,
they need it not to feare.

6 This silly wretch for some relief
vnto the Lord did call:

Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch,
his tentes in euerie place:

To sauē all such as feare the Lord,
that nothing them deface.

8 Taste and consider well therefore
that God is good and iust:

O happy man that maketh him,
his onely stay and trust.

9 Fear ye the Lord, ye holy ones,
aboue all earthly thing:
For they that feare the living Lord,
are sure to want nothing.
10 The Lions shall be hungerbit,
and pine with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neare therefore my children deare
and to my words giue eare:
I shall you teach the perfect way,
how you the Lord shoule feare.
12 Who is the man that woulde liue long,
and leade a blessed life?
13 See thou refrayne thy tongue and lips
from all deceit and strife.
14 Turne backe thy face from doing ill,
and doe the godly deede:
Inquire for peace and quietnes,
and follow it with speed.
15 For why the eyes of God aboue,
vpon the iust are bent:
His eares likewise do heare the plaint
of the poore innocent.
16 But he doth frowne & bend his browes,
vpon the wicked traine:
And cut away the memory,
that shoule of them remaine.
17 But when the iust doth call and crie,
the Lord doth heare them so:
That out of paine and misery,
forthwith he lets them go.

18 The Lord is kind and straight at hand
to such as be contrite:
He saues also the sorrowfull,
the meeke and poore in sprite.
19 Full many be the miseries,
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.
20 The Lord doth so preserue and keeps
his very bones alway:
That not so much as one of them,
doth perish or decay.
21 The sinne shall flee the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.
22 But they that serue the liuing Lord,
the Lord doth saue them sound:
And who that puts their trust in him,
nothing shall them confound.

Iudica Domine. Psal. xxxv. I. H.

Some flatterers persecuted David, who impetuously revenge, that his innocency may be declared, and that such as take his part may reioyce, for which he promiseth to magnifie Gods name all the dayes of his life.

L Ord plead my cause against my foes,
confound their force and might: { Sing this as the
fight on my part against all those,
that seeke with me to fight. } humble suice of
a sinner.
2 Lay hand vpon thy sheare and sheld,
thy selfe in armour diessel:
Stand vp for me and fight the field
to helpe me from distresse.

3 Gird on thy sword, and stop the way,
mine enemies to withstand:

That thou unto my soule mayest say,
Ioe I thy helpe at hand.

4 Confound them with rebuke and blame
that seeke my soule to spill:

Let them turne backe and fie with shame,
that thinke to worke me ill.

5 Let them disperse and fie abroad,
as wind doth drive the dust:

And that the Angell of our God,
their might away may thrust.

6 Let all their wayes be void of light,
and slippery like to fall:

And send thine angell with thy might,
to persecute them all.

7 For why? without my fault they haue,
in secret set their gree:

And for no cause haue digge a caue,
to take my soule therein.

8 When they think least, and haue no care,
O Lord destroy them all:

Let them be trapt in their owne snare,
and in their mischefe fall.

9 And let my soule, my heart and voice,
in God haue joy and wealth:

That in the Lord I may rejoyce
and in his sauing health.

10 And then my bones shall speak and say,
my partes shall all agree:

O Lord though they do see me full gay,
what man is like to thee.

The second part.

11 Thou dost defend the weake from them
that are both stout and strong:
And rid the poore from wicked men,
that spoile and do them wrong.

12 My cruell foes against me rise,
to witties thinges vntreue:
And to accuse me they devise,
of that I never knew.

13 Where I to them do owe good will,
they quite me with disdaine:
That they should pay my good with ill,
my soule doth soze complaine.

14 When they were sick I mournd therfore
and clad my selfe in lache:
With fasting I did faint full soze,
to pray I was not slacke.

15 As they had beene my brethren deare
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.

16 But they at my disease did toy,
and gather on a rout:
Pea abiect slaues at me did toy,
with mockes and checkes full stout.

17 The belly Gods and flattring traine,
that all good things deride:
At me do grin with great disdaine,
and plucke their mouth aside.

18 Lord when wilt thou amend this geare
why dost thou stay and pause:
O rid my soule, mine onely deare,
out of these Lyons clause.

16 And then I will give thanks to thee
before the church alwayes:

And whereas most of people be,
there will I shew thy praise.

20 Let not my foes preuaile on me,
which hate me for no fault:

Nor yet to winke or turne their eye,
that causles me assault.

The third part.

21 Of peace no worde they thinke or say
their talke is all vntrue:

They still consult, and would betray,
all those that peace ensue:

22 With open mouth they runne at me,
they gape, they laugh, they sleepe:
Well, well, say they, our eye doth see,
the thing that we desire.

23 But lord thou seest what waies they take
cease not this geare to mend:

Be not far off, nor me forsake,
as men that faile their friend.

24 Awake, arise, and stir abroad,
defend me in my right:

Reuenge my cause, my Lord my God,
and aide me with thy might.

25 According to thy righteousness,
my Lord God set me free:

And let not them their pride expresse,
nor triumph ouer me.

26 Let not their hearts reioyce and crie,
there, there, this geare goeth trim:

Nor give them cause to say on hie,
we hane our will on him.

27 Con.

27 Confound them with rebuke and shame
that ioy woken I do mourne:
And pay them home with spight and blame
that brag at me with scorne.

28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with hart and boyce
shall praise the Lord and say.

29 Great is the Lord and doth excell,
for why? he doth delight:
To see his seruants prosper well,
that is his pleasant sight.

30 Wherefore my tongue I will apply,
thy righteousness to praise:
Unto the Lord my God will I,
sing laud and thankes alwaies.

Dixit iniustus. Psal. xxxvi, I.H.

And vexed by the wicked complayneth of their malice, but considering Gods great
mercie to all creatures specially towards his children, by faith thereof he is comf. and
assured of his deliverance.

The wicked with his workes vniust,
doth thus perswade his heart:

That of the Lord he hath no trust,
his feare is set apart.

2 Yet doth he ioy in his estate,
to walke as he began:

So long till he deserue the hate,
of God and eke of man.

3 His wordes are wicked vile and naught
his tongue no truth doth tell:

Pea at no hand will he be taught,
which way he may do well.

Sing this to the
tune of the
35. Psalm.

4 When he shoulde sleepe, then doth he muse,
his mischiefe to fulfill:

No wicked wyes, doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnes doth ascend
aboue the heauens hie:

So doth thy truth it selfe extend,
vnto the cloudy skie.

6 Much more then hilis so hie and steepe,
thy iustice is exprest:

Thy iudgements like to seas most deepe
thou sauest both man and beast.

7 Thy mercy is aboue all thinges,
O God it doth excell:

In trust wherof, as in thy winges,
the sonnes of men shall dwel.

8 Within thy house they shall be fed,
with plenty at their will:

Of all delight they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure,
doth overflow from thee:

And in thy light we are full sure,
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart:

Thy righteousness declare and shew
to men of vpright heart.

11 Let not the proud on me preuaise,
O Lord of thy good grace:

Nor let the wicked me assaile,
to throw me out of place.

12 But they in their deuise shall fall,
that wicked workes maintaing:
They shall be ouerthowne withall
and never rise againe.

Noli æmulari. Psal. xxxvii. W.W.

¶ Because the godly should not be daunted to see wicked men prosper, David sheweth that all thinges shalbe granted euen with hearts desire to them that loue and scare God: but the wicked albeit they flourish for a time, shall at length perish.

G Rudge not to see the wicked men,
in wealth to flourish still:

Nor yet enuie such as to ill,
haue bent and set their will.

2 For as greene grasse and florishing herbs
are cut and wither away:

So shall their great posterity,
soone passe, fade and decay.

3 Trust thou therefore in God alone,
to doe well giue thy mind:

So shalt thou haue the land as thine,
and there sure food shall find.

4 In God set all thy hearts delight,
and looke what thou wouldest haue,

Or else canst wish in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:

And thou shalt see with patience,
the effect both sure and iust.

6 The perfect life and godly name,
he will cleare as the light:

So that the sunne, euen at noone dayes,
shall not shone halfe so bright.

Sing this to
the tune of
the 35. psal

7 Be still therefore and stedfast lie
on God see thou waite then:
Not shrinking for the prosperous state
of lewde and wicked men.

8 Shake off despight, enuie and hate,
at least in anie wise:
Their wicked steps auoid and flie,
and follow not their guise.

9 For euerie wicked man will God
destroy both more and lesse:
But such as truist in him are sure,
the land for to possesse.

10 Watch but a while, and thou shalt see,
no more the wicked traine:
No not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enjoy shall sea and land:
In rest and peace they shall reioice,
for nought shall them withstand.

12 The lewd men and malitious,
against the iust conspire:
They gnash their teeth at him, as men
which doe his bane desire.

13 But while that lewd men thus do think
the Lord laughes them to scorne:
For why? he seeth their tearme approch,
when they shall sigh and mourne.

14 The wicked haue their sword outdrawn
their booke haue they bent:
To ouerthrew and kill the poore,
as they the right way wert.

15 But

15 But the same sword shall pearre their
which was to kill the iust: (charts
Likewise the bow shall breake to shiuers
wherein they put their trust.

16 Doubtles the iust mans poore estat,
is better a great deale more:
Then all these lewde and worldly mens,
rich pompe and heaped store.

17 For be their power never so strong,
God will it ouerthow:
Where contrary he doth preserue,
the humble men and low.

18 He seeth by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which never shall decay.

19 They shall not be discouraged,
when some are hard beset:
when other shall be hungerbit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemy to the Lord:
Shal quail, yea melt euен as lambs grease
or smoake that flies abroad.

The third part.

21 Behold the wicked boroweth much
and never payeth againe:
Whereas the iust by liberall giftes,
makes many glad and faine.

22 For they whome God doth blesse, shall
the land for heritage: (haue
And they whome he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans cause doth guid,
and giues him good successe:
To every thing he takes in hand,
he sendeth good addresse.

24 Though that he fall, yet is he sure,
not utterly to quaille:
Because the Lord stretches out his hand,
at need and doth not faile.

25 I haue beene young and now am old
yet neuer did I see:
The iust man left, nor yet his seed,
to beg for miserie.

26 But giues alwayes most liberally,
and lends where as is need:
His children and posterity,
receiue of God their meed.

27 Flie vice therefore and wickednes,
and vertue do embrase:
So God shall grant thee long to haue
on earth a dwelling place.

28 For God so loueth equity
and shewes to his such grace:
That he preserues them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men
inherite shall the land:
Having as Lords all things therein
in their owne power and hand,

30 The iust mans mouth doth euer speake
of matters wise and hie:
His tong doth talke to edifie,
with truth and equitie.

1 For in his heart the law of God,
his Lord doth still abide:

So that where euer he goe or walke:
his foote can neuer slide.

2 The wicked like a rauening Wolfe,
the iust man doth beset:

By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

3 Though he shold fall into his hands,
yet God would succour send:

Though men against him sentence givē,
God will him yet defend.

4 Wait thou on God and keepe his way,
he shall preserue thee then:

The earth to rule and thou shalt see,
destroyde these wicked men.

5 The wicked haue I seene most strong,
and placed in high degree:

flourishing in all wealth and store,
as doth the lawell tree.

6 But suddenly he past a way,
and loe he was quite gone:

Then I him sought but could scarce find
the place where dwelt such one.

7 Marke and behold the perfect man,
how God doth him encrease:

For the iust man shall haue at length
great ioy with rest and peace.

8 As for transgressors woe to them
destroide they shall all be:

God will cut off their budding race,
and rich posterity.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sendes them aide
of his meere grace and loue.

40 God doth them helpe, save and deliuer,
from lewde men and vniust:
And still will saue them, whilst that they
in him do put their trust.

Domine ne in furore. Psal. xxxviii. I.H.

David sick of some grieuous disease, acknowledgeth himselfe to bee chastised of the
Lord for his sinnes, and therefore prayeth God to turne away his wrath, but in the
end with firme confidence, and commanding his cause vnto God, hope, h for speedy
helpe at his hand.

Put me not to rebuke O Lord,
in thy prouoked ire:

Ne in thy heauy wrath O Lord,
correct me I desire.

2 Thine arrowes do sticke fast in me,
thine hand doth presse me soze:
And in my flesh no health at all,
appeareth any more.

3 And all this is, by reason of,
thy wrath that I am in:

Nor any rest is in my bones, I fleshe and digneitie
by reason of my sinne.

4 For loe my wicked doings Lord
aboue my head are gone:

A greater load then I can beare,
they lay me soze vpon.

5 My wounds stinke and are fested so,
as loathsome is to see:

Which all through mine owne foolishnes,
betideth vnto me.

Sing this to the
tune of the
30. Psalm.

6 And I in carefull wise am brought
in trouble and distresse:
That I goe wayling all the day,
my dolefull heauines.

7 My loines are filde with sore disease,
my flesh hath no whole part:

8 I feeble am and broken sore,
I roare for griefe of heart.

9 Thou knowest Lord my desire, my grones
are open in thy sight:

10 My hart doth pant, my strength hath
mine eyes haue lost their sight. (fauld,

11 My louers and my wonted friendes,
stand looking on my woe:
And eke my kinsmen farre away,
are me departed fro.

12 They that did seeke my life, laid snares,
and they that sought the way:
To doe me hurt, speake lies and thought,
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:

14 And as one dumbe that opens not
his mouth to speake withall.

15 For all my confidence O Lord,
is wholly set on thee:

16 O Lord, thou Lord that art my God,
thou shalt give eare to me.

17 Thus did I craue, that they my foes,
triumph not ouer me:
for when my foote did slip, then they,
did ioy my fall to see.

17 And truely I poore wretched am set,
in place a wofull wight:
And eke my grienous heauines,
is euer in my sight.

18 For while that I my wickednes,
in humble wise confesse:
And while I for my sinnesfull deedes,
my sorrowes do expresse.

19 My foes doe still remaine aliue,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good,
with euill do repay:
Because that good and honest thinges,
I doe ensue alway.

21 Forsake me not my Lord my God
be thou not farre away:
Hast me to helpe, my Lord, my God,
my safetie and my stay.

Dixi custodiam. Psal. xxxix. I. H.

David having determined silence, yet burst forth into words that he would not, though his bitter griefe. For he makeith certaine requestes which tast of mans infirmities, yet mixed with many prayers, and all to shew a mind wonderfully troubled, that it may appeare how he did striue mightily against death and desperation.

I Said I will looke to my wayes,
for feare I should goe wrong:
I will take heed all times that I
offend not in my tongue.

2 As with a bit I will keepe fast,
my mouth with force and might:
Not once to whisper all the while,
the wicked are in sight.

Sing this to
the tune of
the 35. ps

3 I held my tongue and spake no word,
but kept me close and still:
Pea from good talke I did restraine,
but sore against my will.

4 My heart wapt hote within my breast,
with musing, thought and doubt:
Whiche did increase and stir the fire
at last these words burst out.

5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be certifyed
how long my life shall last.

6 Lord thou hast pointed out my life
in length much like a span:
Mine age is nothing vnto thee,
so vaine is every man.

7 Man walketh like a shade and doth
in vaine himselfe annoy:
In getting goods, and cannot tell,
who shall the same enjoy.

8 How Lord sith things this wise do frame
what helpe doe I desire?
Of truthe my helpe doth hang on thee,
I nothing else require.

The second part.

9 For all the sinnes that I haue done,
Lord quite me out of hand:
And make me not a scorne to fooles,
that nothing understand.

10 I was as dumbe, and to complaine,
no trouble might me moue,
Because I know it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge & plague,

I can them not withstand:

I faint and pine a way, for feare
of thy most heauy hand.

12 When thou for sinne doest man rebuke,

he waketh woe and wan:

As doth a cloath that mothes haue fret,

so baine a thing is man.

13 Lord heare my sute and giue good heed

regard my teares that fall:

I soiorne like a stranger here,

as did my fathers all.

14 O spare a little, giue me space,

my strength for to restore:

Before I goe a way from hence,

and shall be seene no more.

Expectans Expectaui. Psal. xl. I. H.

David deliuered from great danger, doth magnifie God therefore and commendeth his
providence towards al mankind. Then he promiseth to giue himself wholy to Gods
service, and declareth how God is truely worshipped. Afterward he giueth thanks
and hauing complained of his enemies, he calleth for aid and succour.

1 I wayed long and sought the Lord,
and patiently did beare:

At length to me he did accord,
my voice and crie to heare.

2 He pluckt me from the lake so deepe
out of the mire and clay:

And on a rocke did set my feet,
and he did guide my way.

3 To me he taught a Psalme of prayse,
which I must shew abroad:

And sing new songs of thanks alwayes
vnto the Lord our God.

Sing this to the
tune of the
35. Psalme.

4 When all the folke these things shall see,
as people much afraid:
Then they unto the Lord will flee,
and trust upon his aid.

5 O blest is he, whose hope and hart
doth in the Lord remaine:
That with the proud doth take no part
nor such as lie and faine.

6 For Lord my God, thy wondrous deeds
in greatness far do passe:
Thy fauour towardes vs exceedes,
all thinges that euer was.

7 When I intend, and do devise,
thy workes abroad to shew:
To such a reckoning they do rise,
thereof no end I know.

8 Burnt offringes thou delightest not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man require.

9 Meate offerings and sacrifice,
thou wouldest not haue at all:
But thou O Lord hast open made,
mine eares to heare withall.

10 But then said I behold and looke
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.

11 That I O God, should do thy mind,
which thing doth like me well:
For in my hart thy law I finde
fast placed there to dwell.

12 Thy justice and thy righteousness,
in great respects I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part

13 I haue not hid within my brest,
thy goodnes as by stealth:
But I declare and haue exprest,
thy truth and sauing health.

14 I kept not close thy louing mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I shew.

For I with mischieves many one,
am sore beset about:
Mysernes increase and so come on,
I cannot spie them out.

15 For why in number they exceede,
the haires vpon my head:
My heart doth faint for very dread,
that I am almost dead.

16 With speed send helpe and set me free,
O Lord I thee require:
Make hast with aide to succour me,
O Lord at my desire.

17 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Driue backe my foes, and them defame
that wish and would me ill.

18 For their ill feates do them descry,
that would deface my name:
Alwayes at me they raile and crie,
fie on hym, fie for shame.

19 Let

19 Let them in thee haue joy and wealthe,
that seeke to thee alwayes:

That those that loue thy sauynge health
may say to God be prayse.

20 But as for me I am but poore,
opprest and brought full low:
Yet thou O Lord wilst me restore,
to health full well I know.

21 For why thou art my hope and trust,
my refuge helpe and stay:
wherefore my God as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xlj. T.S.

David grievously afflicted blessed them that pitte his case. complayning of fauourit
frinedes, such as Judas. Job. 15. Then he giueth thankes for Gods mercy in cha-
ruling hym gently, not suffering his enemies to triumph.

1 The man is blest that carefull is,
the needy to consider:
For in the season perilous,
the Lord will him deliuer.

2 The Lord will make hym safe and sound
and happy in the land:
And he will not deliuer him,
into his enemies hand.

3 And in his bed when he lyeth sicke,
the Lord will him restore:
And thou O Lord will turne to health,
his sicknes and his sore.

4 Then in my sicknes thus say I,
haue mercy Lord on me:
And heale my soule which is full woe,
that I offended thee.

Sing this as the
Lamentation of
a Sinner.

5 Mine enemies wylt me ill in heart,
and thus of me did say:
When shall he die, that all his name
may vannish quite away.

6 And when they come to visite me
they aske if I do well:
But in their hartes mischiefe they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they wold me charme:
And cast their fetches how to trap,
me with some mortall harme.

8 Some grievous sin hath brought him to
this sicknes say they plaine:
He is so low that without doubt,
rise can he not againe.

9 The man also that I did trust,
with me did vse deceite:
Who at my table eate my bread,
thesame for me laid wait.

10 Haue mercy Lord on me therefore
and let me be preserued:
That I may render vnto them,
the things they haue deserued.

11 By this I know assuredly,
I am beloued of thee:
When that mine enemies haue no cause,
to triumph ouer me.

12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assignde,
where I shall dwell for aye.

13 The Lord the God of Israel, be praysed euermore: Even so be it Lord, will I say, even so be it therefore.

Quemadmodum. Psal. xliii. I.H.

David grieved that through persecutors he could not be present in the congregation, protecting his presence in heart, albeit in body separate. At last he sheweth that notwithstanding these sorrows & thoughts, yet he continually putteth his confidence in the Lord.

Like as the heart doth breath and bray
the welspringes to obtaine: Sing this to the
tune of the
33. Psalme.
So doth my soule desire alway,
with thee Lord to remaine.
My soule doth thirst & would draw neare,
the living God of might.
Oh when shall I come and appeare
in presence of his sight.

3 The teares all times are my repast:
which from mine eyes do slide:
When wicked men crie out so fast,
where now is God thy guide.
4 Alas what griefe is it to thinke,
what freedome once I had:
Therefore my soule as at pits brinke,
is most heauie and sad.

When I did march in good aray,
furnished with my traine:
Unto the Temple was our way,
with songs and hearts most faine.
5 My soule why art thou sad alwayes,
and frettest thus in my breast:

Trust

Trust still in God, for him to prayse,
I hold it euer best.

By him I haue succour at need,
against all paine and griefe:

He is my God which with all speed,
will hast to sendt reliefe.

6 And this my soule within me Lord,
both faint to thake vpon,

The land of Jordan and record,
the little hill Hermon.

7 One griefe another in doth call,
as cloudes burst out their voice:

The cloudes of euill that do fall,
run ouer me with noyce.

8 Yet I by day felte his goodnes,
and helpe at all assayes:

Likewise by night I did not cease,
the liuing God to prayse.

9 I am perswaded thus to say
to him with pure pretence:

O Lord thou art my guide and stay,
my rocke and my defence.

Why do I then in pensiuenes,
hanging the head thus walke:

While that mine enemies me oppresse
and vere me with their talke.

10 For why they pierce mine inward part,
with panges to be abhorded:

When they crie out with stubborne harts,
where is thy God thy Lord.

11 So soone why dost thou faint & quale,
my soule, with paine oppresse,

With

With thoughts why dost thy selfe assaile
so sore within my brest:

12 Trust in the Lord thy God alwayes,
and thou the time shalt see:
To give him thanks with laud and prayse
for health restorde to thee.

Iudica me Domine. Psal. xlili. T. S.

He prayeth to be deliuered from them which conspire with Abolon to the end that he
might joyfully prayse God in the congregation.

1 Judge and reuenge my cause O Lord,
from them that euill be: { Sing this to
from wicked and deceitfull men,
the tune of the 30 ps. {
O Lord deliuer me.

2 For of my strength thou art the God,
why putst thou me thee fro:
And why walke I so heauily,
Oppressed with my foe?

3 Send out thy light and eke thy truth,
and leade me with thy grace:
which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar go,
of God my ioy and cheare:
And on my harpe giue thanks to thee,
O God my God most deare.

5 Why art thou then so sad my soule
and fretst thus in my brest:
Still trust in God, for him to prayse,
I hold it alwayes best.
By him I haue deliuerance,
against all paine and grieve.

He is my God which doth alwayes,
at need send me relieve.

Deus auribus. Psal. xliii. T.S.

A most earnest prayer made in the name of the faithfull in persecution, for susteyning
the quarrell of Gods word, as in Paule Rom. 8.



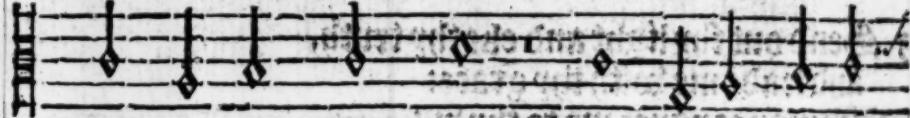
1 Our eares haue heard our fathers tell and reuerent y



record, the wondrous works that thou hast done in alder



time O Lord, 2. How thou didst cast the Gentiles out and



stroideſt them with ſtrong hand: Planting our fathers



in their place, and gaueſt to them their land:

3 They conuered not by ſword nor strength, the land of thy behest:

the land of thy behest: But by thy hand, thy arme and grace,

because thou louedſt them best.

4 Thou art my king O God that holpe, Jacob in sundrie wize: ſtirring up ſtrong lin thinga

5 Led with thy power, we threw down such
as did against vs rise.

6 I trusted not in bow ne sword,
they could not saue me sound:

7 Thou keptst vs from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God
and praise thy holy name:

9 Yet now thou goest not with our boast,
but leauest vs to shame.

10 Thou madst vs flee before our foes,
and so were ouertrod:
Our enemies robd and spoild our goodes
while we were sperst abroad.

11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:
Among the heathen euery where,
scattered we do remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profite none thou hadst thereby
no gaine at all was sought.

13 And to our neigbors thou hast made,
of vs a laughing stocke:
And those that round about vs dwell
at vs do grin and mocke.

14 Thus we serue for none other vse,
but for a common talke:
They mock, they scorn, they nod their heads
where euer they goe or walke.

15 I am ashame continually,
to heare these wicked men:

The second part.

Be so I blush, that all my face,
with red is couered then.

16 For why? we hear such scandrous wordes
such false reports and lies:
That death it is to see their wrongs,
their threatniges and their cries.

17 For all this we forgot not thee,
nor yet thy couenant brake:

18 We turn not backe our harts from thee
nor yet thy pathes forsake.

19 Yet thou hast trod vs down to dust,
where dens of dragons be:
And couered vs with shade of death,
and great aduersity.

20 If we had our Gods name forgot
and helpe of Idols sought:

21 Would not God then haue triide this out
for he doth know our thought.

22 Nay, nay, for thy names O Lord,
alwayes are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.

23 Up Lord, why sleepest thou awake,
and leaue vs not for all:

24 Why hidest thou thy countenance,
and dost forget our thrall.

25 For downe to dust our soule is brought
and we now at last cast:
Our belly like as it were glude,
vnto the ground cleaves fast.

26 Rise vp therefore for our defence,
and helpe vs Lord at need.

wee thee beseech of thy goodnes,
to rescue vs with speed.

Erectavit cor meum. Psal. xlv. I.H.

Salomon his maiesty, honor, strength, beauty, riches and pouer are praysed his mariage with the Egyptian an heathen woman is blesst if that she renounce her people and countrie, and give her selfe wholly to her husband. Here is figured the wonderfull maiesty, and increase of Chrestes kingdome, and the church his spouse, now taken of the Gentiles.

1 O heart doth take in hand,
some godly song to sing:
The prayse that I shall shew therein,
pertayneth to the king.

2 My tongue shall be as quicke,
his honour to endite,
As is the pen of any scribe,
that beth fast to write.

3 O fayrest of all men,
thy speech is pleasant pure:
for God hath blessed thee with gifts,
for euer to endure.

4 About thee gird thy sword,
O prince of might elect:
With honour, glory and renowme,
thy person pure is deckt.

5 Go forth with godly speed,
in meekenes, truth and right:
And thy right hand shall thee instruct,
in works of dreadfull might.

6 Thy arrowes sharpe and keene,
their heartes so sore shall sting:
That folke shall fall and kneele to thee
yea all thy foes O king.

Sing this to
the tune of
the 25. psal.

7 Thy royall seat O Lord,
for euer shall remaine:
Because the scepter of thy realme,
doth righteousness maintaine.

8 Because thou louest the right,
and doest the ill detest:
God euen thy God hath nointed ther,
with ioy aboue the rest.

9 With myrthe and sauors sweet,
thy clothes are all bespread:
when thou dost from thy pallace passe,
therein to make thee glad.

10 Kings daughters do attend,
in fine and rich array:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and giue good eare:
Thou must forget thy kindred all,
and fathers house most deare.

12 Then shall the king desire,
thy beauty fayre and trim:
For why he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land,
shall make their sute to thee.

14 The daughter of the king,
is glorious to behold:
Within her closet shee doth sit,
all deckt in beaten gold.

15 In robes well wrought with needle
and many a pleasant thing:
With virgins faire on her to wait,
She commeth to the king.

16 Thus are they brought with joy,
and mirth on every side:
Into the pallace of the king
and there they do abide.

17 In steed of parents left,
(O Queene the chance so standes:)
Thou shalt haue sons whom thou maist set,
as princes in all lands.

18 Wherefore thy holy name
all ages shall record:
Thy people shall giue thanks to thee
for euermore O Lord.

Deus noster refugium, Psal. xlv. I.H.

Cong of thanksgiving for the deliuerance of Jerusalem after Benacherib with his armie was driven away, or some other like sudden and meruelous deliuerance by the mightie hand of God, whereby the prophet commendeith this great benefice both exhort the fauill to giue themselves wholly to the hands of God, doubting nothing but that vnder his protection they shall be safe against all the assaults of their enemies.



The Lord is our defence and aid, the strength where-



by we stand: when we with wo are much dismayed, he
is

is our helpe at hand, 2. Though the earth remoue: we

will not feare, though hilis so high and steepe, be thrust

and hurled here and there, within the sea so deepe.

3. No though the waues do rage so sore,
that all the banks it spills,
And though it ouerflow the shore,
and beate downe mighty hilis.

4. For one faire flond doth send abroad,
his pleasant streames apace:
To fresh the City of our God,
and wash his holy place.

5. In midst of her the Lord doth dwell,
she can no whit decay:
All thinges against her that rebell,
the Lord will truely slay.

6. The heathen folke, the kingdomes feare,
the people make a noyce:
The earth doth melt, and not appeare,
when God puts forth his voice.

7. The Lord of hostes doth take our part
to vs he hath an eye:
Our hope of health, with all our heart,
on Jacobs God doth lie.

8. Come

8 Come heare & see with mind and thought
the working of our God: what wonders he himselfe hath wrought,
throughout the earth abroad.

9 By him all wars are hush't and gone,
which countries did conspire:
Their bowes he brake, and speares echone,
their chariots burnt with fire.

10 Leave off therefore, saith he and know,
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hostes doth vs defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his might and power.

Omnes gentes. Psal. xlviij. L.H.

In exhortation to worship God for his mercies toward Jacobs posterity. Heretofore
is prophesied the kingdome of Christ, in the time of the Gospell.

1 Y^E people all with one accord,
clap hands and eke reioyce:
Beglad and sing vnto the Lord,
with sweete and pleasant voyce.

2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty king he is truely,
in all the earth extold.

3 The people shall he make to be,
unto our bondage shall:
And vnderneath our feete he shall,
the nations make to fall.

Sing this to the
tune of the
46. Psalm.

4 For vs the heritage he chose,
which we possesse alone:
The flouriswing worship of Jacob,
his welbeloued one.

5 Our God ascended vp on hie,
with ioy and pleasant noise:
The Lord goeth vp aboue the skie,
with trum pets royll voice.

6 Sing prayses to our God, sing praise,
sing prayses to our king:
For God is king of all the earth,
all skilfull prayses sing.

7 God on the heathen raignes and sits
vpon his holy thron: 4
The princes of the people haue,
them ioyned euery one.

8 To Abrahams people for our God,
which is exalted hie:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlviij. I. H.

Thankes are given to God for the notable deliuerance of Ierusalem from the hands
of many kinges, the estate wherof is prayses, for that God is present at all times
to defend it, this psalme seemeth to be made in the time of Abs, Josaphat, Asa, or
Ezechias for then chiefly was the Citty by forren Princes assaulted.

Great is the Lord, and with great praise
to be aduanced still:
Within the Citty of our Lord,
vpon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land:
The citty of the mighty king,
ou her north side doth stand.

Sing this to the
tune of the
46. Psalme.

3 with

3 Within the pallaces thereof
God is a refuge knowne:
For loe the kings were gathred, and
together eke were gone.

4 But when they did behold it so,
they wondred and they were:
Astonied much and suddenly,
were driven backe with feare.

5 Great terror there on them did fall,
for very woe they crie:
As doth a woman, when she shall,
go trauell by and by.

6 As thou with eastern wind the shippes,
vpon the sea dost breake:
So they were staid, and euen as,
we heard our fathers speake.

7 So in the city of the Lord,
we saw as it was told:
Pea in the city which our Lord,
for euer will vphold.

8 O Lord we waite and do attend,
on thy good helpe and grace:
For which we do all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy prayse:
And thy right hand O Lord is full,
of righteousness alwayes.

10 Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Iuda grant O Lord,
the daughter to reioyce.

10 Goe walke about all Sion hill,
yea round about her goe:
And tell the towers that thereupon
are builded on a row.
11 And marke ye well her bulwarks all
behold her towers there:
That yee may tell thereof to them,
that after shall be here.
12 For this God is our God, our God,
for evermore is he:
Yea and vnto the death also,
our guider shall he be.

Audite haec omnes. Psal. xlix, T.S.

Gods sprite mooueth the consideration of mans life, shewinge that the wealthie are not happiest: but noteth how all thinges are ruled by Gods prouidence, who as hee iudgeth these worldly misers to everlasting tormentes: so both hee preserue his and will reward them in the day of his resurrection. 1. Thes. 5.

Sing this to the
tune of the
46. Psalme.
1 All people hearken and give eare
to that that I shall tell:
2 Both high and low, both rich and poor
that in the world do dwel.
3 For why my mouth shal make discourse
of many thinges right wise:
In vnderstanding shall my heart,
his study exercise.
4 I will incline mine eares to know
the parables so darke:
And open all my doubtfull speech
in meeter on my harpe:
5 Why should I feare afflictions,
or any carefull toyle:

Or else my foes which at my heeles
are prest my life to spoile.

6 for as for such as riches haue,
wherein their trust is most
7 And they which of their treasures great,
themselves do brag and boast.
There is not one of them that can,
his brothers death redeeme;
Or that givē a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They see wise men as well as fooles,
subiect unto deathes handes:
And being dead, strangers possesse,
their goods, their rents, their landes.
11 Their care is to build houses faire,
and so determine sure:
To make their names right great on earth
for euer to endure.
12 Yet shall no man alwayes enjoy,
high hono ur, wealth and rest:
But shall at length taste of deathes cup
as well as the brut beast.
The second part.
13 And thogh they trie their foolish thoughts
to be most lewde and vaine:
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe into the fold are brought,
so shall they into graue.

Beach

Death shall them eate, and in that day,
the iust shall lordship haue.

Their image and their royll port,
Shall fade and quite decay:
When as from house to pit they passe
With woe and weale away,

15 But God wil surely preserue me,
From death and endles paine:
Because he will of his good grace,
My soule receiue againe.

16 If any man ware wondrous rich
Feare not I say therefore:
Although the glory of his house,
Encreaseth more and more.

17 For when he dyeth of all these things,
Nothing shall he receiue:
His glory will not follow him,
His pompe will take her leaue.

18 Yet in this life he takes himselfe,
The happiest vnder sunne:
And others like wise flatter him,
Saying all is well done.

19 And presuppose he liue as long,
As did his fathers old:
Yet must hee needes at length gaine place
And be brought to deathes fold.

20 Thus man to honour God hath cald,
Yet doth he not consider:
But like brute beasts so doth he liue,
Which turne to dust and powder.

Deus

Deus Deorum. Psal. L. W. W.

He prophesieþ how God will call all nations by the Gospel, and require no other sacrifice of his people, but confession of his benefites & thanksgivinge, and how he detesteth all such as seem zealous of ceremonies, and not of the pure word of God only

1 The mighty God the eternall hath thus spoke: and
 all the world he will call & prouoke: Euen from the East
 and so forth to the west, 2. From toward Sion which
 place him liketh best, God will appeare in beauty most
 excellent, 3. Our God will come before that long time
 be spent.

Devouring fire shal go before his face,
 A great tempest shal round about him trace:

K

4 Then

4 Then shall he call the earth and heauens bright,
To iudge his folke with equity and right.

5 Saying go to, and now my Saints assemble,
My peace they keepe, their gifts do not dissemble.

6 The heauens shall declare his righteousness,
For God is iudge of all thinges more and lesse.

7 Hearre my people, for I will now reueale:
List Israell, I will thee nought conceale.

8 Thy God, thy God am I, and will not blame thee:
For giuing not all manner offeringes to me.

9 I haue no need, to take of thee at al:
Goates of thy fold, or calfe out of thy stall.

10 For all the beastes are mine within the woods,
On thousand hils cattell are mine o'wne goods.

11 I know for mine all birds that are on mountaines:
All beastes are mine which haunt the fields and fountaines.

12 Hungry if I were, I would not thee it tell:
For all is mine that in the world doth dwel.

13 Eat I the flesh of great buls or bullockes:
Or drinke the bloud of Goates, and of the flockes.

14 Offer to God, prayse and hearty thanksgiving:
And pay thy bowes vnto God euerliving.

15 Call vpon me, when troubled thou shalt be:
Then will I helpe, and thou shalt honour mee.

16 To the wicked, thus saith the eternall God:
Why dost thou preach my lawes and hestes abroad.
17 Seeing thou hast them with thy mouth abused:
And hast to be by discipline reformed.

18 My words I say, thou dost reject and hate:
If that thou see a thiefe, as with thy mate.
Thou runst with him, and so your pray do seeke:

End

And art all one with baudes and russians eke.

19 Thou giuest thy selfe to backbite and to slander:
And how thy tongue deceyueth it is a wonder.

20 Thou sittest musing thy brother how to blame:
And how to put thy mother's sonne to shame.

21 These thinges thou didst, and whist I held my tongue:
Thou didst me iudge, because I staid so long.
Like to thy selfe, yet though I keepe long silence:
Once shalt thou feele of thy wrongs iust recompence,

22 Consider this, ye that forget the Lord:
And feare not when he threateneth with his word.
Least without helpe I spoile you as a pray:
23 But he that thankes offereth, prayseth me aye:
Saith the Lord God, and he that walketh this trace:
I will him teach God's sauing health to embrase.

Another of the same by I.H.

The God of Gods the Lord,
hath calde the earth by name:
from whence the Sunne doth rise
vnto the setting of the same.

Sing this to
the tune of
the 120. ps.

2 from Sion his faire place,
his glorie bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire wast,
and tempest round about.

4 The heauens from on hie,
the earth belowe likewise:

He will call forth to judge and trie,
his folke he doth deuise.

5 Bring forth my saintes (saith he)
my faithfull flocke so deare:
Whiche are in bond and league with me,
my law to loue and feare.

6 And when those thinges are tride,
the heauens shall record:
That God is iust and all must bide,
the iudgement of the Lord.

7 My people O give heed,
Israell to thee I crie:
I hym thy God thy helpe at need,
thou canst it not deny.

8 I do not say to thee,
thy sacrifice is slacke:
Thou offerest dayly vnto me,
much more then I do lacke.

9 Thinkest thou that I do need,
thy cattell young or old:
Or else deſtre ſo much to feed,
on goates out of thy fold.

10 Nay all the beaſtes are mine,
in woods that eate their filſ:
And thousands more of neate and kine:
that run wild in the hils.

The ſecond part

11 The birds that build on hie,
in hils and out of ſight:
And beaſtes that in the fieldes do lie,
are ſubiect to my might.

12 Then though I hungred ſore,
what need I ought of thine:

Sith

Sith that the earth with her great store,
and all therein is mine.

13 To bulg flesh haue I mind,
to eate it dost thou thinke:
Or such a sweetnes do I find,
the bloud of goates to drinke.

14 Give to the Lord his prayse,
with thankes to him apply:
And see thou pay thy bowes alwayes,
vnto the God most hie.

15 Then seeke and call to me,
when ought would worke thee blame:
And I will sure deliuer thee,
that thou mayest prayse my name.

16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will say.

17 With what a face darest thou,
my word once speake or name:
why doth thy talke my law allow,
thy deedes deny the same.

18 Whereas for to amend,
thy life thou art so slacke:
My word the which thou dost pretend,
is cast behinde thy backe.

19 When thou a thiefe dost see,
by theft to liue in wealth:
With him thou runst and dost agree
like wise to thrive by stealth.

20 When thou dost them behold,
that wifes and maides defile:

Thou likest it well, and warest bold
to vse that life most vile.

21 Thy lips thou dost apply,
to slaunder and defame:
Thy tongue is taught to craft and lie
and still doth vse the same.

22 Thou studiest to reuile,
thy friendes to thee so neare:
With slaunder thou wouldest needes defile,
thy mothers sonne most deare.

23 Hereat while I do winke,
as though I did not see:
Thou goest on still, and so dost thynke,
that I am like to thee.

24 But sure I will not let,
to strike when I begin:
Thy faultes in order I wi. l. t.,
and open all thy sinne.

25 Marke this I you require,
that haue not God in mind:
Least when I plagur you in mine ire,
your helpe be far to find.

26 He that doth giue to me,
the sacrifice of prayse:
Doth please me well, and he shall see,
to walke in godly wayes.

Miserere mei. Psal. Li. V. W.

CDAVID rebuked by the prophet Nathan for his great offences, acknowledg'd the same to God, protesting his natural corruption, wherefore he prayeth GOD to forgiue his sinnes, and renew in him his hol. spirite: promising that he will not be unmindfull of those great graces. Finally fearing least God wold punish the whole church for his faults, he requireth that he wold rather increase his graces towardes the same.

1 O Lord consider my distresse, and now with sped come

pity take: My sinnes deface, my faultes redresse, good

Lord for thy great mercies sake, 2. Wash me O Lord

and make me clean: from this vnjust and sinfull act and

purifie yet once againe, my hainous crime and bloudy fact.

3 Remorse and sorrow doth constraine,
me to acknowledge mine exesse:

My sinnes alas doe still remaine,
before my face without release.

4 For thee alone I haue offended,
committing euill in thy sight:

And if I were therefore condemned,
yet were thy iudgements iust & right.

5 It is too manifest alas,
that first I was conceyued in sinne;
Vea of my mother so borne was,
and yet vile wretch remaine therein.

6 Also behold Lord thou dost loue,
the inward truth of a pure heart,
Therefore thy wisedome from aboue,
thou hast reuealde me to conuert.

7 If thou with Isop purge this blot,
I halbe cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenes shall I passe.

8 Therefore O Lord such ioy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swagde for my trespass.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes I thee desire,
which doe in number passe the sand.

10 Make new my heart within my breast,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my tormentis end:
Take not from me thy spirit and grace,
which may from dangers mee defend.

12 Restore me to those ioyes againe,
which I was wont in thee to find:
And let me thy free spirit retaine,
which vnto thee may stirre my mind.

13 Thus

13 Thus when I shall thy mercies know,

I shall instruct others therein:
And men that are like wise brought low,
by mine example shall flee sinne.

14 O God that of my health art Lord,
forgive me this my bloudy vice:
My heart and tongue shall then accord,
to sing thy mercies and justice.

15 Touch thou my lips, my tongue vntie

O Lord which art the onely key:
And then my mouth shall testifie,
thy wondrous works and praise alway.

16 And as for outward sacrifice,

I would haue offered many one:
But thou esteemest them of no price
and therein pleasure takst thou none.

17 The heauy heart, the mind opprest,

O Lord thou never dost reject:
And to speake truth, it is the best,
and of all sacrifice the effect.

18 Lord vnto Sion turne thy face,

pour out thy mercies on thy hill:
And on Jerusalem thy grace,
build vp thy wals and loue it still.

19 Thou shalt accept then our offrings,

of peace and righteousness I say:
Bea Calues and many other things,
vpon thine altar will we lay.

Another of the same by T.N.

H^Aue mercy on me God after,
thy great abounding grace:

*Sing this as the
Lamentation of
a Sinner.*

After

After thy mercies multitude,
Do thou my sinnes deface.

2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faults and still,
my sinnes are in mine eyne.

3 Against thee, thee alone I haue,
offended in this case:
And euill haue I done before,
the presence of thy face.

4 That in the thinges that thou hast done
by right thou mayest be triide:
And eke in iudging that the doome
may passe vpon thy side.

5 Behold in wickednes my kind
and shape I did receiuie:
And loe my sinnefull mother eke,
in sinne did me conceiue.

6 But loe the truth of inward parts,
is pleasant vnto thee:
And secrets of thy wisedome thou,
revealed hast to me.

7 With hysop Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so shall I,
be whiter then the snow.

8 Reioy and gladnes make thou me,
to heare the pleasing boyce:
That so the bruised bones which thou
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face;

And

And all my deedes of wickednes,
do bitterly deface.

10 O God create in me a heart,
unspotted in thy sight:
And eke within my bowels Lord,
renew a stabled spirit.

11 De cast me from thy sight, nor take,
thy holy spirit away:
The comfort of thy sauing helpe,
giue me againe I pray.

12 With thy free spirit establish me,
and I will teach therefore:
Sinners thy wares, and wicked shall
be turnd vnto thy loye.

The second part.

13 O God, that art my God of health,
from bloud deliuer me:
That prayses of thy righteousnes,
my tongue may sing to thee.

14 My lips that yet fast closed be,
do thou O Lord vnclose:
The prayses of thy maiesty,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offeringes,
I know thou wilt not be.

16 A troubled spirit is sacrifice,
delightfull in Gods cyes:
I broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord
to Sion and withall:

Grant

Grant that of thy Jerusalem,
bypward may be the wall:
18 Burnt offcinges, gifts and sacrifice,
of iustice in that day:
Thou shalt accept, and calues they shall
upon thine altar lay.

Quid gloriaris. Psal. Lii. I. H.

CDavid describeth the arrogant tyranny of Doeg Haules chiefe shepheard, who by falle for iuris caused a bimbleche and the priesies to be slain. He prophesieþ his destruction, encourageth the fafhfull to trust in God, who most sharpeþ reuengeth his, and rendereth thankes for his deliuerance. Herein is iutly set forth the kingdom of Antichrist.

1. Why dost thou tyrant boast abroad thy wicked works
to prayse? Dost thou not know there is a God, whose
mercies last alwayes? 2. Why doth thy mind yet still de-
uise, such wicked wiles to warpe? Thy tongue vntrue in
forging lyes, is like a rasoþ sharpe.

, On mischiefe why setst thou thy mind
and wilt not walke bpright:

Thou hast more lust false tales to find,
than bring the truth to light.

4 Thou doſt Delight in fraud and guile,
in mischiefe, bloud and wrong:

Thy lips haue leard the flattering ſtyle,
O false Deceitfull tongue.

5 Therefore ſhall God for aye confound,
and plucke thee from thy place:

Thy ſeed roote out, from off the ground,
and ſo ſhall thee deface.

6 The iuft when they behold thy fall,
with feare will prayſe the Lord:

And in reproch of thee withall,
crie out with one accord.

7 Behold the man which would not take
the Lord for his defence:

But of his goods his God did make,
and truſt his corrupt ſenſe.

8 But I an O liue fresh and greene,
will ſpring and ſpread abroad:

for why? my truſt all times hath beene
upon the liuing God.

9 For this therefore will I give prayſe
to thee with hart and voyce:

I will ſet forth thy name alwayes,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Liii. T.N.

¶ David describeth the crooked nature, the cruelty and punishment of the wicked,
when they looke not to; it, and deſireth the deliuerance of the godly, that they may
reioyce together.

The

Sing this to the
tune of the
46. Psalme.

1 The foolish man, in that which he,
within his heart hath said:
That there is any God at all,
hath utterly denied.

2 They are corrupt, and they also,
a hidious worke haue wrought:
Among them all, there is not one,
of good that worketh ought.

3 The Lord lookt down on sonnes of men
from heauen all abrode:
To see if any were that would,
be wise and seeke for God.

4 They are all gone out of the way
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they doe feed vpon:
My people, as they feed on bread,
the Lord they call not on.

6 Euen there they were afraid, and stood,
with trembling all dismayed:
Where as there was no cause at all,
why they shold be afraid.

7 For God his bones that thee beseegde
hath scattered all abrode:
Thou hast confounded them, for they
rejected are of God.

8 O Lord giue thou thy people health
and thou O Lord fulfill:
Thy promise made to Israell,
from out of Sion hill.

when

9 when God his people shall restore,
that earst was captiue lad:
Then Jacob shall therein reioyce,
and Israell shall be glad.

Deus in nomine. Psal. Liiii.I.H.

David in great danger through Ziphims, calleth uppon God to destroy his enemies,
promising sacrifice for his deliuerance.

God sau me for thy holy name,
and for thy goodnes sake:

Sing this to the
tune of the
46. Psalme.

Unto the strength Lord of the same,

I do my cause betake.

2 Regard O Lord, and giv me an eare,
to me when I do pray:

Bow downe thy selfe to me and heare
the wordes that I do say.

3 for strangers vp against me rise
and tyrants vere me still:

Whiche haue not God before their eyes,
they seeke my soule to spill.

4 But loe my God doth giv me aide
the Lord is straight at hand:

With them by whome my soule is staid,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lie in wait:

And in thy truth destroy my foes,
with their owne snare and bait.

6 An offring of free heart and will,
then I to thee shall make:

And praise thy name, for therein still,
great comfort I do take.

7 O Lord at length do set me free,
from them that craft conspire:
And now mine eye with ioy doth see,
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

David in great distres complaineth of Sauls crueltie and falsehood of his familiar acquaintance, effectuously mouing the Lord to perte him. Then assured of deliuerance he setteth forth the grace of God, as if he had already obtained his request.

O God give eare and do apply,
to heare me when I pray:
And when to thee I call and crie,
hide not thy selfe a way.

Sing this to the
tune of the
35. Psalm.

2 Take heede to me, grant my request,
and answere me againe:
With plaints I pray, full sore opprest,
great griefe doth me constraine.

3 Because my foes with threats and cries,
oppresse me through despight:
And so the wicked sort likewise,
to vexe me haue delight.

4 For they in counsell do conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they do pursue me still.

5 My hart doth faint for want of breath
it panteth in my brest:
The terrors and the dread of death,
doth worke me much unrest.

6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no shifft can make.

7 But

7 But I do say, who will give me,
the swift and pleasant winges:
Of some faire Dowe, that I may flee,
and rest me from these things.

8 Loe then I would goe farre away
to flie I would not cease:
And I would hide my selfe and stay,
in some great wildernes.

9 I would be gone in all the hast,
and not abide behinde:
That I were quite and ouerpast,
these blasts of boisterous wind.

10 Deuide them Lord, and from them pull
their diuelish double tongue:
for I haue spied their City full,
of rapine, strife and wrong.

11 Whiche things both night & day through
did close her as a wall: (out
In midst of her is mischiefe stout,
and sorrow eke withall.

12 Her priuy parts are wicked plaine
her deedes are much too vyle:
And in her streetes there doth remain
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
from open enemies checke and blame
some where I could me hide.

14 But thou it was my fellow Deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

13 With whome I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.

16 Let death in hast vpon them fall,
and send them quicke to hell:
For mischiefe raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God do crye,
to him for helpe I flee:
The Lord doth heare me by and by
and he doth succour me.

18 At morning, noone and euening tide,
vnto the Lord I pray:
when I so instantly haue cride,
he doth not say me nay.

19 To peace he shal restore me yet,
though warre be neare at hand:
Although the number be full great,
that wold against me stand.

20 The Lord that first and last doth raigne,
both now and euermore:
Will heare when I to him complaine
and punishe them full soze.

21 For sure there is no hope that they,
to turne wil once accordie
For why they will not God obey,
nor do not feare the Lord.

22 Upon their friends they laid their handes
which were in couenant knit:
Of friendship to neglect the bands
they passe or care no whit.

13 While they haue war within their hart;

as butter are their words:

Although their words were smoth as oyle,

they cut as sharpe as swords.

14 Cast thou thy care vpon the Lord,

and he shall nourish thee:

for in no wise will he accord,

the iust in thrall to see.

15 But God shall cast them deepe in pit,

that thirst for bloud alwayes:

He will no guilefull man permit,

to liue out halfe his dayes.

16 Though such be quite destroyd and gone

in thee O Lord I trust:

I shall depend thy grace vpon,

with all my heart and lust.

Miserere mei. Psal. Lvi. I. H.

David being brought to Sichis the king of Gath 2 Sam. 21. 12. the compleyneth of his enemies, bemeaueth succour trusteth in God, and greateith to putfame his bren
which was to praye God in his Church.

1 Haue mercy Lord on me I pray,

for man would me deuoure:

He fighteth with me day by day,

and troubleth me each houre.

2 Mine enemies dayly enterprise,

to swallowe me outright:

To fight against me many rise,

O thou most high of might.

3 When they would make me most afraid

with boastes and braggs of pride:

I trust in thee alone for aide,

by thee will I abide.

Sing this to the
tune of the
35. Psalme.

4 Gods promise I do mind and praise, and yet vaine
 O Lord I sticke to thee: for all my purpos is to thine
 I do not care at all assayes, for I care not what thy commandement is
 what flesh can do to me. for all thy commandement is good

5 What thinges I eyther did or spake,
 they wrost them at their will: for all thy commandement is good
 And all the counsell that they take,
 is how to worke me ill.

6 They all consent themselves to hide,
 close watch for me to lay: for all thy commandement is good
 They spie my pathes, and snares haue tide,
 to take my life away.

7 Shall they thus scape on mischiefe set,
 thou God on them wile frowne: for all thy commandement is good
 For in his wrath he doth not let,
 to throw whole kingdome's downe.

8 Thou seest how oft they make me flee,
 and on my teares dost looke:
 Reserue them in a glasse by thee,
 and wryte them in thy dooke.

9 When I do call vpon thy name,
 my foes away do start:
 I well perceiue it by the same,
 that God doth take my part.

10 I glory in the word of God,
 to praise it I accord:
 with ioy I will declare abroad,
 the promise of the Lord.

11 Trust still in God, and yet I say,
 as I before began,
 The Lord he is my helpe and stay,
 I do not care for man.

12 I will performe with hart so free,
to God my bowes alwayes:

And I O Lord all times to thee,
will offer thankes and prayse.

13 My soule from death thou dost defend,
and keepe my feet upright:

That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lviij. I.H.

David in the desert of Ziph betrayed by the inhabitants and in the same came to the
Herc. calleth unto God with full confidence that he will performe his promise, and
shew his glory in heauen and earth against the cruel enemies. Therefore he endeth
loue and prayse.

Take pitty for thy promise sake,
haue mercy Lord on me:
for why? my soule doth her betake,
vnto the helpe of thee.

2 Within the shadow of thy winges,
I set my selfe full fast:
Till mischiefe, malice and like thinges,
be gone and ouerpast.

3 I call upon the God most hie,
to whome I sticke and stand:
I meane the God that will stand by,
the cause I haue in hand.

4 From heauen he hath sent his aide,
to saue me from their spight:
That to deuoure me haue assaide,
his mercy, truth and might.

5 I lead my life with Lyons fell,
all set on wrath and ire:
And with such wicked men I dwelle,
that fret like flames of fire.

Sing this to
the tune of
the 94. Ps.

6 Their teeth are spears and arrowes long
as sharpe as I haue seene:
They wound & cut with their quicke tong,
like swordes and weapones keene.

7 Set vp and shew thy selfe O God,
aboue the heauens bright:
Extoll thy praise in earth abroad,
thy maiesty and might.

8 They lay their nets and do prepare,
a priuy caue and pit:
Wherin they thynke my soule to snare,
but they are faine in it.

9 My heart is set to laud the Lord
in him to ioy alwayes:
My heart I say doth well accord,
to sing his laud and prayse.

10 Awake my ioy, awake I say,
my Lute, my harpe and string:
For I my selfe before the day,
will rise, reioyce and sing.

11 Among the people I will tell,
the goodnes of my God:
And shew his prayse that doth excell
in heathen lands abroad.

12 His mercy doth extend as far,
as heauens all are hie:
His truth as high as any star,
that standeth in the skie.

13 Set forth and shew thy selfe O God,
aboue the heauens bright:
Extoll thy praise on earth abroad,
thy maiesty and might.

Si vere vique! **Psalme Lviij.** Not of Psalms 82

He describeth his malitious enemies. Sauls slayers, who secretly and openly sought his destruction, from whom he appealeth to Gods judgement, shewing that the world shall reioice at the punishment of the wicked, to Gods glory.

YErulers which are put in trust
to iudge of wrong and right:

Be all your iudgements true and iust,
not knowing need or might.

2 May in your harts ye marke and muse
in mischiefe to consent:

And where you should true iustice use,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wise:

And from their mothers wombe alway,
haue vsed craft and lyes.

4 In them the poysen and the breath
of serpents do appeare:

Dead like the adder that is deafe,
and fast doth stop his eare.

5 Because he will not heare the boyce,
of one that charmeth well:

So, though he were the chiefe of chosse
and did therein excell.

6 O God breake thou their teeth at once,
within their mouthes throughout:

The Tusks that in their great iaw bones,
like Lyons whelps hang out.

7 Let them consume away and waste,
as water runs forth right:

The shafts that they do shoo in hast,
let them be broke in flight:

Sing this to the
tune of the
68. Psalm.

8 As snailes do waſt within the hell
and unto ſlime do runne:
As one before his time that ſell,
and never ſaw the ſunne.

9 Before the thornes that now are yong,
to buſhes big ſhall grow:
The ſtrongnes of anger waxing ſtrong
ſhall take them ere they know.

10 The iuft ſhall ioy, it doth them good,
that God doth vengeance take:
And they ſhall wash their feet in bloud
of them that him forſake.

11 Then ſhall the world ſhew forth and tell
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

Eripe me. Psal. Lix. I. H.

David in great danger of Saul, who ſent to him his brethren to murde-
ry and their fury praying God to deſtroy all malitious ſinners, who live for a time
to extirpate his people, but in the end conuine in his wrong, is Gods grace in this he
singeth prayle to God assured of his mercies.

SEnd aide and ſaue me from my foes,
O Lord I pray to thee:

Sing this as the
Lamentation of
the Sinner.

Defend and keepe me from all thofe
that riſe and ſtrive with me.

2 O Lord preſerue me from thofe men,
whose doings are not good:

And ſet me ſure and ſafe from them,
that thirſteth after bloud.

3 For loe, they waite my ſoake to take,
they rage againſt me ſift:

Peaſe for no fault that I did make,
I never did them ill.

* They

4 They run and do themselves yeyare
when I no whit offend: arise and sauve me from their shere,
arise and sauve me from their shere,
and see what they intend.

5 O Lord of hostes of Israell,
arise and strike all lands:
And pity none that doth rebell,
and in their mischiefe shande.

6 At night they stirre and seeke about,
as houndes they houle and grine:
And all the City cleane throughout,
from place to place they runne.

7 They speake of me with mouth alway,
but in their lips are swordes:
They greed my death, and then would say,
what none doth heare our wordes.

8 But Lord thou hast their wayes abyde,
and laugh thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes withstand,
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in tale,
such as my heart doth will.

The second part

11 Destroy them not at once O God,
least it from mind do fall:
But with thy strength drive them abroad,
and so consume them all.

12 For their ill wordes & vnbene tongue confound them in their pride; Their wicked othes with lies and wrong, let all the world decide.

13 Consume them in thy wrath O Lord, that nought of them remaine: That men may know throughtout the world that Jacobs God doth reigne.

14 At euening they returne apace, as dogs they grin and crye: Throughtout the streetes in every place, they run about and spye.

15 They seeke about for meatte I say, but let them not be fed: Nor find a house wherein they may, be bold to put their head.

16 But I will shew their strength abroad upon thy goodness I will prayse: For thou art my defence and God, at need in all assaies.

17 Thou art my strength thou hast me fained, O Lord I sing to thee; Thou art my fort, my fence and aide, a louing God to me.

Deus repulisti. Psal. L. L.H.

David now king ouer Iuda, ander many victories sheweth by evident signes that God eleccted him king, assuring the people that God will prosper them, if they approve the same. After he prayeth God to finish that he began.

O Lord thou didst vs cleare for sake, and scatter vs abroad; Sing this to the
Such great displeasure thou didst take, fence of the
returne to vs O God. 18. Psalme.

2 Thy might did move the land so sore, Q uo si illat
that it in sunder brake: Q uo si illat
The hurt thereof. O Lord restore, Q uo si illat
for it doth bow and quake. Q uo si illat

3 with heauy chance thou plaguest thus, Q uo si illat
the people that are thine, Q uo si illat
And thou hast giuen vnto vs, Q uo si illat
a drinke of deadly wine. Q uo si illat

4 But yet to such as feare thy name, Q uo si illat
a token shall ensue: Q uo si illat
That they may triumph in the same, Q uo si illat
because thy word is true. Q uo si illat

5 So that thy might may keepe and saue, Q uo si illat
thy folke that fauour thee: Q uo si illat
That then thy helpe at hand may haue, Q uo si illat
O Lord grant this to me. Q uo si illat

6 The Lord did speak from his owne place, Q uo si illat
this was his ioyfull tale: Q uo si illat
I will diuide Sichem by pace, Q uo si illat
and mete out Succothes bale. Q uo si illat

7 Gilead is giuen to my hand, Q uo si illat
Manasses mine beside: Q uo si illat
Ephraim the strength of all my land, Q uo si illat
my law doth Juda guide. Q uo si illat

8 In Moab I will wash my feet, Q uo si illat
over Edom thro w my shooe: Q uo si illat
And thou Palestine ought to seeke, Q uo si illat
for fauour me vnto. Q uo si illat

9 But who will bring me at this tide, Q uo si illat
vnto the Citty strong: Q uo si illat
Oz who to Edom will me guide, Q uo si illat
so that I goe not wrong. Q uo si illat

to will

Psalme Lxi.

10 Wilt thou O God, how thy blott hast lost,
thy folke, their land and coastes:

Our wars in hand thou wouldest not take
nor walk among our hostes.

11 Give aide O Land, and vs relieve,
from them that vs disdainte:
The helpe that hostes of men can gaine
it is but all in vaine.

12 But through our God we shall haue
to take great thinges in hand: vnyght
He will tread downe and put to flight,
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I. H.

Whether he were in danger of the monstres of the world, here it is
eith to be delivered and confirmed in his dangers, premitting properal prayers.

Regard O Lord, for I complaine,
and make my lute to thee:
Let not my words returne in vaine,
but giue an eare to me.

2 From off the coastes and from y pasto,
of all the earth abroad:

In grieve and anguish of my hart,
I crye to thee O God.

3 Upon the rocke of thy great power
my wofull mind repose:

Thou art my hope, my fort and to wot,
my fence against my foes.

4 Within thy tent I lust to dwelle,
for euer to endure:

Under thy winges I know right well,
I shall be safe and lute.

5 The Lord doth my desire regard,
and doth fulfill the same:

Sing this as the
Lamentation of
a Sinner.

notly

with goodly giftes will ha reward, whom that all of answere
 all them that feare his name, and they say unto
 6 The King shall he in health maintaine,
 and so prolong his dayes.
 That he from age to age shall raigne,
 for euermore alwayes.
 7 That he may haue a dwelling place,
 before the Lord for aye:
 O let thy mercy, truth and grace,
 defend him from decay.
 8 Then shall I sing for euer still,
 with prayse vnto thy name:
 That all my vowes I may fulfill,
 and dayly pay the same.

Nonne Deo. Psal. Lxii. I. H.

David declareth by example and name of God, that he and al people must trust in God alone, fearing that all without God goeth to nought, who onely is of p[er]uer to saye and that he rewardeth man according to his w[or]kes.

My soule to God shall give good heed, Sing this to the
 and him alone entende: { tune of the
 for why? my health and hope to speed, { 18. Psalm.
 doth whole on him depend.
 2 For he alone is my defence,
 my rocke, my health and aide:
 He is my stay, that no pretence,
 shall make me much dismayed.
 3 O wicked folke how long will yee,
 vse crafts? sure you must fall:
 for as a rotten hedge ye be,
 and like a tottering wall.
 4 Whome God doth loue, ye seeke alwaies
 to put him to the worse:

Vee

Be loue to lie, with mouth ye prayse,
and yet your heart doth curse.

5 Yet still my soule doth whole depend
on God my chiefe desire:

From all ill feates me to defend,
none but him I require.

6 He is my rocke, my strength my towet,
my health is of his grace:
He doth support me that no power,
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is mine onely trust.

8 Oh haue your hope in him alway,
ye folke with one accord:
Pourre out your hearts to him and say
our truſt is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vain, do them compare,
for they can keepe no weight.

10 Trust not in wrong, robbery or stealth,
let vaine delights be gone:
Thogh goods wel got slow in with wealth
set not your hearts thereon.

11 The Lord long ſith one thing doth tell,
which here to mind I call:
He ſpake it oft, I heard it well
that God alone doth all.

12 And that thou Lord art good and kind,
thy mercy doth exceede.

So that all soules with thee shall finde,
according to their deed.

Deus Deus meus. Psal. Lxiii. T.S.

David after his danger of Ziph giveth thanks to God for his wonderfull deliverance
in whose mercies he trusteth even in the middest of misery, prophesying the destruction
of Gods enemies, and contrarwise happynesse to all them that trust in the Lord,
2. Sam. 3.

O God, my God I watch betime,
to come to thee in hast:
for why my soule and body both,
Doe thirst of thee to hast.
And in this barren wildernes,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once againe,
thy glory, strength and might:
As I was wont it to behold,
within thy Temple bright.
3 For why thy mercies far surmount,
this life and wretched dayes:
My lips therefore shall give to thee,
Due honour, laud and prayse.

4 And whilist I live I will not fail,
to worship thee alway:
And in thy name I shall lift vp,
my hands when I do pray.

5 My soule is fulde as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs,
as are for thee most meet.

6 When as in bed I thinke on thee,
and eke all the night tide:

Sing this to the
tune of the
14. Psalme.

Exaudi Deus. Psal. Lxiii. I. H

David prayeth against the false reporters and slanderers, he declareth their punishment and destruction to the comfort of the just, and the glory of God.

O Lord, unto my boyce giue eare,
with plants when I do crie:
And rid my life and soule from feare.
Sing this to the
tune of the
18. Psalm.

and bid my life and soul it to release,
of foes that threat to slay.

of foes that threat to slay.

2. Defend me from that sort of men,

which in deceites do lurk

2. Defend me from that sort of men,
which in deceites do lurke;
And from the frowning face of them,
that all ill feates do worke.

3 who whet their tonges, as we haue seene

men whet and sharpe their sworðs;

They shoot abroad their attoynes beene,

I meane most bitter words.

4 with privy sleight shoo they their shaft.

the knighting man to hit:

The just will strike the craft.

then care or feare no w

they care or feare no whit.

53

5 A wicked worke they haue decreed, in counsell thus they crier
 To bse deceit, let vs not dread, what? who can it espie.
 6 what wayes to hurt, they talke & muse,
 all times within their heart:
 They all consult what feates to use,
 each doth inuent his part.

7 But yet all this shall not availe,
 when they thinke least vpon:
 God with his dart shall sure assaile
 and wound them every one.

8 Their crafts and their ill tongs withall
 shall worke themselves such blame:
 That they which then behold their fall
 shall wonder at the same.

9 Then all that see, shall know right wel,
 that God the thing hath wrought:
 And prayse his witty workes and tell,
 what he to passe hath brought.

10 Yet shall the iust in God reioyce,
 still trusting in his might:
 So shall they ioy with mind and voyce,
 whose heart is pure and right.

Te decet hymnus. Psal. Lxv. I. H.

A thanksgivynge vnto God by the faithfull who are signified by Sion and Ierusalem,
 for the chosing, preseruation and governance of them, & for the plentifull blessings
 pouered forth vpon the earth.

Thy praise alone, O Lord doth raigne,
 in Sion thine owne hill:
 Their bowes to thee they do maintaine,
 and their behests fulfill.

2 For that thou dost their prayer heare,
and dost thereto agree:

Thy people all both far and neare,
with trust shall come to thee.

3 Our wicked life so far exceedes,
that we should fall therein:

But Lord forgiue our great misdeedes,
and purge vs from our sinne.

4 The man is blest whom thou dost chuse
within thy courts to dwel:

Thy house and temples he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of thee doth rise:

The hope of all the earth abroad,
and the sea coastes likewise.

6 With strength thou art beset about,
and compast with thy power:

Thou makst the mountaines strong & stout
to stand in every shower.

7 The swelling seas thou dost asswage,
and make their stremes full still:

Thou dost restraine the peoples rage,
and rule them at thy will.

8 The folke that dwel full far on earth,
shall dread thy signes to see:

Which morne and euening in great mirth,
do passe with praise to thee.

9 When that the earth is chapt and drie,
and thirsteth more and more:

Then with thy drops thou dost apply,
and much encrease her store.

Psalm Lxvi.

10 The cloudes of God doth overflow,
and so doth cause to spring:
The seed and corne which men do sow
for he doth guide the thing.

11 With wet thou dost her furrowes fill,
whereby her clods do fall:
Thy drops to her thou dost distill,
and blesse her fruities withall.

12 Thou deckst the earth of thy good grace
with faire and pleasant crop:
The cloudes distill their dew apace
great plenty they do drop.

13 Whereby the desert shall beginne
full great encrease to bring:
The little hils shall toy therein,
much fruit in them shall spring.

14 In places plaine the flocke shall feed,
and couer all the earth:
The ballies with corne shall so excede,
that men shall sing for mirth.

Iubilate Deo. Psal. Lxvi. I. H.

We exhorteth to praesethe Lord, in his wonderfull workes. We setteth forth the power
of God to astray rebels, and sheweth Gods mercy to Israel, and to proue all
men to heare, and praysse his name.

Y^E men on earth in God reioyce,
with praise set forth his name: { Sing this to the
Extoll his might with hart and boyce,
give glory to the same. { tune of the 63.
Psalme.

2. How wonderfull O Lord say ye
in all thy workes thou art:
Thy foes for feare do seeke to thee,
full sore against their heart.

3 All men that dwell the earth throughout
do praise the name of God:
The laud thereof the world about,
is shewed and set abroad.

4 All folke come forth, behold and see,
what woxke the Lord hath wrought:
Marke well the wondrous workes that he
for man to passe hath brought.

5 He laid the sea like heapes on hie,
therein a way they had:
On foot to passe both faire and drie,
whereof their hearts were glad.

6 His might doth rule the world alway,
his eyes all thinges behold:
All such as would him disobey,
by him shall be controld.

7 Pepeople, give vnto our God,
due laud and thankes alwayes:
With toyfull boyce declare abroad,
and sing vnto his prayse.

8 W^{ch}ich doth endue our soules with life,
and it preserue withall:
He stayeth our feet, so that no strife,
can make vs slip or fall.

9 The Lord doth proue our Deedes v^{ch}
if that they will abide:
As workemen doe, when they desire
to haue their mettall stride.

10 Although thou suffer vs so long,
in prison to be cast:
And therewith chaines & fetters strong,
to lie in bondage fast.

The second part

11 Although I say thou suffer men,
on vs to ride and raigne:
Though we through fire and water run
of verie griefe and paine,

12 Yet sure thou dost of thy good grace,
Dispose it to the best:
And bring vs out into a place,
to live in wealth and rest.

13 Unto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my bowes to thee to pay.

14 The bowes that with my mouth I speake
in all my griefe and smart:
The bowes I say, whitch I did make,
in doloz of my heart.

15 Burnt offeringes I will gine to thee
of oxen fat and rams:
None other sacrifice shall be,
of Bullockes, goates and lambs.

16 Come forth and hearken here full soone,
all yee that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 full oft I call vpon his grace,
this mouth to him doth crye,
And thou my tongue make speed apace,
to praise him by and by.

18 But if I feele my hart within,
in wicked worfes reioyce:
Or if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my voyce hath heard,
and what I do require:

My prayer he doth well regard,
and granteth my desire.

20 All praise to him that hath not put,
nor cast me out of mind:

Nor yet his mercy from me shut,
which I do euer find.

Deus misereatur. Psal. LXVII. T.S.

A sweet prayer for all the faifthfull to obtaine the fanoys of God, & to be lightned with his countenance, to the end that his way and iudgements may be knowne through out the earth, Rejoycing that God is the governour of all nations.

H^Aue mercy on vs Lord,
and grant to vs thy grace:

To shew to vs do thou accord,
the brightnes of thy face.

2 That all the earth may know,
the way to godly wealth:

And all the nations on a row,
may see thy sauing health.

3 Let all the world O God,
give praise vnto thy name:

O let the people all abroad,
extoll and laud the same.

4 Throughout the world so wide,
let all reioyce with mirth:

For thou with truth and right dost guide
the nations of the earth.

5 Let all the world O God,
give praise vnto thy name:

O let the people all abroad,
extoll and laud the same.

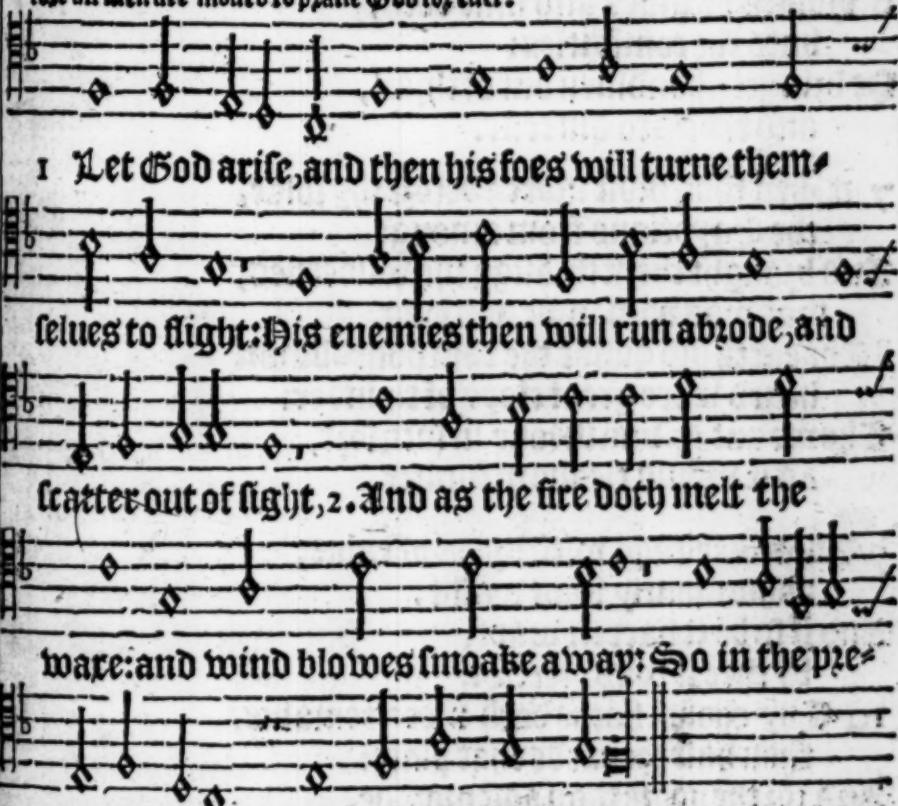
Sing this to the
tune of the
25. Psalm.

9 Then shall the earth encrease,
great store of fruit shall fall:
And then our God the God of peace,
shall blesse vs eke withall.

10 God shall vs blesse I say,
and then both farre and neare:
The folk throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxviii. T.S

David expresteth the wonderfull mercies of God toward his people, who by all meanes and most strange sortes declareth himselfe to them. Gods church therefore by reason of his promises, grace and victories, doth excell all worldly thinges wherfore all men are moued to praise God for ever.



1 Let God arise, and then his foes will turne them-

selues to flight: His enemies then will run abrode, and

scatter out of sight, 2. And as the fire doth melt the

waxe: and wind blowes smoake away: So in the pre-

sence of the Lord, the wicked shall decay.

M 4

3 But

3 But righteous men before the Lord,
shall heartely rejoyce:

They shall be glad and merry all,
and chearefull in their voice.

4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:

Extoll this name of Iah our God,
and him do magnifie.

5 That same is he, that is aboue,
within his holy place:

That father is of faterles,
and iudge of widdowes case.

6 Houses he giues and issue both,
vnto the comfortles:

He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folke,
the Egyptians from among:

And brought them through the wildernes,
that was both wide and long.

8 The earth did quake the rain pourddown
heard were great claps of thunder:

The mount Sinai shooke in such sort,
as it would cleave in sunder.

9 Thine heritage with drops of raine,
aboundantly was walst:

And if so be it barren wort,
by thee it was refresht.

10 Thy chosen flocke doth there remaine,
thou hast preparde that place:

And for the poore thou dost prouide,
of thine especiall grace.

The second part

11 God will give women causes inst, to magnifie his name:
When as his people triumphes make,
and purchase bruit and fame.

12 For puissant kings for all their power,
shall flee and take the foiles
And women that remaine at home,
shall helpe to part the spoile.

13 And though ye were as blacke as pots,
your hue shall passe the dore
Whose winges and feathers seeme to hane
silver and gold aboue.

14 When in this land God shall triumph,
ouer kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.

16 Why brag ye thus ye hills most high,
and leape for pride together:
This hill of Sion God doth loue,
and there will dwell for ever.

17 Gods armie is two millions,
of warriors good and strong:
The Lord also in Sion,
is present them among.

18 Thou didst O Lord ascend on high,
and captives lead them all:
which in times past thy chosen flocke,
in prison kept and thrall.

19 *Chog*:

Thou madst them tribute for to pay
and such as did repine ^{had} and moan ^{had}
Thou didst subdue that they might dwelle
in thy temple divine.

19 Now prayed be the Lord for that
he poures on us such graces as may
from day to day, he is the God of our health and solace.

The third part.

20 He is the God from whence alone
saluation commeth plaine.
He is the God by whence we scape,
all dangers death and paine.

21 Thus God will wound his enemies head
and breake the hairy scalpe
Of those that in their wickednes,
continually do walke.

22 From Basan will I bring backe he
my people and my sheppes, by a roote tyred in sum
And all mine own as I haue done,
from danger of the deepe.

23 And make them dip their feet in bloud,
of those that hate my name,
And dogs shall haue their tonges imbrude,
with licking of the same.

24 All men may see how thou O God,
thine enemies dost deface, this dooest thou
And how thou goest as God and king
into thy holy place.

25 The singeres goe before with ioy,
the minstreis follow after,
And in the midis the paniuers play,
with timbrell and with taber.

26 Now in the congregations, psa. 30. 13d. quarto of psalms.
 O Israell praise the Lord: and Jacobs whole posterity,
 give thankes with one accord.

27 Their chiefe was little Beniamin,
 but Iuda made their boast: with Zabulon and Neptalmi,
 which dwelt about their coast.

28 As God hath given power to thee,
 so Lord make firme and sure:
 The thing that thou hast wrought in vs,
 for euer to endure.

29 And in thy Temple gifts will we
 give unto thee O Lord:
 for thine unto Jerusalem,
 sure promise made by word.

The fourth part.

Pe and strange kings to vs subdude:
 shall doe like in those dayes:
 I meane to thee they shall present,
 their gifts of laud and prayse.

30 He shall destroy the spearmens ranks,
 these valuers and buls of might:
 And cause them tribute pay and daunt,
 all such as loue to fight.

31 Then shall the Lords of Egypt come
 and presents with them bring: hands
 The Moors most blacke shall stretch their
 unto their Lord and king.

32 Therefore ye kingdomes of the earth
 give prayse unto the Lord:
 Sing psalmes to God with one consent,
 thereto let all accord.

33 Who though he ride, and ever hath
aboue the heauens bright:

Yet by the fearefull thunder claps,
men may well know his might.

34 Therefore the strength of Israell,
ascribe to God on hie:

whose might and power doth far extend.
aboue the cloudy skie.

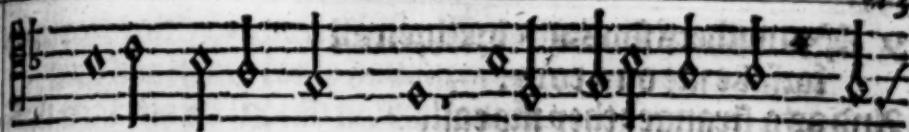
35 O God thy holines and power,
is dread for euermore:

The God of Israell giues vs strength,
prayse be God therefore.

Saluum me fac. Psal. Lxix. I.H.

Christ and his elect is figured in Davids zeal and anguish: the malitios crew
of whose enemies and their punishment, Judas and such traitors worth who are
accursed. Then gathereth he courage in afflictions, and offereth prayses to God,
which are more acceptable than all sacrifices. Finally he doth proue all creatures
to prayses, prophesying of the Kingdom of Christ, and building of Jude, whereof
the faithfull and their seed, shall dwelle for euer.

1. Save me, O God, and that with speed, the waters
flowe ful fast: So ne my soule do they proceed, that I
am sore agast. 2. I sticke full deepe in filth and clay,
whereas



whereas I seele no ground: I fall into such flouds, I



say that I am like be dround.

3 With crying oft I faint and quaille,
my throate is hoarste and drie:

With looking vp my sight doth faile,
for helpe to God on hie.

4 My foes that guiltles do oppresse,
my soule, with hate are led:

In number sure they are no lesse,
than haires are on my head.

5 Though for no cause they were me sore,
they prosper and are glad:

They do compell me to restore,
the things I never had.

6 What I haue done for want of wit,
thou Lord all times canst tell:

And all the faults that I commit,
to thee are knowne full well.

7 O Lord of hostes defend and stay,
all those that trust in thee:

Let no man doubt or shrinke away,
for ought that chanceth me.

8 It is for thee, and for thy sake,
that I do beare this blame:

In spight of thee they would me make,
to hide my face for shame.

9 My

9 My mother's sons, my brethren all
forsake me on a row: 17
And as a stranger they me call,
my face they will not know. 18
10 Unto thy house such zeale I beare,
that it doth pine me much: 19
Their checkes and tauntes at thee to heare
my very heart doth grutch. 20

The second part.

11 Though I do fast my flesh to chast
yea if I weepe and mone: 21
Yet in my teeth this geare is cast,
they passe not thereupon. 22
12 If I for grieve and paine of heart,
in sackcloth vse to walke: 23
Then they anone will it peruert,
thereof they iest and talke. 24
13 Both high and low and all the throng,
that sit within the gate: 25
They haue me euill in their tong,
of me they talke and prate. 26
14 The drunkards which in wine delight
it is their chiefe pastime: 27
To seeke which way to worke me spight,
of me they sing and rime. 28
15 But thee the while, O Lord I pray,
that when it pleaseth thee: 29
For thy great truthe thou wilt alway,
send downe thine aide to me. 30
16 Plucke thou my feet out of the mire,
from drowning doe mee keepe: 31
from such as owe me wrath and ire,
and from the waters deepe. 32

17 Leaſt with þ wauſeſ I ſhould be drownd
and depth my ſoule deuoure;
And that the pit ſhould me confound
and ſhut me in her power.

18 O Lord of hostes to me giue eare,
as thou art good and kind:
And as thy mercy is moſt deare,
Lord haue me in thy mind.

19 And do not from thy ſervant hide
nor turne thy face away:
I am oppreſt on every ſide,
in haſt giue eare I ſay.

20 O Lord unto my ſoule draw nigh,
the ſame with aide repoſe:
Because of their great tyraſſy,
acquite me from my foes.

The third part.

21 That I abide, rebuke and shame,
thou knowest and thou canſt tell:
for thoſe that ſeeke and worke the ſame,
thou ſeest them all full well.

22 When they with brags do break my hart
I ſeeke for helpe anone:
But find no friendes to eafe my ſmart,
to comfort me not one.

23 But in my meat they gat me gall,
too cruell for to thinke:
And gaue me in my thirſt withall,
ſtrong vineger to drinke.

24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the grim.

25 And let their eyes be darke, and blind,
that they may nothing see:

Bow downe their backe and do them bind
in thralldome for to bee.

26 Powre out thy wrath as hote as fire,
that it on them may fall:

Let thy displeasure and thine ire,
take hold vpon them all.

27 As Desart dry, their hause disgrace,
their offspung eke expell:

That none thereof possesse their place,
nor in their tents do dwel.

28 If thou dost strike the man to tame,
on him they lay full sore:

And if thou doe but wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischiefe still,
sith they are all perwest:

That of thy fauour and good will,
they never haue a part.

30 And dash them cleane out of the booke,
of life, of hope, of trust:

That for their names they never looke,
in number of the lust.

The fourth part.

31 Though I O Lord with woe and grief,
haue beene full sore opprest:

Thy helpe shall give me such relise,
that all shall be redrest.

32 That I may give thy name the praise,
and shew it with a song:

I will extoll the same alwayes,
with hearty thanks among.

33 which

33 **W**hich is more pleasant unto thee,
such mind thy gracie hath boynge:
Than eyther Dre or calfe can be,
that hath both hoofe and horne.

34 **W**hen simple folke doth this behold,
it shall reioyce them sure:
All ye that seeke the Lord behold,
your life for aye shall dure.

35 **F**or why the Lord of hoastes doth heare
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdaine.

36 **W**herefore the skie and earth below,
the sea with cloud and streme:
His prayse they shall declare and shew,
with all that liue in them.

37 **F**or sure our God will Sion saue,
and Iudaes cittey build:
Much folke possession there shall haue,
her streetes shall all be filde.

38 **H**is seruants seed shall keepe the same,
all ages out of mind:
And there all they that loue his name,
a dwelling place shall find.

Deus in adiuto. Psal. Lxx. I. H.

Deprayeth to be right speedlie delinere, his enemys to be ashamed, and all that feare
the Lord to be comlozeted.

O God to me take heed,
of helpe I thee require:
O Lord of hoastes, with hast and speed,
helpe, helpe, I thee desire.
With shame confound them all,
that seeke my soule to spill.

Sing this to the
tune of the
35. Psalm.

Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that abyde,
and seeke to worke my shame:

And at my harme do laugh and crie,
so so there goeth the game.

4 But let them ioyfull be,
in thee with ioy and wealth:
which onely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwayes,
in mirth and one accord:
All honor, glory, laud and prayse,
be giuen to thee O Lord.

6 But I am weake and poore,
come Lord thine aide I lacke:
Thou art my stay, and helpe therefore,
make speed and be not slacke.

In te Domine. Psal. Lxxi. I. H.

He prayeth in faith established by promise & confirmed by the worke of God from his
youth, to be deliuered from his wicked and cruell enemies affliction, with his enemies
racy, promising to be thankfull therfore,

My Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold of me.

2 As thou art just defend me Lord,
and rid me out of dread:
Give eare and to my sute accord,
and send me helpe at need.

3 Be thou my rocke to whome I may,
for aide all times resort:

Sing this to
the tune of
the 69. Ps.

Thy promise is to helpe alway, psalm Lxxi. 1
 thou art my fence and fort: psalm Lxxi. 2

4 Save me my God, from wicked men
 and from their strength and power: psalm Lxxi. 3
 from folke vniust, and eke from them,
 that cruelly deuoure. psalm Lxxi. 4

5 Thou art the stay, wherein I trust,
 thou Lord of hostes art he: psalm Lxxi. 5

6 Yea from my youth I had a lust,
 still to depend on thee. psalm Lxxi. 6

6 Thou hast me kept euен from my birth
 and I through thee was borne: psalm Lxxi. 7
 wherefore I will thee praise with mirth,
 both euening and moerne. psalm Lxxi. 8

7 As to a monster seldome seen,
 much folke about me throng: psalm Lxxi. 9
 But thou art now, and still hast beene
 my fence and aide so strong. psalm Lxxi. 10

8 Wherefore my mouth no time shall lacke
 thy glory and thy praysse: psalm Lxxi. 11
 And eke my tongue shall not be slacke,
 to honour thee alwayes. psalm Lxxi. 12

9 Refuse me not O Lord I say,
 when age my lims doth take: psalm Lxxi. 13
 And when my strength doth wast away,
 do not my soule forsake. psalm Lxxi. 14

10 Among themselves my foes enquire,
 to take me through deceit: psalm Lxxi. 15
 And they against me do conspire,
 which for my soule laid wait. psalm Lxxi. 16

The second part

11 Lay hand and take him now they said,
 for God from him is gone: psalm Lxxi. 17
 and with his hands as

Dispatch him quite, for to his aide,
twis there commeth none.

12 Do not absent thy selfe away,
O Lord when need shall be:
But that in time of grieve thou mayest,
in hast giue helpe to me.

13 With shame confound and ouerthrew
all those that seeke my life:
Oppresse them with rebukes also,
that faine would worke me strife.
14 But I will patiently abide,
thy helpe at all assaies:
Still more and more each time and tide,
I will set forth thy prayse.

15 My mouth thy justice shall record,
that dayly helpe doth send:
But of thy benefits, O Lord,
I know no count nor end.

16 Yet will I go, and seeke forth one,
with thy good helpe O God:
The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou takst the care,
and dost instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.

18 And as in youth from wanton rage,
thou didst me keepe and stay:
For sake me not unto misage,
and till my head be gray.

The third part.

19 That I thy strength & might may shew
to them that now be here.

End

And that our seed thy power may know
hereafter many a yeaer.

20 O Lord thy justice doth excede,
thy doings all may see:
Thy workes are wonderfull indeed,
oh who is like to thee.

21 Thou madst me feele afflictions sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore
thou tookst me from the graue.
22 And thou mine honour dost encrase
my dignity maintaine:
Yea thou dost make all griefe to cease
and comfortst me againe.

23 Therefore thy faithulnes to praise,
I will both lute and sing:
My harpe shall sound thy laud alwayes,
O Israels holy king.

24 My mouth shall ioy with pleasant voice
when I shall sing to thee:
Andeke my soule shall much rejoyce
for thou hast made me free.

25 My tongue thy uprightness shall sound,
and speake it dayly still:
For griefe and shame doth them confound,
that sought to worke me ill.

Deus iudicium. Psal. Lxxii. I. H.

¶ Gods kingdome by Christ is represented by Solomon whome shall bee
righteousnesse, peace and felicitie, unto whome all kings and nations shall doe ho-
mage, whose name and power shall endure for ever.

¶ 3. iudicium. Lord



1 Lord giue thy iudgements to the king, therein instruct



him well, And with his sonne that princely thing, Lord



2 let thy iustice d'well: 2. That he may governe b'right-



ly, and rule the folke aright: And so defend through



equity the poore that haue no might.

3 And let the mountaines that are high,
vnto their folke giue peace:

And eke let little hills apply,
in iustice to encrease.

4 That he may helpe the weake and poore,
with aide and make them strong:

And eke destroy for evermore,
all those that do them wrong.

5 And then from age to age shall they
regard and feare thy might:
So long as sunne doth shine by day
or els the moone by night.

6 Lord

6 Lord make the king vnto the iust,
like raine to fieldes newe mowone:
And like to drops that lay the dust,
and fresh the land vnsowone.

7 The iust shall flourish in his time,
and all shall be at peace:
Untill the Moone shall leue to prime,
wast, change and to increase.

8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the clouds within the land,
through all the earth about.

9 The people that in desert dwelle
shall kneele to him full thicke:
And all his enemies that rebelle,
the earth and dust shall liche.

10 The Lords of all the Iles thereby
great gifts to him shall bring:
The kings of Saba and Arabie,
give many a costly thing.

The second part.

11 All kings shall seeke with one accord
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.

12 For he the needy sort doth sauie,
that vnto him do call:
And eke the simple folke that haue,
no helpe of man at all.

13 He taketh pity on the poore,
that are with need opprest:
He doth preserue them euermore,
and bringes their soules to rest.

14 He shall redeeme their life from dread
from fraud, from wrong, from might.
And eke the bloud that they shall bleed
is pretious in his sight.

15 But he shall live, and they shall bring,
to him of Sabaes gold:
He shall be honored as a King,
and dayly be extold.

16 The mightie mountaines of his land
of corne shall beare such thong;
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Citties eke full well shall speed,
the fruites thereof shall passe:
In plenty it shall far exceede,
and spring as greetie as grasse.

18 For euer they shall praise his name,
while that the sunne is light:
And thinke them happie through the same,
all folke shall blesse his myght.

19 Praise ye the Lord of hosts and sing,
to Israels God echone:
For he doth euer wondrous thing,
yea he himselfe alone.

20 And blessed be his holy name,
all times eternally:
That all the earth may praise the same
Amen, Amen say I.

Quam bonus Deus. Psal. Lxxiii. T.S.

David teacheth that neither the prosperitie of the ungodly, nor the affliction of the good, ought to discourage Gods children but rather moue them to consider Gods prouidence and to reverence his iudgements, so that the wicked beanniſh away like smoke, and the godly enter into life everlasting, in hope whereof he resigneth himselfe to Gods hands.

How

Sing this to
the tune of
the 44. Ps.



How euer it be yet God is good,
and kind to Israell:
And to all such as safely keepe,
their conscience pure and well.

2 Yet like a foole I almost slipt,
my feet beganne to slide:
And ere I wist, euen at a pinch,
my steps awry gan slide.

3 For when I saw such foolish men,
I grudged and did disdaine:
That wicked men all thinges should haue,
without turmoile or paine.

4 They neuer suffer pangs nor griefe
as if death shold them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersity,
when other men be shent:
And with the rest they take no part,
of plague or punishment.

6 Therefore presumption doth embrace,
their neckts as doth a chaine:
And are euen wrapt, as in a robe,
with rapine and disdaine.

7 They are so fed that euen so fat,
their eyes oft times out start:
And as for worldy goods they haue
more then can wish their heart.

8 Their life is most licentious,
boasting much of their wrong:
Whiche they haue done to simple men
and euer pride among.

9 The heauens and the living Lord,
they spare not to blasphemē:
And prate they do on worldly things
no wight they do esteeme.
10 The people of God oft times turne back
to see their prosperous state:
And almost drinke the selfe same cup
and follow the same rate.

The second part.

11 How can it be that God, say they,
should know and vnderstand:
These worldly thinges, sith wicked men,
be Lords of sea and land.
12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.
13 Then why do I from wickednes,
my fantasie refraine:
And wash my hands with innocents,
and clese my hart in vaine.
14 And suffer scourges every day,
as subiect to all blame:
And every morning from my youth,
sustaine rebuke and shame.
15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might,
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.

17 Untill the time I went into,
thy holy place and then:
I understood right perfectly,
the end of all these men.

18 And namely how thou settest them,
upon a slippery place:
and at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strange sight
to see how suddenly:
They are destroid, dispatcht, consume,
and dead so horribly.

20 Much like a dreame when one awaketh
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,
my mind was much opprest:

22 So fond was I and ignorant.
and in this point a beast.

23 Yet neverthelesse by my right hand,
thou holdst me alwayes fast:

24 And with thy counsell dost me guide
to glory at the last.

25 What thing is there that I can wish,
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.

26 My flesh and eke my heart doth faille
but God doth faile me never:
for of my heart God is the strength,
my portion eke for ever.

27 And loe all such as thee forsake,
thou shalt destroy echone:

And those that trust in any thing,
sauing in thee alone.

28 Therefore will I draw neare to God
and ever with him dwell:

In God alone I put my trust,
his wonders will I tell.

Vt quid Deus. Psal. Lxxiiii. I. H.

The fauful complaint of the destruction of the church, and true religion under the name of Sion and the altars destroyed: and trusting in the might and free mercies of God, by his covenant they require helps and succour for the glorie of Gods holy name, the saluation of his poore afflicted servants, and the confusio[n] of his proud enemies.

Vhy art thou Lord, so long from vs
in all these dangers deepe, { Sing this to the
why doth thine anger kindle thus,
at thine own pasture sheepe. { tune of the 2. psalme.

2 Lord call thy people to thy thought,
which haue beene thine so long:

The which thou hast redeind and bought,
from bondage soze and strong.

3 Haue mind therefore and think vpon
remember it full well:

Thy pleasant place thy mount Sion
where thou was wont to dwell.

4 Lift vp thy foot, and come in hast,
and all thy foes deface:

which now at pleasure rob and wast,
within thy holy place.

5 Amid the congregations all,
thine enemies roare O God:

They set as signes on every wall,
their banners splaid abroad.

6 As men with axes hew down trees,
that on the hills do grow:

7 Hoshine the bils and swords of these
within the temples now.

8 The seeling sawd, the carued boordg,
the goodly grauen stones:
with axes, hammers, bils and swords,
they beate them down at once.

9 Thy places they consume with flame,
and eke in all this toyle:
The house appointed to thy name,
they race downe to the soile.

10 And thus they said within their heart:
dispatch them out of hand:
Then burnt they vp in every part,
Gods houses through the land.

11 Yet thou no signe of helpe dost send,
our propheteſ all are gone:
To tell when this our plague ſhould end
among vs there is none.

12 When wilt thou Lord once end this
and ceaſe thine enemies ſtrong ſhame
Shall they alway blaſphemē thy name,
and raiſe on thee ſo long.

13 Why doſt withdraw thy haud abacke
and hide it in thy lap:
O plucke it out and be not ſlacke,
to giue thy foes a rap.

Theſecond part.

14 O God that art my king and Lord
and cuermore haſt beeue:

15 Be thy good grace throughout the world,
for our good helpe hath ſee ne.

The

14 The seas that are so deepe and dead
thy might did make them dye:
And thou didst breake the serpents head,
that he therein did dye.

15 Bea thou didst break the heads so great
of nshales that be so fell:
And gauest them thy folkes to eate,
that in the deserts dwel.

16 Thou madst a spring with streames to
from rocks both hard and hie: (rise
And eke thy hand hath made likewise,
Deepe riuers to be drye.

17 Both day and eke the night are thine,
by thee they were begun:
Thou setst to serue vs with their shiue,
the light and eke the sunne.

18 Thou dost appoint the ends and coasts,
of all the earth about:
Both summer heats and winter frosts
thy hand hath sound them out.

19 Thinke on O Lord, no time forget,
thy foes that thee defame:
And how the foolish folke are set,
to rayle vpon thy name.

20 O let no cruell beast deuoure,
thy Turtle that is true:
Forget not alwayes in thy power,
the poore that much do rue.

21 Regard thy couenant and behold,
thy foes possesse thy land:
All sad and darke, forworne and old,
our realme as now doth stand.

32 Let

22 Let not the simple goe away,
with disappointed shame:
But let the poore and needy aye,
give praise vnto thy name.

23 Rise Lord, let be by thee maintaind,
the cause that is thine owne:
Remember how that thou blasphemde,
art by the foolish one.

24 The boyce forget not of thy foes,
for their presuming hie:
Is more and more increast of those,
that hate thee spightfully.

Confitebimur tibi Deus. Psal Lxxv. N.

The fayfull do vpraise the name of the Lord, which shall come to judge at the time appointed, when the wicked shall be put to confusion, and drinke the cup of his wrath, their pride shall be abated, and the righteous shall be exalted to honor.

V. *to thee God, we will giue thankes,* { Sing this to the
we will giue thankes to thee; { tune of the
With thy name is so neare declare, { 44. Psalme.
thy wondrous workes will we.

2. *I will vprightly iudge when get,*
conuenient time I may:
The earth is weake and all therein,
but I her pillars stay.

3. *I did to the mad people say,*
deale not so furiously:
And vnto the vngodly ones,
set not your hornes so hie.

4. *I said vnto them set not vp,*
your raysed hornes on hie:
And see that you do with stiffe neck,
not speake presumptuously.

5 For neyther from the Eastern part,
nor from the western side:

6 Nor from forsaken wildernes,
protection doth proceed.

6 For why? the Lord our God he is,
the righteous judge alone:

7 He putteth down the one and sets,
another in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:

8 And all the mighty wine therein,
himselfe doth poure abroad.

8 As for the lees and filthy dregs,
that do remaine of it:

9 The wicked of the earth shall drinke,
and sucke them every whit.

9 But I will talke of God I say,
of Jacobs God therefore:

10 And will not cease to celebrate,
his praise for evermore.

10 In sunder breake the hornes of all
ungodly men will I:

11 But then the hornes of righteous men,
shall be exalted hie.

Gloria patri.

12 All laud and praise be to the Lord, As it in the beginning was,
O God of might art most: for ever heretofore.

13 To God the father and the sonne, And is now at this present time,
and to the holy Ghost. and shall be evermore.

In Iudea. Psal. Lxxvi. I. H.

This Psalme setteth forth the power of God and care for the defence of his people in
Jerusalem, the destruction of the armis of Benachetib, and exhorteth the faithfulites
to be thankfull for the same.

Sing this to the
tune of the
69. Psalme.

1 To all that nobly in Harry dwelle,
the Lord is clearly knowne:

His name is great in Israell,

a people of his owne.

2 At Salem he his tents hath pigte
to tarry there a space:

In Sion eke he hath delight,

to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare and shield:

And brake the ray to overthrow

in battell on the field.

4 Thou art more worthy honour Lord,
more might in thee doth lie:

Then in the strongest of the world,

that rob on mountaines hie.

5 But now the prond are spoild through
and they are faine on sleepe: (thee,

Through men of warre no helpe can be,

themselves they could not keepe.

6 At thy rebuke O Jacobs God,
when thou doest them reprove:

In halfe in sleepe their chariots stood

no horsemen once did moue.

7 For thou art dreadfull Lord indeed
what man the courage hath:

To bide thy sight and doth not dread

when thou art in thy wrath.

8 When thou doest make thy iudgements
from heauen through the groundes heard

Then all the earth full sore affred,

in silence shall be found.

6 And that when thou O God, dost stand,
in judgement for to speake:

To sauue the afflicted of the land,
on earth that are full weake.

10 The fury that in man doth raigne,
shall turne unto thy prayse:

Hereafter Lord do thou restraine,
their wrath and threats alwayes.

11 Make wows and pay them to your God
ye folke that nigh him be:

Bring gifts all ye that dwel abroad
for dreadfull sure is he.

12 For he doth take both life and might,
from princes great of birth:

And full of terror is his sight,
to all the kings on earth.

Voce mea ad Dominum. Psal. Lxxvii. I.H.

The prophet in the name of the church, rehearseth the greatness of his affliction, and his greeuous temptation, whereby he was driven to this end to consider his former conuer'ation, and the continual course of Gods works in the preseruation of his seruants, and so he confirmeth his faith against these temptations.

I with my boyce to God do criie,
with heart and hearty cheare:

My boyce to God I lift on high,
and he my sute doth heare.

2 In time of grieve I sought to God,
by night no rest I tooke:

But stretcht my hands to him abroad,
my soule comfort forsooke.

3 When I to thinke on God entend,
my trouble then is more,

Sing this to the
tune of the
71. Psalme.

I speake but could not make an end,
my breath was stopt so sore.

4 Thou holdst mine eyes alwayes from
that I alwayes a wake: (rest)
With feare I am so sore opprest,
my speech doth me forsake.

5 The dayes of old in mind I cast,
and oft did thinke vpon:
The times and ages that are past,
full many yeares agone.

6 By night my songs I call to mind,
once made thy prayse to shew:
And with my heart much talke I find
my spirits do search to know.

7 Will God said I at once for all,
cast off his people thus:
So that henceforth no time he shall,
be friendly vnto vs:
8 What is his goodnes cleane deuide,
for euer and and a day:
Or is his promise now delaid,
and doth his truth decay.

9 And will the Lord our God forget,
his mercies manifold:
Or shall his wrath encrease so hote,
his mercy to withhold?
10 At last I said, my weakenes is,
the cause of this mistrust:
Gods mighty hand can helpe all this,
and change it when he list.

The second part

11 I will regard and thinke vpon,
the working of the Lord:

Of all his wonders past and gone,

I gladly will record.

12 Yea all his workes I will declare
and what I did devise:

To tell his facts I will not spare,
and eke his counsell wise.

13 Thy workes O Lord are all upright
and holy all abroad:

What one hath strength to match the might
of thee O Lord our God?

14 Thou art a God, that oft dost shew,
thy wonders every houre:
And so doest make thy people know,
thy vertue and thy power.

15 And thine own folke thou dost defend,
with strength and stretched arme:

The sonnes of Jacob that descend,
and Josephs seed from harme.

16 The waters Lord perceyned thee in
the waters saw thee well:
And they for feare aside did flee,
the depths on trembling fell.

17 The clouds that were both thick & black,
did raine full plenteously:

The thunder in the aire did cracke,
thy shafts abroad did lie.

18 The thunder in the fire was heard,
the lightning from above:
With flashes great made men afeard,
the earth did quake and moue.

19 Thy waues within the sea doe lie,
thy path in waters deeper:

Yet none there can thy steps apply,
nor know thy pathes to keepe.

29 Thou leadest thy folke vpon the land,
as sheepe on euerie side:
Through Moyses and through Iarons hand
thou didst them safely guide.

Attendite Populi. Psal. Lxxviii. T.S.

¶ We see with how God of his mercie chose his church of the posterite of Iuda: when casting in their teeth the rebellion of their fathers that their children might acknowledge Gods free mercies & be ashamed of their peruers ancestors. The holie Ghost hath comprehended as it were the summe of al Gods benefits, that the grete people might see in few wordes the effect of the whole historie.

1. Attend my people to my law, and to my words incline:
2. My mouth shall speake strange parables, and
sentences divine: 3. Which we our selves haue heard and
learnd, euен of our fathers old: And which for our instruction, our fathers haue vs told.

4 Because we shold not keepe it close,
from them that shold come after:
Who shold Gods power to their race
and all his workes of wonder. (praise

To Jacob he commaundement gaue,
how Israell shold liue:

5 Willing our fathers shold the same,
unto their children giue.

6 That they and their posterity,
which were not sprung vp tho:
Should haue the knowledge of the law:
and teach their seed also.

7 That they may hane the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as our fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim
their neighbours for to spoile:
Shooting their darts the day of war,
and yet they tooke the foile.

10 For why they did not keepe with God,
the couenant that was made:
Nor yet would walke or leade their liues,
according to his trade.

11 But put into oblivion,
his counsell and his will:
And all his workes most magnifique,
which he declared still.

The

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field,
that called is Thaneos.

13 He did diuide and cut the sea,
that they might passe at once:
And made the waters stand as still
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.

15 He brake the rockes in wildernes,
and gaue the people drinke:
As plentifull as when the deepe,
do strow by to the brinke.

16 He drew out riuers out of rockes,
that were both drie and hard:
Of such abundance that no cloudes
to them might be compard.

17 Yet for all this against the Lord,
their sinne they did encrease:
And stirred him that is most high
to wrath in wildernes.

18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kind of meat,
as serued to their lust.

19 Saying with murmuration,
in their unfaithfulnes:
What can this God prepare for vs,
a feast in wildernes.

¶ 4

20 Because

20 Behold he strake the stony roche,
and floudes forth with did flow:

But can he now give to his folke,
both bread and flesh also?

21 When God heard this he wated wroth,
with Jacob and his seed:

So did his indignation,
on Israell proceed.

The third part.

22 Because they did not faithfully,
believe and hope that hee:

Could alwayes helpe and succour them,
in their necessity.

23 Wherefore he did commaund the clouds
forth with they brake in sunder:

24 And rained down Manna for the to eat,
a food of mickle wonder.

25 When earthly men with angels food
were fed at their request:

26 He bad the East wind blow away,
and brought in the southwest.

27 And rained down flesh as thick as dust,
and foule as thicke as sand:

28 Which he did cast amidst the place,
where all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fill:

But more and more they did desire,
to serue their lusts and wils.

30 But as the meate was in their mouthes,
his wroth vpon them fell:

31 And slue the flower of all their yongh,
and choice of Israell.

32 Yet

32 Yet fell they to their wonted sinnes
and still they did him grieue:
for all the wonders that he broughte
they woulde him not believe.

33 Their dayes therefore he shortened,
and made their honoris vaine:
Their yeares did waste and passe away
with terrors and with paine.

34 But euer when he plagued them,
they sought hym by and by:

35 Remembryng then he was their strength,
their helpe and God most hie.

36 Though in their harts they did but glose
and flatter with the Lord:
And with their tonges and in their harts
dissembled every word.

The fourth part

37 for why their harts were nothing bent
to him nor to his stade:
Ne yet to keepe or to performe,
the couenant that was made.

38 Yet was he still so mercifull,
when they deserude to die.
That he forgave them their misdeedes
and woulde them not destroy.

39 Bea many a time he turned his wrath
and did himselfe aduise:
And woulde not suffer all his whole
displeasure to arise.

40 Considering that they were but flesh,
and euen as a wind:
That passeth away, and cannot well
returne by his owne kind.

40 How

40. How oftentimes in hiderness, 3100 for yecches 1600
 did they their Lord prouoked and 6100 godd his ons
 How did they moue armes to the Lord 3000 for yecches
 to plague them with his stroke 1600 for yecches
 41 Yet did they turne againe to sinne,
 and tempted God eft soone: 3000 for yecches 1600
 Prescribing to the holy Lord, 3000 for yecches 1600
 what thinges they wold haue done.

42 Nor thinking of his hand and power,
 nor of the day, when he: 3000 for yecches 1600
 Deliuered them out of the hands, 3000 for yecches 1600
 of the fierce enemy. 3000 for yecches 1600

43 Nor how he wrought his miracles,
 as they themselves beheld: 3000 for yecches 1600
 In Egypt and the wonders that, 3000 for yecches 1600
 he did in Zoan field. 3000 for yecches 1600

44 Nor how he turned by his power,
 their waters into bloud: 3000 for yecches 1600
 That no man might receive his drinke, 3000 for yecches 1600
 at riuere nor at stound.

45 Nor how he sent them swamps of flies,
 which did them sore annoy: 3000 for yecches 1600
 And fill their country full of frogs, 3000 for yecches 1600
 which shold their land destroy.

The first part.

46 Nor how he did commit their fruites
 unto the Caterpiller: 3000 for yecches 1600
 And all the labour of their hands,
 he gaue to the Grasshopper.

47 With hailstones he destridid their vines
 so that they were all lost:
 And not so much as wild figge trees,
 but he consumde with frost.

48 And

48 And yet with hailes ones once againe
the Lord their cattell smote:
And all their flockes and heardes likewise,
with thunderbolts full hote.

49 He cast vpon them in his ire,
and in his fury strong:
Displeasure, wrath and euill spirits,
do trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.

51 He strake also the first borne all
that vp in Egypt came:
And all the chiefe of men and beasts,
within the tentes of Ham.

52 But as for all his own deare folke,
he did preserue and keepe:
And carried them through wildernes,
even like a flocke of sheepe.

53 Without all feare both safe and sound,
he brought them out of that:
Whereas their foes with rage of sea,
were ouerwhelmed all.

54 And brought them forth into their coasts
even of his holy land:
Euen to the mount which he had got
by his strong arme and hand.

55 And there cast out the heathen folke
and did their land dewide:
And in their tentes he set the tribes,
of Israell to abide.

56 Yet for all this their God most high
they stid and tempted still:
And would not keepe his Testament
nor yet obey his will.

57 But as their fathers turned backe,
even so they went astray:

Much like a bow that would not bend,
but slipt and start away.

The sixt part.

58 And grieved him with their hill altars,
with offeringes and with fire:

And with their idols vehemently,
prouoked him to ire.

59 Therewith his wrath began againe
to kindle in his brest:

The naughtines of Israel
he did so much detest.

60 Then he forsooke the Tabernacle
of Silo where he was:

Right conuersant with earthly men,
even as his dwelling place.

61 Then suffered he his might and power,
in bondage for to stand:

And gave the honour of his arke,
into his enemies hand.

62 And did commit them to the sword,
wrath with his heritage:

63 The yong men were devourde with fire
maids had no mariage.

64 And with the sword the priests also,
did perish every one:

And not a widdow left alane
their deathes for to beweare.

65 And

65 And then the Lord began to walke,
like one that slept a time;
And as a valiant man of warre,
refreshed after walke.

66 with Emrods in the hinder parts,
he stakke his enemies all:
And put them then unto a shame,
that was perpetuall.

67 Then he the tent and Tabernacle,
of Joseph did refuse:
As for the tribe of Ephraim,
he woulde in no wise chuse.

68 But chose the tribe of Iehuda,
whereas he thought to dwelle:
Even the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple build,
both sumptuously and faire:
Like as the earth which he hath made
for euer to endure.

70 Then chose he David him to serue,
his people for to keepe:
Whiche he tooke vp and brought away
even from the foldes of sheepe.

71 As he did follo w the ewes with young,
the Lord did him aduance:
To feed his people Israell,
and his inheritance.

72 Thus David with a faithful heart,
his flocke and charge did feed:
And prudently with all his power,
did generue them indeed.

Deus venerunt. Psal. Lxxix. I. H.

CThe Isracles complayne to God for the calamity that they suffered, when Iudas
ochnus destroyed their temple and city, setting aside against his iurymy, that God
and his religion should be contynned by the heathen, who shold let him fayle
and perishe.

O Lord the Gentiles do invaide,
thine heritage to spoile:
Jerusalem an heape is made,
thy Temple they defile.

Sing this to
the tune of
the 77. Ps.

2 The bodies of thy Saints most deare,
abroad to birds they cast:
The flesh of them that do thee feare,
the beasts deuoure and wast.

3 Their bloud throughout Jerusalem,
as water spilt they haue:
So that there is not one of them,
to lay their dead in graue.

4 Thus are we made a laughing stocke
almost the world throughout:
The enemies at vs iest and mocke,
which dwel our coastes about.

5 Wilt thou O Lord thus in thine ire,
against vs euer fyre:
And shew thy wrath as heate as fire,
thy folke for to consume.

6 Upon these people poure the same,
which did thee never know:
All realmes which call not on thy name
consume and ouerthrow.

7 For they haue got the hypper hand
and Jacobs seed destroide.
His habitation and his land:
they haue left waste and vnde.

8. Beare not in mind our former faults,

with speede some pitty shew:

End aide vs Lord in all assaultes,

for we are weake and low.

The second part.

9. O God that giuest all health and grace,

on vs declare the same:

weigh not our workes our sinnes deface,

for honor of thy name.

10. Why shall the wicked still alway,

to vs as people dumme:

In thy reproch reioyce and say,

where is their God become.

Require O Lord as thou seest good

before our eyes in sight:

Of all those folke thy seruants blood,

which they spilt in despight.

11. Receiue into thy sight in hast,

the clamors, grieve and wrong:

Of such as are in prison cast,

sustayning irons strong.

Thy force and strength to celebrate,

Lord set them out of band:

which unto death are destinate,

and in their enemies hand.

12. The nations which haue been so bold,

as to blasphem thy name:

Into their laps with reauen fold,

repay againe the same.

So we thy folke and pasture sheepes

will praise thee euermore.

And teach all ages for to keepe,

for thee like praise in store.

Qui

Qui regis Israel. Psal. Lxxv. I. H.

Clementable prayer to God to helpe the miseries of the church, desiring him to consider the first estate, when his favour shined towardes them, that he might finly that worke which he had began.

1. Thou heard that Israell doest keepe,
give eare and take good heed:
which leadeth Joseph like a sheepe,
and doest him watch and feed.

2. Thou Lord I say, whose seat is set,
on Cherubin's re-bright:
Shew forth thy selfe and do not let,

send downe thy beames of light.

3. Before Ephraim and Beniamin,
Manasses eke like wise:

To shew thy power do thou begin,
come helpe vs Lord arise.

4. Direct our hearts unto thy grace,
conuert vs Lord to thee:

Shew vs the brightness of thy face,
and then full safe are we.

5. Lord God of hostes of Israell,
how long wilt thou I say:

Against thy folke in anger swell,
and will not heare them pray.

6. Thou doest them feed with sorowes
their bread with teares they eat:

And drinke the teares that they do weepe,
in measure full and great.

7. Thou hast vs made a very strife,
to those that dwel about:

And that our foes do loue a life,
they laugh and iest it out.

Sing this to the
tune of the
8. Psalme.

8 O take vs Lord vnto thy grace,
conuert our minds to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well
thou broughtst a vine full deare:
The heathen folke thou didst expell,
and then didst plant it here.

10 Thou didst prepare for it a place,
and set her rootes full fast:
That it did grow and spring apace,
and silde the land at last.

11 The hils were couered round about,
with shade that from it came:
Indeke the Cedars high and stout,
with branches of the same.

12 Why then didst thou her wall destroy,
her hedge pluckt vp thou hast:
That all the folke that passe thereby,
thy vine may spoile and wast.

The second part.

13 The Boare out of the wood so wild,
doth dig and root it out:

The furious beasts out of the field,
devoure it all about.

14 O Lord of hostes returne again,
from heauen looke betime:

Behold and with thy helpe sustaine,
this poore vineyarde of thine.

15 Thy plant I say, thine Israell,
whome thy right hand hath set:

The same which thou didst loue so well
16 O Lord do not forget.

16 They lop and cut it downe apace,
they burne it eke with fire:

And through the frowning of thy face
we perish in thine ire.

17 Let thy right hand be with them now,
whome thou hast kept so long:

And with the sonne of man whome thou
to thee hast made so strong.

18 And so when thou hast set vs free,
and saued vs from shame:

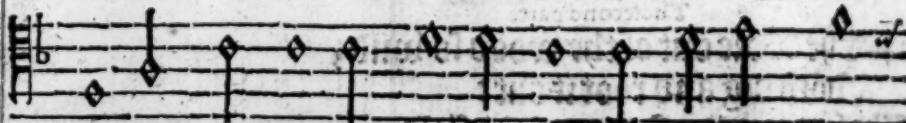
Then will we never fall from thee,
but call vpon thy name.

19 O Lord of hosts, through thy good grace,
conuert vs vnto thee:

Behold vs with a pleasant face,
and then full safe are we.

Exultate Deo. Psal. Lxxxi. I. H.

C. In exhortation to praise God for his benefites, condemning their ingratitude.



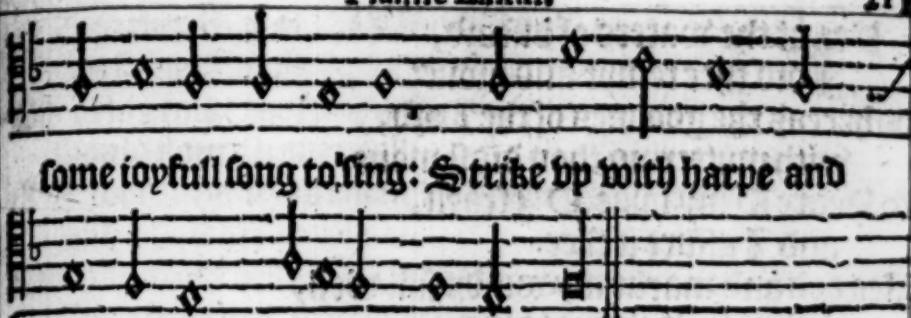
I Be light and glad in God reioyce, which is our strength



and stay: Be ioyfull and list vp your boyce to Jacobs



God I say, a. Prepare your instruments most meet
some



some ioyfull song to sing: Strike vp with harpe and

lute so sweete, on every pleasant string.

3 Blow as it were in the new moone,
with trumpets of the best:

As it is vsed to be done,
at any solemn feast.

4 For this is vnto Israell,
a statute and a trade:

A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreed
when he from Egypt came:

That as a witnes all his seed,
should still obserue the same.

6 When God I say had so prepard,
to bring him from that land:

Whereas the speech which he had heard,
he did not understand.

7 I from his shoulders tooke saith he
the burthen cleane a way:

And from the furnace quit him free,
from burning bricke of clay.

8 When thou in griefe didst crie and cal
I holpe thee by and by:

And I did ans were thee withall,
in thunder secretly.

9 Bea at the waters of discord,
 I did thee tempt and proue:
 Whereas the goodnes of the Lord,
 with muttering thou didst moue.
 10 Hearer O my folke, O Israell,
 and I assure it thee:
 Regard and marke my words full well,
 if thou wilt cleave to me.

The second part.

11 Thou shalt no God in thee reservue,
 of any land abroad:
 Nor in no wise to bow or serue,
 a strange and forren God.
 12 I am the Lord thy God, and I
 from Egypt set thee free:
 Then aske of me abundantly,
 and I will give it thee.
 13 And yet my people would not heare,
 my voyce when that I spake:
 Nor Israeil would not obey,
 but did me quite forsake.
 14 Then did I leaue them to their will:
 in hardnes of their heart:
 To walke in their own counsell still
 themselves they might peruert.
 15 O that my people would haue heard,
 the wordes that I did say:
 And eke that Israell would regard
 to walke within my way.
 16 How soon would I confound their foes,
 and bring them down full low:
 And turne my hand vpon all those,
 that would me ouerthow?

17 And

17 And they that at the Lord do rage
as slaues should seeke hym till: all hel against his 3ads
But of his folke the time and age,
should flourish euer still.

18 I would haue fed them with the crop,
and finest of the wheate:
And made the rocke with hony drop,
that they their fils should eate.

David declaring God to bee present with judges and magistrates reprobeth their partialitie and unrighteousnes, and exhorteth them to do justice, but seeing no amende ment, he desirereth God to execute justice himselfe.

A Mid the prease with men of might,
the Lord himselfe doth stand
To plead the cause of truch and right, in answeringe
with iudges of the land.
2 How long said he will you proceed
false iudgements to a wortd;
And haue respect for loue of meed,
the wicked to regard.

3 Whereas of due you should defend
the fatherles and weake:
And when the poor man doth contend
in judgement iustly speake.
4 If yee be wise defend the cause,
of poore men in their right:
And rid the needy from the clawes,
of tyrants force and might.

5 But nothing will they know or learne
in vaine to them I talke:
They will not see or ought discerfe
but still in darkenes walke.

for loe euен now the time is come,
that all things fall to nought;
And likewise lawes both all and some,
for gaine are sold and bought.

6 I had decreed it in my sight,
as Gods to take you all:

And children to the most of might,
for loue I did you call.

7 But notwithstanding ye shall die,
as men and so decay:

O tyrants I shall you destroy,
and plucke you quite away.

8 Up Lord & let thy strength be known,
and judge the world with might:

For why all nations are thine owne,
to take them as thy right.

Deus quis similis. Psal. Lxxxiii. I.H.

The Israelites pray the Lord to deliver them from their enemies, both at home and far off, also that all such wicked people be stricken with his stony tempter, that they may know his power.

1 O not O God refrayne thy tongue,
in silence do not stay:

withold not Lord thy selfe so long,
nor make no more delay.

2 For why: behold thy foes and see,
how they do rage and crie:

And those that beare an hate to thee,
hold vp their heads on hie.

3 Against thy folke they use deceit,
and craftily they enquire:

For thine elect to lie in wait,
their counsell doth conspire.

Sing this to the
tune of the
77. Psalme.

4 Come

4 Come on say they, let vs expell,
and plucke these folke away:
So that the name of Israell,
may utterly decay.

5 They all conspire within their heart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers other mo.

7 Geball with Ammon and likewise,
doth Amalec conspire:
The Philistines against thee rise,
with them that dwel at Tyre.

8 And Assur eke is well apaid,
with them in league to be:
And doth become a fence and aide,
to Lots posterity.

9 Is thou didst to the Madianites
so serue them Lord eachone:
Is to Cicer and to Jabin,
beside the brooke Kison.

10 Whome thou in Endor didst destroy,
and wast them through thy might,
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now & their Lords appeare
like Zeb and Oreb than:
Zaba and Zalmana were,
the kings of Madian.

12 Which said, let vs through herte land, vs haue emperie
in all the coastes abroade: vs haue stedfastlye
Possesse and take into our hand, the faire houses of God.

13 Turn the O God with stormes as fast, as wheeles that haue no staye
Or like the chasse which men do cast, with winds to slie away.

14 Like as the fire with rage and fume, the mighty forrests spyls:
And as the flame doth quite consume, the mountaines and the hils.

15 So let the tempest of thy wrath, upon their necks be laid:
And of thy stormy wind and shower, Lord make them all afraid.

16 Lord bring them all I thee desire, to such rebuke and shame of usgash at meglid
That it may cause them to eschew, and to leare to seeke thy name.

17 And let them euermore dayly, to shame and slaunder fall,
And in rebuke and obloquy, to perish eke withall.

18 That they may know & feele full welly, that thou art called Lord
And that alone thou doest excell, no man shall go before
and raigne throughout the wold.

Quam dilecta. psal. Lxxxiij. I. H.

David exiled his country, desireth ardently to returne to Gods tabernacle and assembly of the Sainctes to praye God. Then he praiseth the courage of the people that passe the wildernes to assemble themselves in Sion.

How

How pleasant is thy dwelling place,
O Lord of hostes to me? Sing this to
the tune of
the 77. Ps.

The tabernacle of thy grace,

how pleasant Lord they be?

2 My soule doth long full sore to go
into thy courts abroad:

My heart doth lust, my flesh also,
in thee the living God.

3 The sparowes find a roome to rest
and saue themselues from wrong:

And eke the swallow hath a nest,
wher in to keepe her yong.

4 These birds full ne thine altar may,
haue place to sit and sing:

O Lord of hostes thou art I say,
my God and eke my king.

5 Oh they be blessed that may dwell,
within thy house alwayes:

for they all times thy facts do tell,
and euer giue thee prayse.

6 Yea happy sure likewise are they,
whose strength and stay thou art:

Whiche to thy house do mind the way,
and seeke it in their heart.

7 As they goe through the vale of teares,
they dig vp fountaines still:

That is a spring it all appeares,
and thou their pits dost fill.

8 From strength to strength they walk full
no faintnes there shalbe: (fast,

And so the God of Gods at last,
in Sion they do see.

9 O Lord of hostes to me giue heed,
and heare when I do pray:
And let it through thine ears proceed
O Jacobs God I say.

10 O Lord our shield of thy good grace,
regard and so draw neare:
Regard I say, behold the face,
of thine annointed deare.

11 For why within thy courts one day
is better to abide:
Then other where to keepe or stay,
a thousand dayes beside.

12 Much rather would I keepe a doze
within the house of God:
Than in the tents of wickednes,
to settle mine abode.

13 For God the Lord, light and defence,
will grace and worship giue:
And no good thing shall he withhold,
from them that purely liue.

14 O Lord of hostes that man is blest
and happy sure is he:
That is perswaded in his breff,
to trust all times in thee.

Benedixisti Dom. Psal. Lxxxv. I H.

Because God withdrew not his rods from his church after the return from Babylon
first they put him in mind that he should not leue the works of his grace imperfect
and complain of their long affliction. Then they rejoyce in hope of promised deliue
rance, which was a figure of Christes kingdome, vnder whome should be perfect
felicity.

Thou hast beene mercifull indeed,
O Lord vnto thy land:
For thou restoredst Jacobs seed,
from thralldome out of band.

Sing this to
the tune of
the 81. P.C.

1 The wicked wayes that they were in
thou didst them cleane remit:
And thou didst hide the peoples sinne,
full close thou coueredst it.

2 Thine anger eke thou didst asswage,
that all thy wrath is gone:
And so didst turne thee from thy rage
with them to be at one.

4 O God our health do now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angrie cease to be.

5 What shall thine anger never end,
but still proceed on vs?
And shall thy wrath it selfe extend,
vpon all ages thus:

6 Wilt thou not rather turne therefore,
and quicken vs that we:
And all thy folke may euermore,
be glad and ioy in thee.

7 O Lord on vs do thou declare,
thy goodnes to our wealth:
Shew forth to vs, and do not spare
thine aide and saving health.

8 I will heare, what God saith, for he,
speakes to his people peace:
And to his Saints that neuer they
returne to foolishnes.

9 For why his health is still at hand,
to such as do him feare:
Whereby great glory in the land,
shall dwell and flourish there.

10 For truth and mercy there shall meet, your desired god
in one to take their place: and justice and right
And peace shall justice with kisse greet, and right and peace
and there they shall embrace. . 4
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11 As truth from earth shall spring apace,
and flourish pleasantly: when riding on yonder high
So righteousness shall shew her face,
and looke from heauen high. . 4
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12 Yea God himselfe shall a be in hand, to asse to God
to gine vs each good thing: . 4
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And through the coastes of all the land of Israel will he
the earth her frutes shall bring. . 4
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13 Before his face shall justice go; regne and right adoe
much like a guide or stay: . 4
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13

He shall direct his steps also in the way of his commandement
and keepe them in the way. . 4
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Inclina Domine. Psal. Lxxvi. I. H.

David sore affilited, prayeth fervently for deliverance, sometimes rehearsting his miseries, and mercies received, desiring also to be instructed of the Lord, that he may feare and glorifie his name. He complayneth also of his adulteries, and requireth to be deliuered from them.

Sing this to the
time of the 69. psalme. . 4
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Lord bow thine eare to my request,
and heare me by and by: . 4
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13

With grieuous plaintes and griefe opprest
full sore and weake am I. . 4
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13

2 Preserue my soule, because my wayes
and doings holy be: . 4
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13

And sauue thy seruant O my Lord,
that puts his trust in thee. . 4
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12
13

3 Thy mercy Lord on me expresse,
defend me eke withall: . 4
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For through the day I do not cease; . 4
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On thee to crie and call. . 4
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13

4 Comfort O Lord thy seruants soule,
that now with paine is pinde:
for unto thee Lord I extoll,
and lift my soule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.

6 O Lord likewise when I do pray,
regard and givē an eare:
Marke well the words that I do say,
and all my prayers heare.

7 Intime when trouble doth me moue,
to thee I do complaine:
for why I know and well do proue,
thou answerest me againe.

8 Among the Gods O Lord is none,
with thee to bee compard:
And none can do as thou alone,
the like hath not beene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and gloriifie thy name.

10 For why thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight
for thou art God alone.

11 O teach me Lord, the way and I
shall in thy truth proceed:
O ioyne my heart to thee so neare,
that it thy name may dread.

12 To thee my God will I give prayse
with all my heart O Lord:

And gloriſe thy name alwayes,
for euer through the world.

13 For why? thy mercy shewde to me,
is great and doth excel:

Thou setſt my soule at liberty
out from the lower hell.

14 O Lord the proud against me rise,
and heapes of men of might:

They ſeeke my soule and in no wiſe,
will haue thee in their ſight.

15 Thou Lord art mercifull and meeke,
full slacke and ſlow to wrath:

Thy goodnes is full great, and eke,
thy truſt no meaſure hath.

16 O turne to me and mercy grant,
thy ſtrength to me apply:

O helpe and ſauie thine oþer ſeruant,
thy handmaids ſonne am I.

17 On me ſome ſigne of fauour shew,
that all my foes may ſee:

And be aſhamde because Lord thou,
dost help and comfort me.

Fundamenta eius. Psal. Lxxxvii.I.H.

The holy ghost promiseth that the church as yet in miserie after the captiuitie of Babylon ſhould be reſtored to great excelency ſo that nothing ſhould be more comfor-table than to be numbered among the members therof.

I Hat Citty ſhall full well endure,
her groundworke ſtil doth ſtay:
Upon the holy hilſ full ſure,
it can no time decay.

Sing this to the
tune of the
81. Psalme.

2 God loues the gate of Sion best,
his grace doth there abide:
he loues them more then all the rest,
of Jacobs tentes besside.

3 full glorious thinges reported be
in Sion and abroade:
Great things I say, are said of thee,
thou City of our God.

4 On Rahab I will cast an eye,
and beare in mind the same:
And Babilon shall eke apply,
and learne to know thy name.

5 Loe Palestine and Tyre also,
with Ethiope likewise:
A people old full long ago,
were borne and there did rise.

6 Of Sion they shall say abroad,
that diuers men of fame:
hauie there sprung vp, and the high God,
hath founded fast the same.

7 In their records to them it shall
through Gods devise appeare:
Of Sion that the chiefe of all,
had his beginning there.

8 The trumpeters with such a sing,
therin great plenty be:
My fountaines and my pleasant springes,
are compast all in thee.

Domine Deus. Psal. Lxxxviii. I.H.

The faithfull soze afflicted by sickness, persecution, aduersity, and as it were left of God without any consolation, yet call on God by faith, and strive against despera-
tion.

I Lord

1 Lord God of health, the hope and stay thou art alone

to me: I call and cri throughout the day, and all the

night to thee, 2. O let my prayers soone ascend vnto thy

sight on hie: Incline thine eare O Lord attend, and

hearken to my crie.

3 For why? my soule with woe is fill'd,
and doth in trouble dwell;

My life and breath almost doth yeeld
and draweth nigh to hell.

4 I am esteemde as one of them,
that in the pit do fall;
And made as one among these men,
that haue no strength at all.

5 As one among the dead and free
from things that here remaine;

It were more ease for me to be,
with them the which are slaine.

6 All those that lie in graue, I say,
whome thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

7 Yea like to one shut vp full sure,
within the lower pit:
In places darke, and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vexe and trie.

9 Thou putst my friends far off from me,
and makest them hate me sore:
I am shut vp in prison fast,
and can come forth no more.

10 My sight doth fail through grief & woe
I call to thee O God:
Throughout the day my hand also,
to thee I stretch abroad.

The second part.

11 Doest thou unto the dead declare,
thy wondrous works of fame:
Shall dead to life againe repaire,
and prasse thee for the same.

12 O shall thy louing kindnes Lord,
be preached in the graue?
O shall with them that are destroid,
thy truth her honor haue.

13 Shall they that lie in darke full low,
of all thy wonders wot:
O there shall they thy justice know
where all things are forgot.

¶

14 But

14. But I O Lord to thee alway,
do crie and call apace:

My prayer eke ere it be day,
shall come before thy face.

15. Why dost thou Lord abhorre my soule,
in griefe that seeketh thee:
And now O Lord why dost thou hide
thy face away from me.

16. I am afflict as dying still,
from youth this many a yeare:
The terrors which do vexe me ill,
with troubled mind I beare.

17. The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke do not ass wage,
but me oppresse withall.

18. All day they compasse me about,
as water at the tide:
And all at once with stremes full stout,
beset me on each side.

19. Thou settest farre from me my friends,
and louers euery one:
Pea and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H

David prayeth God for his couenant made between him & his elect by Jesus Christ
when he complaineth of the desolation of his kingdome so that the promise seemed to
be broken. Finally he prayeth to be delivere from afflictions, mentioning the short
nesse of mans life, and confirming himself by Gods promises.

T O sing the mercies of the Lord,
my tong shall never spare:
And with my mouth from age to age,
thy truth I will declare.

Sing this to the
tune of the
68. Psalme.

2 For I haue said, that mercy shall
for euermore remaine:

In that thou doſſ the heauens ſtay
thy truſt appeareth plaine.

3 To mine elect ſayth God I made,
a couenant and behest:
My ſeruant Dauid to perſuade,
I ſware and did protest.

4 Thy ſeed for euer I will ſtay,
and ſtabliſh it full fast:
And ſtill uphold thy thonne alway,
from age to age to laſt.

5 The heauens ſhew with ioy and mirth
thy wondrouſ workes O Lord:
Thy Saintes within thy church on earth,
thy fauor and truſt record:

6 Who with the Lord is equall then,
in all the cloudes abroad:
Among the ſonneſ of all the gods,
what one is like our God.

7 God in assembly of the ſaints,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.

8 Lord God of hostes in all the world,
what one is like to thee:
On every ſide moſt mighty Lord,
thy truſt is ſene to be.

9 The raging ſea by thine aduife,
thou ruleſt at thy will:
And when the waues thereof arife,
thou makeſt them calme and ſtil.

10 And Egypt thou Lord hast subdude
and thou hast it destroyed:

11 Yea thou thy foes with mighty arme,
hast scattered all abroad.

The second part.

12 The heauens are thine and still haue bin,
likewise the earth and land:

13 The world with all that is therein,
thou foundest with thy hand.

14 Both north & south with east and west,
thy selfe didst make and frame:

15 Both Tabor mount and eke Hermon,
rejoyce and praise thy name.

16 Thine arme is strong and full of power
all might therein doth lie:

17 The strength of thy right hand each houre,
thou liftest vp on hie.

18 In righteousness and equity,
thou hast thy seat and place:

19 Mercy and truth are still with thee,
and goe before thy face.

20 Thy folke is blest that knoweth aright,
thy present power O God:

21 For in the fauour of thy sight,
they walke full safe abroad.

22 For in thy name throughout the day,
they joy and much rejoyce:

23 And through thy righteousness haue they
a pleasant fame and noyse.

24 For why? their glory, streng h and asde,
in thee alone doth lie:

25 Thy goodness eke that hath vs staid,
shall lift our horne on hie.

18 Our strength that doth defend vs wel
the Lord to vs doth bring:

The holy one of Israell,
he is our guide and king.

19 Sometime thy will vnto thy Saintes,
in visiones thou didst shew:

And thus then didst thou say to them,
thy mind to make them know.

20 A man of might I haue erect,
your king and guide to be:
And set him vp whome I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoynt
whome I haue searched out:
And with my holy oyle annoiit,
him king of all the rout.

22 For why, my hand is ready still,
with him for to remaine:

And with mine arme also I will,
him strengthen and sustaine.

23 The enemies shall him not oppresse,
they shall him not deuoure:

Ne yet the sonnes of wickednes,
on him shall haue no power.

24 His foes likewise I will destroy,
before his face in sight:

And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still vpon him lie:

And in my name his horne eke shall
be lifted vp on hie.

26 His kingdome I will set to be
 vpon the sea and land:
And eke the running floudes shall he
 embrace with his right hand.

27 He shall depend with all his heart,
 on me, and thus shall say:
My father and my God thou art,
 my rocke of healeth and stay.

28 As one first borne I will him take,
 of all on earth that springes:
His might and honour I shall make,
 aboue all worldly kinges.

29 My mercy shall bee with him stil,
 as I my selfe haue told:
My faithfull couenant to fulfill,
 my mercy I will hold.

30 And eke his seed I will sustaine,
 for euer strong and sure:
So that his seat shall still remaine,
 while heauen doth endure.

The fourth part.

31 If that his sonnes for sake my law
and so beginne to swerue:
And of my iudgements haue none awe,
nor will not them obserue,
32 O if they do not vse aright,
my statutes to them made:
And set all my commaundements light
and will not keepe my trade.
33 Then with the rod will I begin,
their doings to amend:
And so with scourging for their sinne,
when that they do offend.

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34 My mercy yet and my goodness
 I will not take him fro:
 Nor handle them with craftines,
 and so my truth forgo.

35 But sure my covenant I will hold
 with all that I haue spoke:
 No word the which my lips haue told
 shall altar or be broke.

36 Once I sware I by my holines,
 and that performe will I:
 With David I shall keepe promise,
 to him I will not lie.

37 His seed for euermore shal raign
 and eke his thron of might:
 As doth the sunne, it shall remaine,
 for euer in my sight.

38 And as the moone within the skie
 for euer standeth fast:
 I faithfull witnes from on hie,
 so shall his kingdome last.

39 But now O Lord, thou dost reiect,
 and now thou changest cheare:
 Yea thou art wroth with thine elect,
 thine owne anointed deare.

40 The couenant with thy seruant made
 Lord thou hast quite vndone:
 And down vpon the ground also,
 hast cast his roiall crowne.

The fist part.

41 Thou pluckst his hedges vp with might,
 his wals thou dost confound:
 Thou beatest eke his bulwarks down
 and breakst them to the ground.

42 That he is sore destroyd and torne
of commers by throughout:
And so is made a mocke and scorne
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuoure,
loe thou hast made to ioy.

44 His swords edge thou dost take a way,
that should his foes withstand:
To him in warre no victory,
thou giuest nor vpper hand.

45 His glory thou dost also waste,
his thron, his ioy and mirth:
By thee is ouerthrowne and cast,
full low vpon the earth.

46 Thou hast cut off and made full short
his youth and lusty dayas:
And raiſde af him an ill report,
with shame and great dispraise.

47 How long a way from me O Lord,
for euer wilt thou turne,
And shall thine anger still alway,
as fire consume and burne.

48 O call to mind, remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to waste.

49 What man is he that liueth here,
and death shall never see:
O from the hand of hell his soule,
Shall hee deliver free.

so where is O Lord thine old goodness,
so oft declarde beforene:
which by thy truth and vprightnes,
to David thou hast sworne.

51 The great rebukes to mind I call,
that on thy seruants lie:
The rayling of the people all,
borne in my breast haue I.

52 Wherewith O Lord thine enemies,
blasphemed haue thy name:
The steps of thine annointed one,
they cease not to defame.

53 All prayse to thee O Lord of hostes,
both now and eke for aye:
Through skie and earth and all the coastes,
Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

Notes: Seeing the people neither admonished by the brevity of their life neby plagues
to bee thankfull, prayeth God to turn their hearts, & continue his mercy towards
them and their posterity for euer.

Thou Lord hast beene our sure defence, Sing this to the
our place of ease and rest: { tune of the
In all times past yea so long since, } 69. Psalme.

2 Ere there was made mountaine or hill,
the earth or world abroade:
from age to age and alwayes still
for euer thou art God.

3 Thou grindest man through griefe and
to dust or clay, and then: (pain)
And then thou sayest againe returne,
againe ye sonnes of men.

4 The

4 The lasting of a thousand peare, or do. I. C. 23. or when
what is it in thy sight: I. C. 23. or when
As yesterday it doth appere, I. C. 23. or when
or as a watch by night. I. C. 23.

5 So soone as thou dost scatter them
then is their life and trade: I. C. 24. or when
All as a sleepe, and like the grasse,
whose beauty soone doth fade. I. C. 24.

6 Which in the morning shines full bright,
but fadeth by and by: I. C. 25. or when
And is cut downe, ere it be night, I. C. 25. or when
all withred, dead and dry. I. C. 25.

7 For through thine anger we consume, I. C. 26. or when
our might is much decaid: I. C. 26. or when
And of thy ferment wrath and fume, I. C. 26. or when
we are full sore affaid. I. C. 26.

8 The wicked works that we haue wrought
thou setteth before thine eye: I. C. 27. or when
Our priuy faults, yea eke our thoughts,
thy countenance doth spie. I. C. 27.

9 For through thy wrath our dayes do wast
thereof doth nought remaine: I. C. 28. or when
Our yeares consume as words or blasts
and are not cald againe. I. C. 28.

10 Our time is threescore yeares and ten,
that we do line on molde. I. C. 29. or when
If one see fourescore, surely then
we count him wondrous old. I. C. 29.

11 Yet of this time, the strength and chiese,
the which we count vpon: I. C. 30. or when
Is nothing else but painefull griefe
and we like blasts are gone. I. C. 30.

no ho

12 Who once doth know what strenghtis
 what might thine anger hath: (there, in god to
 13 D in his heart who doth thee se are, (from god to god to god
 according to thy wrath. (beat me god to god to god
 13 Instruct vs Lord to know and trie,
 how long our dayes remaile:
 That then we may our hearts apply
 true wisedome to attaine.
 14 Returne O Lord, how long wyl thou
 forth on in wrath proceed? (and wyl god to god to god
 Shew fauour to thy servants now, (and wyl god to god to god
 and helpe them at their need.
 15 Refresh vs with thy mercy soone,
 and then our ioy shalbe:
 All times so long as life doth last,
 in heart reioyce shall we.
 16 As thou hast plagued vs before,
 now also make vs glad,
 And for the yeares, wherein full sor
 affliction we haue had.
 17 O let thy worke and powen appear
 and on thy seruants light: (and wyl god to god to god
 And shew vnto thy children deare, (of god to god to god to god
 thy glory and thy might.
 18 Lord let thy grace and glory stand,
 on vs thy seruants thus:
 Confirm the works we take in hand:
 Lord prosper them to vs.

Qui habitat. Psal. XCII. I. H.

Here is described the assurance he iueth in, that committeth himselfe wholly to Gods
 protection in all temptations. A promise of God to those that loue him, know him,
 and trus in him, to deliuer them, and give them immortall glori.

He

Sing this to the
tune of the
8. Psalme.

He that within the secret place,
of God most high doth dwell:

In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope and my strong hold
To the Lord will say:

My God he is, in him will I,
my whole affiance stay.

3 He shall defend me from the snare
the which the hunter laid:

And from the deadly plague and care
whereof thou art afraid.

4 And with his wings shall couer thee,
and keepe thee safely there:

His faith and truth thy fence shall be
as sure as shield and speare.

5 So that thou shalt not neede I say,
to feare or be afright:

Of all the shafts that fly by day,
nor terrors of the night.

6 Nor of the plague that priuily
doth walke in darke so fast:

Nor yet of that which doth destroy,
and at noone dayes doth wast.

7 Yea at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:
That even like to their desart,
the wicked haue reward.

9 For why, O Lord I onely lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need, none ill to feare,
with thee it shall not merr:
Nor yet the plague shall once come neare,
the house where thou dost dwelle.

11 For why, vnto his Angels all,
with charge commandeth hee:
That still in all thy wayes they shall
preserue and prosper thee.

12 And in their hands shall beare thee vp,
still wayting thee vpon:
So that thy foot shall never chance,
to spurne at any stome.

13 Upon the Lyon thou shalt go,
the adder fell and long:
And tread vpon the Lyons yong,
with Dragons stout and strong.

14 For he that trusteth vnto me,
I will dispatch him quite:
And him defend, because that hee,
doth know my name aright.

15 When he for health to me doth crye,
an answere I will give:
And from his griefe take him vntill I
in glory for to live.

16 with length of years & dayes of wealth:
I will fulfill his time:
The goodnes of my sauing health,
I will declare to him.

Bonum est. psal. Lxxxixii. I.H.

A psalm for the Sabbath to stir up the people to acknowledge & praise God in his works.
David rejoiceth therein but the wicked consider not that the ungodly when he is
most flourishing shall most speedily perish, in the end is described the safety of the
just, planted in the house of God, to praise the Lord.

IT is a thing both good and meet,
to praise the highest Lord:
And to thy name O thou most hie,
to sing with one accord.

2 To shew the kindness of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten stringed instrument,
on Lute and harpe so sweete:
With all the mirth you can inuent,
of instruments most meete.

4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue ioy in hart and voyce,
thy hande workes to see.

5 O Lord how glorioius and how great
are all thy workes so stout;
So deepeley are thy counsels set,
that none can trie them out.

6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse do spring full fast:
They when they flourish in their ill,
for euer shall be wast.

Sing this to the
tune of the
78. Psalme.

8 But

8 But thou art mighty Lord most hie,
yea thou dost raigne therefore:

In euery time eternally,
both now and euermore.

9 For why? O Lord behold and see,
behold thy foes I say:
how all that worke iniquity,
shall perish and decay.

10 But thou like as an Unicorn
shall lift my horne on hie:
with fresh and new prepared oyle,
thine ointed king am I.

11 And of my foes before mine eyes,
shall see the fall and shame:
Of all that by against me rise,
mine eare shall heare the same.

12 The iust shall flourish by on hie,
as date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
within his courts they spring apace,
and flourish all abroad.

14 And in their age much fruit shall bring,
both fat and well besene:
And pleasantly both bud and spring
with boughes and branches greene.

15 To shew that God is good and iust
and upright is his will:
he is my hope, my rocke, my trust,
in him there is none ill.

Domi-

Dominus regnauit. Psal. XCIII. I.H.

We prayeth the power of God in the creation of the world, and beateth down all people which lift them up against his majesty and pronounceth to consider his promises

1 The Lord as king aloft doth reign,
in glory goodly dight:
And he to shew his strength and maiestie,
hath girt himselfe with might.

2 The Lord likewise the earth hath made
and shaped it so sure:
No might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or wrought
thy seat was set before:
Beyond all time that can be thought,
thou hast beene euermore.

4 The clouds O Lord, the clouds do rise
they roare and make a noyse:
The clouds I say, did enterprize,
and lifted vp their voyce.

5 Bea though the stormes arise in sight
though seas do rage and swell:
The Lord is strong and moxe of might,
for he on hie doth dwell.

6 And looke what promise he doth make,
his houshold to defend:
For iust and true they shall it take,
all times withouten end.

Deus vltionum. Psal. XCIV. I.H.

We prayeth to God against the violence of tyrants, and comforteth the afflicted by the good issue of their afflictions, and by the ruine of the wicked.

O God thou dost revenge all wrong
that office longs to thee:

Sing this to the
tune of the
63. Psalme.
Sith

With vengeance doth to thee belong; I beseech god to amiss
declare that all may see . 1589 quia regis et regis
Set forth the selfe of

2 Set forth thy selfe for thou of right,
the earth doest judge and guide: and righte am I
Reward the proud and men of might, they haue iustice and inde
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their booyce: and righte of man am I
How long shall wicked men I say, am I not to be
thus triumph and reioyce? and righte of man am I.

4 How long shall they with bragges burst,
and proudlye prate their fill: and righte of man am I
Shall they reioyce that are so stout,
whose works are euer ill.

5 Thy flocke O Lord thine heritage,
they spoile and vere full sore: and righte of man am I
Against thy people they do rage, still dayly more and more.

6 The widdowes which are comfortles
and strangers they destroy: and righte of man am I
They slay the children fatherles,
and none to put them by.

7 And when they take these things in hand
this talke they haue of thee:
Can Jacobs God this understand,
tush, no he cannot see.

8 O folke vnwise and people rude,
some knowldege nowe discerne:
Be fooles among the multitude,
at length begin to learne.

9 The Lord that made the eare of man,
he needes of right must heare.

He made the eyne, all things must then
before his sight appeare. when I s. in. us. b. d.
10 The Lord doth all the world correct,
and make them understand. when I s. in. us. b. d.
Shal he not then your deedes detect,
how can ye scape his hand. when I s. in. us. b. d.

The third part.

11 The Lord doth know the thought of man,
his hart he seeth full platne. when I s. in. us. b. d.
The Lord I say, mens thoughtes doth seame, when I s. in. us. b. d.
and findeth them but vain. when I s. in. us. b. d.

12 But Lord that man is happy sure, when I s. in. us. b. d.
whome thou dost keepe in awe:
And through correction dost procure,
to teach him in thy law. when I s. in. us. b. d.

13 Whereby he shall in quiet rest,
in time of trouble sit: when I s. in. us. b. d.
when wicked men shall be supprest,
and fall into the pit. when I s. in. us. b. d.

14 For sure the Lord will not refuse,
his people for to take: you find yet are against God
His heritage whome he doth chuse, when I s. in. us. b. d.
he will no time forsake. when I s. in. us. b. d.

15 Untill that iudgement be decreed,
to justice to convert: when I s. in. us. b. d.
That all may follow her with speed,
that are of bpright heart. when I s. in. us. b. d.

16 But who vpon my part shall stand
against the cursed traine:
Or who shall rid me from their hands,
that wicked workes maintaine. when I s. in. us. b. d.

17 Except the Lord had bin mine aide,
mine enemies to expell: when I s. in. us. b. d.

My soule and life had now beene laid almost as low as hell.
 18 When I did say, my foote did slide and I am like to fall; yet are thy commandments of thy goodness Lord did so provide to amiss goynge to stay me by withall.
 19 When with my selfe I mused much, and could no comfort find: Then Lord thy goodness did me touch and that did ease my mind.
 20 Wilt thou inhaunt thy self and draw, with wicked men to sit: which with pretence in stead of law much mischefe do commit.
 21 For they consult against the life, of righteous men and good: And in their counsels they are rife, to shed the guiltles bloud.
 22 But yet the Lord he is to me, a strong defence or locke: He is my God to whome I flee, he is my strength and rock.
 23 And he shall cause their mischefe at themselves for to annoy: And in their malice they shall fall, our God shall them destroy.

Venite exultemus. Psal. xCv.I.H.

An earnest exhortation to praise God for the government of the world, and election of his church to extirp the rebellion of the old fathers, who tempted God in the wilderness, and therefore entered not the land of promise.

¶ Come let us lift uppe our booyce, and sing vnto the Lord:

R. 2

Sing this to the
Tune of the
103. Psalme.

In him our rocke of health maye; on God will we stede
let vs with one accord: Hymn of the 25th Psalm

2 Bea let vs come before his face,
to giue him thanks and prayse: In a churche can

In singing psalmes unto his grace, let vs be glad alwayes.

3 For why? the Lord he is no doubt,
a great and mighty God:

A king aboue all Gods throughout,
in all the world abroad.

4 The secrets of the earth so deepe,
and corners of the land:

The tops of hills that are so steep,
he hath them in his hand.

5 The sea and waters that are his, for he the same hath wrought :
The earth and all that therein is, his hand hath made of nothing.

6 Come let us bow and praise the Lord
before him let us fall :

And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for us he doth provide: (100% 67% 100% 100%)

We are his folke, he doth vs feed,
his sheepe and he our guide.

8 To day if ye his boyc will heare
then harden not your hart: I am not in a booke

As ye with grudging many a yeare
prouoke me in Desert.

9 whereas your fathers tempted me,
my power for to prove:

My wondrous works when they did see,
yet still they did me moue.

10 Twise twenty years they did me grieue
and I to them did say:
They erre in heart and not belieue,
they haue not knowne my way.

11 Wherfore I sware when that my wrath
was kindled in my brest:
That they shold never tread the path
to enter in my rest.

Cantate Domino. Psal. xCvi. I. H

In exhortation both to the Jewes and Gentiles to praise God for his mercy. And
this specially ought to be referred to the kingdom of Christ.

Sing ye with prayse vnto the Lord,
new songs of ioy and mirth:
Sing vnto him with one accord,
all people on the earth.

2 **V**ea sing vnto the Lord I say,
praise ye his holy name:
Deciare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare,
his honor round about:
To shew his wonders doe not spare
in all the world throughout.

4 For why? the Lord is much of might,
and worthy praise alway:
And he is to bee dread of right,
at oue all Gods I say.

5 For all the Gods of heathen folke,
are Idols that will fade:

Sing this to the
tune of the
78. Psalm. { } { }

But yet our God he is the Lord
that hath the heauens made:
6 All praise and honour eke do dwelle
for aye before his face:
Both power and might likewise excel
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his name:
And eke vnto his courts doe goe
with gifteis vnto the same.

The second part.

9 Fall down and worship ye the Lord
within his Temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world be not agast,
the Lord doth raigne aboue:
Yea he hath set the earth so fast,
that it did never moue.
11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equity and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with al that is therein,
shall shout and make a noyse.
13 The field shall ioy and euery thing,
that springeth of the earth:

The

The wood and euery tree shall sing,
with gladnes and with mirth.

14 Before the presence of the Lord
and comming of his might:
when he shall iustly iudge the world
and rule his folke with right.

Dominus reg. Psal. XCvij. I.H.

¶ David exhorteth all to reioice for the comming of the kingdome of Christ,
dreadfull to the rebels and Idolaters, and ioyfull to the iust, whom he exhorteth
to innocency, to reioyce and thanksgiving.

The Lord doth raign, whereat the earth
may ioy with pleasant voyce:
¶ Ind eke the Iles with ioyfull mirth,
may triumph and reioyce.

2 Both cloudes and darknes eke do swell,
and round about him beat:
3 Pea right and iustice ever dwelle,
and bide about his seat.

Pea fire and heat at once do run,
and goe before his face:
¶ Which shall his foes and enemies burne,
abroad in every place.

4 His lightninges eke full bright did blase,
and to the world appeare:
¶ Whereat the earth did looke and gase
with dread and deadly feare.

5 The hils like ware did melt in sight
and presence of the Lord:
They fled before that rulers might
which guideth all the world.
6 The heauens eke declare and shewe
his iustice forth abroad.

R. 4. That

That all the world may see and know,
the glorie of our God.

7 Confusion sure shall come to such
as worship Idols baine:
And eke to those that glorie much,
dumbe pictures to maintaine.

8 For all the Idols of the world,
which they as Gods do call:
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing
and Juda shall reioyce:
For at thy iudgement they shall sing,
and make a pleasant noyse.

10 That thou O Lord art set on hie,
in all the earth abroad:
And art exalted wondrously,
aboue each other God.

11 All yee that loue the Lord, doe this
hate all thinges that are ill:
For he doth keepe the soules of his
from such as woulde them spill.

12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnes, mirth and lust,
to them of vpright heart.

13 Be righteous in the Lord reioyce,
his holines proclaim:
Be thankefull eke with heart and boyce
and mindfull of the same.

Cantate Domino. Psal. xCviii. I.H.

In earnest exhortation to all creatures to prayse the Lord for his powre, mercy and a
delti in his promise by Christ, by whome he hath communicated his saluation to
all nations.

Sing this to the
tune of the
65. Psalme.

O Sing ye now unto the Lord,
a new and pleasant song:
for he hath wrought throughout the world
his wonders great and strong.

2 **W**ith his right hand full worthily,
he doth his foes deuoure:
And get himselfe the victory,
with his owne arme and power.

3 **T**he Lord doth make the people know,
his saving health and might:
The Lord doth eke his iustice shew,
in all the heathens sight.

4 **H**is grace and truth to Israell,
in mind he doth record:
That all the earth hath seene right well,
the goodnes of the Lord.

5 **B**e glad in him with ioyfull boyce,
all people on the earth:
Give thankes to God sing and reioyce
to him with ioy and mirth.

6 **A**Upon the harpe unto him sing,
give thanks to him with psalmes:
Reioyce before the Lord our king,
with trumpets and with shalmes.

7 **P**ea let the sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwelle.

8 **A**nd let the clouds reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hills
before the Lord his face.

for

9 For he shall come to iudge and trie,
the world and every wight:
And rule the people mightily,
with iustice and with might.

Dominus regnauit. Psal. XCix. I.H.

¶ He commendereth the power, equity, and excellency of the kingdome of God by Christ, ouer the Jewes and Gentiles, prouoking them to magnifie the same and to feare the Lord as the ancient fathers, Moses, Aaron & Samuel, who calling vpon God were heard in their prayers.

The Lord doth raigne, although at it,
the people rage full soore:
Bea he on Cherubins doth sit,
though all the world do roare.

2 The Lord that doth in Sion dwell
is high and wondrouz great:
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mightie name,
for it is searefull sure:

And let them magnifie the same,
that holy is and pure.

4 The princely power of our king
doth loue iudgement and right:
Thou rightly rulest euerie thing
in Jacob through thy might.

5 To praise the Lord our God deuise,
all honor to him doe:
His footstoole worship ye likewise,
for he is holy too.

6 Moses aaron and Samuell

as priests on him do call:
when they did pray he heard them well,
and gaue them answere all

Sing this to the
tune of the
78. Psalme.

7 Within the cloud to them he spake

then did they labour still;

To keepe such lawes as he did make,
and pointed them vntill.

8 O Lord our God, thou didst them heare,
and answerst them againe:

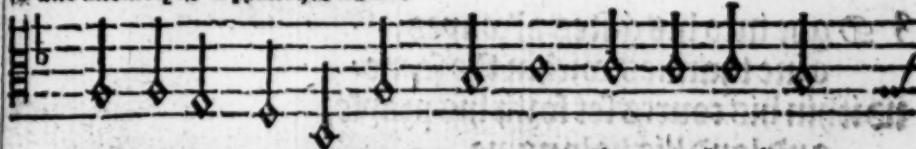
Thy mercy did on them appeare,
their deedes didst not maintaine.

9 O laud & praise our God and Lord
within his holyhill:

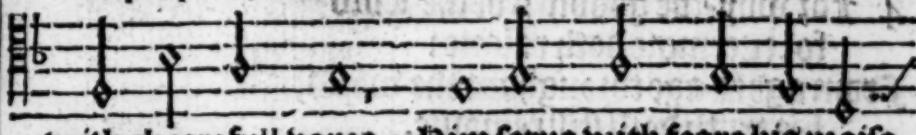
For why our God throughout the world
is holy euer still.

2. Iubilate Deo omnis. Psal. C.

We exhorteth all men to serue the Lord who hath made vs to enter into his Court,
and assemblies to praise his name.



1 All people that on earth do dwel sing to the Lord



with cheerefull voyce, 2. Him serue with feare his praise



forth tell, Come ye before him and reioyce.

3 The Lord ye know is God indeed,

without cui aide he did vs make:

We are his flocke he doth vs feed,

and for his sheepe he doth vs take.

4 O enter then his gates with praise,

approch with ioy his courts unto:

Praise

Prayse, laud, and blesse his name alwayes
for it is seemely so to doe.

5 For why: the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same.

I N God the Lord be glad and light
prayse him throughout the earth;
Serue him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is
hee did vs make and keepe:
Not we our selues, for we are his,
owne flocke and pasture sheepe.

3 O gde into his gates alwayes,
gire thankes within the same:
Within his courts set forth his prayse,
and laud his holy name.

4 For why: the goodnes of the Lord
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. CI. N.

David describeth what governement he wil obserue in his house and kingdom by rooting out the wicked, and cherishing the godly persons.

I Mercy will and iudgement sing,

2 O Lord God vnto thee:

And wisely do in perfect way,
vntill thou come to me.

And in the midſt of my house walke,
in purenes of my ſpirit.

Sing this to the
tune of the 78.
Pſalme.

Ind

Psalme Cii.

33

3 And I no kind of wicked thing,
will set before my sight.

4 I hate their worke that fall away,
it shall not cleave to me:
from me shall part the froward heart,
none euill will I see.

5 Him will I stroy that slandereth,
higneighbour priuily:
The lofty heart I cannot beare,
nor him that looketh hie.

6 Mine eyes shall be on them within,
the land that faithfull be:
In perfect way, who worketh shall
be seruant unto me.

7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not
remayne that lyes doth tell.

8 Betimes I will destroy euill all,
the wicked of the land:
That I may from Gods City cut,
the wicked workers hand.

Domine exaudi. Psal. Cii.N.

It semeth that this prayer was appointed to the faithfull to pray in the captivity of Babylon, & consolation for the building of the church, wherof followeth the praise of God to be published unto all posterities. The conversion of the Gentiles, and stability of the Church.

1 Hearre my prayer Lord, and let,
my crie come unto thee:
2 In time of trouble doe not hide
thy face away from me.
Incline thine eares to me make hast
to heare me when I pray.

Sing this to the
tune of the 68.
Psalme.

For

3 For as the smoake doth fade, so do
my dayes consume and fall.

4 And as a hart my bones are burnt
my heart is smitten dead:
And withers as the grasse that I
forget to eat my bread.

5 By reason of my groaning boyce,
my bones cleave to my skin:

6 As Pellican in wildernes,
such case now am I in.

7 And as an Owle in desert is,
loe I am such a one:

I watch and as a sparrow ou,
the house top am alone.

8 Loe dayly in reprochfull wise,
mine enemies do me scorne:
And they that do against me rage,
against me they haue worne.

9 Surely with ashes as with bread
my hunger I haue stide:
And mingled haue my drinke with teares,
that from mine eyes haue stild.

10 Because of thy displeasure Lord
thy wrath and thy disdaine:
For thou hast lifted me aloft,
and cast me down againe.

11 The dayes wherein I passe my life
are like a fleeting shade:
And I am withred like the grasse,
that soone awaie doth fade.

12 But thou O Lord for ever dost
remaine in steady place:

And

And thy remembrance euer doth,
abide from race to race.

The second part.

13 Thou wilt arise and mercy thou

to Sion wilt extend:

The time of mercy now the time,

foreset is come to end.

14 For euen in the stones thereof,

thy seruants do delight:

And on the dust thereof they haue,

compassion in their sprite.

15 Then shall the heathen people feare

the Lords most holy name:

And all the kings on earth shall dread,

thy glory and thy fame.

16 Then when the Lord the mighty God,

againe shall Sion reare:

And then when he most nobly in

his glory shall appeare.

17 To prayer of the desolate,

when he himselfe shall bend:

When he shall not disdaine unto

their prayers to attend.

18 This shall be written for the age

that after shall succeed:

The people yet uncreated,

the Lords renowme shall spread.

19 For he from his hie sanctuary,

hath looked down below:

And out of heauen hath the Lord

beheld the earth also.

20 That of the mourning captive he,

might heare the wofull cry:

And

And that he might deliver those,
that damned are to die.

21 That they in Sion may declare
the Lords most holy name:

And in Jerusalem set forth,
the prayses of the same.

22 Then when the people of the land,
and kingdome with accord:

Shall be assembled for to doe,
their seruice to the Lord.

The third part.

23 My former force of strength he hath
abated in the way:

And shorter he did cut my dayes,
thus I therefore did say.

24 My God in midst of all my dayes,
now take me not away:

Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundations of the earth,
before all time hast laid:

And Lord the heauens are the worke,
which thine o'wn hands haue made.

26 Bea they shall perish and decay,
but thou shalt tarry still:

And they shall all in time waxe old,
even as a garment will.

Thou as a garment shall them change,
and changed shall they be:

27 But thou dost still abide the same,
thy yeares do never flee.

28 The children of thy seruants shall,
continually endure:

And

And in thy sight their happy feed,
for ever shall stand sure.

1. Benedic anima Psal. Ciii. T.S.

The prophet pouereth men and angels, and all creatures to praise the Lord for his timely mercies, in delivering of his people from trouble, in his judgments, in several things, and in preservation of the faithful.

1. My soule giue laud vnto the Lord, my spirite shall do

the same: And all the secrets of my heart, praise ye his

holy name.

2 Give thanks to God for all his gifts

Shew not thy selfe vnkind:

And suffer not his benefites,

to slip out of thy mind.

3 That gaue thee pardon for thy faults,

and thee restorde againe:

from all thy weake and fraile disease

and heald thee of thy paine.

4 That did redeeme thy life from death

from which thou couldst not see:

His mercy and compassion both,

he did extend to thee.

5 That filleth with goodness thy desire,

and did prolong thy youth:



Like

Like as the eagle casteth her bill,
wherby her age reneweth.

6 The Lord with justice doth repay,
all such as be oppress:

So that their sufferings and their wrongs,
are turned to the best.

7 His waies and his commandements
to Moses did he shew:

His counsels and his valiant actes,
the Israelites did know.

8 The Lord is kind and mercifull,
when sinners do him grieue:

The slowest to conceiue a wrath,
and readiest to forgive.

9 He chides not vs continually,
thoogh we be full of strife:

For keepes our faults in memory,
for all our sinnefull life.

10 For yet according to our sinnes
the Lord doth vs regard:

For after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great,
twixt earth and heauen above:

So is his goodness much more large
to them that doe him loue.

12 God doth remoue our sinnes from vs
and our offences all:

As farre as is the sunne rising;
full distant from his fall.

The second part.

13 And looke what pitty parents deare
unto their children beare;

Like

Like pitty beares the Lord to such
as worship him in feare:

14 The Lord that made vs knoweth our
our mold and fashion iust: (shape,
how weake and scaile our nature is,
and how we bee but dust.

15 And how the time of mortallmen
is like the withering hay:

Or like the flower right faire in field,
that fades full soone away.

16 Whose glosse and beauty, stormy winds
do viterly disgrace:
And makes that after their assaults
such blossomes haue no place.

17 But yet the goodnes of the Lord,
with his shall ever stand:
Their childrens children do receive,
his righteousnes at hand.

18 I meane which keepe his couenant,
with all their whole desire:
And not forget to doe the thing,
that he doth them require.

19 The heauens high are made the seat,
and footstoole of the Lord:
And by his power emperiall,
he gouernes all the world.

20 Ye Angels which are great in power
praise ye and blesse the Lord:
which to obey and do his will,
immediately accord.

21 Ye noble hostis and ministers,
cease not to laud him still:

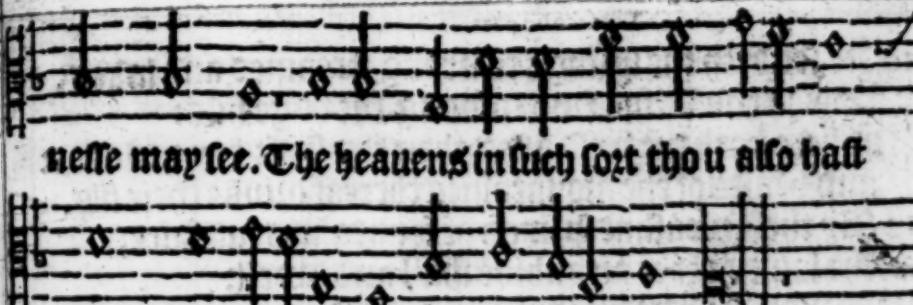
which readie are to execute
his pleasure and his will.

22 Psea all his works in every place,
praise ye his holy name:
My heart, my mind, and eke my soule,
praise ye also the same.

Benedic anima. Psal. Ciiij. W. K.

C A thanksgiving for the creation of the world, and governance of the same by his
maruellous prouidence. Also a psalter against the swetche, who are the occasion that
God diminisheth his blessings.

1 My soule praise the Lord, speake good of his name:
O Lord our great God, how dost thou appear,
passing in glory that great is thy fame: Honor and ma-
iestie in thee shine most cleare. 2 With light as a robe
thou hast thee beclad, whereby all the earth thy great-
nesse



nesse may see. The heauens in such sort thou also hast

Spread, that it to a curtaine compared may be.
2 His chamber beames lie in the clouds full sure,
which as a chariot are made him to beare:
3 And there with much swiftnes, his course doth endure,
vpon the wings riding of winds in the aire.

4 He maketh his spirits as heralds to goe,
and lightnings to serue we see also prest:
His will to accomplish, they runne to and fro,
to save or consume things, as seemeth him best.
5 He grounded the earth so firmly and fast,
that it once to moue, none shall haue the power:
6 The deepe a faire couering for it made thou hast,
whitch by his owne nature, the hills would devoure.
7 But at thy rebuke the waters do flee,
and so give due place thy word to obey:
At thy boyce of thunder so fearefull they be,
that in their great raging, they hast soone away.

8 The mountaines full hie, they then vp ascend,
if thou doe but speake, thy word they fulfill:
So likewise the vallies most quickly descend,
wherethou them appointest, remaine they do still.
9 Their bonds thou hast set, how farre they shall run,
so that in their rage, not that passe they can:
For God hath appointed, they shall not retorne,
the earth to destroy more, which made was for man.

The second part.

10 He sendeth the springs to strong stremes and lakes,
which run do full swift among the huge hilis;

11 Nowhere both the wild asses, their thirst oft times slakes:
and beasts of the mountaines thereof drinke their sils.

12 By these pleasant springes of fountaines full faire,
the soules of the aire abide shall and dwelt:

Who moued by nature to hop here and there:
among the greene branches their songs shall excel.

13 The mountaines to moist, the cloudes he doth use,
the earth with his workes are wholly repleat:

14 So as the brute cattell, he doth not refuse,
but grasse doth prouide them, and hearbe for mans meat.

15 Bea bread, wine, and oile, he made for mans sake,
his face to refresh and heart to make strong:

16 The Cedars of Liban, this great God did make,
which trees he doth nourish, that grow vpon so long.

17 In those may birds build, & make there their nest,
In firre trees the Storkes remaine and abide:

18 The hie hilis are succours for wilde goates to rest,
and eke the rocks stony for conies to hide.

19 The Moone then is set her seasons to rume,
the dayes from the nights thereby to discerue:
And by the descending also of the Sunne,
the cold from heate alway, thereby we do learne.

20 When darkenes doth come by Gods will and power,
then creape forth do all the beasts of the wood:

21 The Lyons range roaring, their pray to devoure,
but yet it is thou Lord, which giuest them food.

22 As soone as the sunne is vp, they retire,
to couch in their dens, then are they full faine:

23 That man to his worke may, as eght doth require,
till night come and call him, to take vell againe.

The

The third part.

24 How sundry O Lord, are all thy works found,
with wisedome full great, they are indeed wrought:
So that the whole world of thy praise doth sound,
and as for thy riches, they passe all mens thought.

25 So as the great sea, which large is and brode,
where things that creepe swarne, & beasts of each sort:

26 There both mighty shippes sayle, and some lie at roade,
the w^z hale huge and monstrous, there also doth sport.

27 All things on thee wait, thou dost them relieue,
and thou in due time full well dost them feed:

28 Now when it doth please thee, the same so to giue,
they gather full gladly those things which they need.

Thou openest thy hand, and they find such grace,
that they with good things are filled we see:

29 But sore are they troubled, if thou turne thy face,
for if thou their breath take, vile dust then they be.

30 Againe when thy spirit, from thee doth proceed,
all things to appoint, and what shall ensue:

Then are they created as thou hast decreed,
and dost by thy goodness, the drie earth renew.

31 The praise of the Lord, for euer shall last,
who may in his works by right well reioyce:

32 His looke can the earth make to tremble full fast,
and likewise the mountains to smoake at his booyce.

33 To this Lord and God sing will I alwayes,
so long as I live, my God praise will I.

34 Then am I most certaine, my words shall him please,
I will reioyce in him, to him will I crie.

35 The sinners O Lord consume in thine ire,
and eke the peruerse them root out with shame:
But as for my soule now, let it still desire thy son and dñe
and say with the faithfull, praise ye the Lords name.

Confitemini Dom. Psal. Cv. N.

He prayeth the singular goodness of God for choosing a peculiar people to himselfe,
never ceasing to doe them good for his promise sake.

Give prayses vnto God the Lord,
and call vpon his name:

Among the people eke declare,
his workes to spread his fame.

2 Sing vnto the Lord I say,
and sing vnto him prayse:

And talke of all his wondrous workes,
that he hath wrought alwayes.

3 In honor of his holy name,
reioyce with one accord:

And let the heart also reioyce,
of them that seeke the Lord.

4 Seeke ye the Lord, and seek the strenght,
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrous workes that he hath done
keepe still in mindfull heart:

He let the iudgements of his mouth
out of your mind depart.

6 Be that of faithfull Abraham,
his servant are the seed:

Be his elect the children that,
of Jacob do proceed.

7 For he, he onely is I say,
the mighty Lord our God:

And his most rightfull iudgements are
throughall the earth abroad.

Sing this to the
tune of the 95.
Psalme.

8 His promise and his covenant, which he hath made to us: it is binden on us to remembred euermore, to remembred euermore to thousands of degrees.

The second part.

9 The covenant which he hath made, with Abraham long ago: And fauful oath which he hath sworne, to Isaac also.

10 And did confirme the same for Jacob, that Jacob should obey: And for eternall covenant, to Israell for aye.

11 When thus he said, loe I to you, I give to you a quiet of all Canaan land will gine: The lot of your inheritance,

whereon your seed shall live.

12 Although the number at that time, did very small appear: Yea very small, and in the land, they then but strangers were.

13 While yet they walke from land to land, without a sure abode: And while from sundrie kingdomesthey,

did wander all abroade.

14 And wrong at no oppressors hand, he suffred them to take: But euen the great and mighty kings, reprooued for their sake.

15 And thus he said, touch ye not those, that mine anointed be: Me doe the Prophets any harme, that do pertaine to me.

16 ¶

16 He cald a dearth vpon the lande: and vna euerie daye
of bread he stroid the store: of vnam daye of bread
But he againt their time of need, vni deruyners daye
had sent a man before. . Excepted to comynge of

The third part.

the Lord.

17 Euen Joseph which had once been sold,
to liue a slaye in woe:

18 Whose feet they hurt in stocks, whose handes were bounde
the iron pearle also. (soule)

19 Untill the time came, when his cause
was knowne apparantly:

The mighty word of God the Lord,
his faultlesse truth did trie.

20 The king sent and deliuered him, out of such prison
from prison where he was: . And the man was
The ruler of the people then, . Constrained to saye to hym
did frelie let him passe. . And he did saye to hym

21 And ouer all his house he made, . And he did saye to hym
him Lord to beare the sway . And he did saye to hym

And of his substance made him haue . And he did saye to hym
the rule and all the stayed strynges of the night . And he did saye to hym

22 That he might vñ his sonnes iustice, . And he did saye to hym
the princes of this land: . And he did saye to hym

And wisedomes loue his antient men, . And he did saye to hym
might teach to understand. . And he did saye to hym

23 Then into the Egyptian land, . And he did saye to hym
came Israell also: . And he did saye to hym

And Jacob in the land of Ham, . And he did saye to hym
did liue a stranger tho. . And he did saye to hym

24 His people he exceedinglye, . And he did saye to hym
in number made to flowre: . And he did saye to hym

And ouer all their enemies, . And he did saye to hym
in strength he made them growe. . And he did saye to hym

whose

25 Whose hart he turnd that they with hate did abus
his people did intreat: and made a quicke assa
And did his seruants wrongfull, selling out their daies
abuse with false deceit.

The fourth part.

26 His faithfull servant Moses he
and Aaron whome he choset
He did commaund to goe to them,
his message to disclose.

27 The wondrous message of his signes
among them they did shew,
And wonders in the land of Ham
then did they worke also.

28 Darkenes he sent, and made it darke
in stead of brighter day;
And vnto his commission,
they did not disobay.

29 He turnd their waters into bloud,
he did their fishes slay;

30 Their land brought strogs, even in the
where their king Pharaoh lay.

31 He spake and at his boynce there came
great swarmes of noysome flies;
And all the quarters of their land,
were filde with crawling lice.

32 He gaue them cold and stony hayle
in stead of milder raine;
And fiery flames within their land,
he sent vnto their paine.

33 He smote their vines, and all their trees,
whereon their figs did grow;
And all the trees within their roastry,
downe did he ouerthrow.

34 He spake then Caterpillars did,
and grasshoppers abound:
35 which ate the grasse in all their land
and fruite of all their ground.

The fift part.

36 The fift begotten in their land,
eke deadly did he smite:

37 Nea the beginning and fift fruit
of all their strength and might.

38 With gold and silver he them brought,
from Egypt land to passe;

39 And in the number of the tribes,
no feeble one there was.

40 Egypt was glad and ioyfull then,
when they did thence depart:

41 For terror and the feare of them
was faine into their heart.

42 To shroud them from the parching heat
a cloud he did display:

43 And fire he sent to give them light,
when night had hid the day.

44 They asked and he caused quailies,
to raine at their request:

45 And fully with the bread of heaven,
their hunger he repayst.

46 He opened then the stony rocke,
and water gushed out:

47 And in the drye and parched groundes,
like riuers ran about.

48 For of his holy couenant,
aye mindfull was he tho:

49 which to his servant Abraham,
he plighted long ago.

43 He brought his people forth with mirth,
and his elect with joy:
Out of the cruell land where they,
had lived in great annoy.

44 And of the heathen men he gave,
to them the fruitfull lands:
The labours of the people eke,
they tooke into their hands.

45 That they his holy statutes might,
obserue for euermore:
And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Domino. Psal. Cvi.N.

The people dispersed vnder Antiochus do magnifie the goodness of God among the re-
pentant, and pray to be gathered from among the heathen, that they may praise his
name.

1. Praise ye the Lord, for he is good,
his mercy dures for aye:

2. no man can expresse his noble actes,
or all his praise display.

3. They blessed are that iudgement keepe,
and iustly do alway:

4. With fauour of thy people Lord
remember me I pray.

5. And with thy saving health O Lord,
bouchsafe to visite me:

That I the great felicity,
of thine elect may see.

And with thy peoples joy I may,
a joyfull mind possesse:

And may with thine inheritance,
a gloriying heart expresse.

Sing this to the
tune of the 103.
Psalme.

Both

6 Both we and eke our fathers all
haue sinned every one:
We haue committed wickednes,
and lewdly we haue done.

7 The wonders great which thou O Lord
hast done in Egypt land:
Our fathers though they saw them all
yet did not vnderstand.

8 Nor they thy mercies multitude,
did keepe in thankefull mind:
But at the sea, yea the red sea,
rebelled most vnkind.

9 Neuerthelesse he sauued them
for honor of his name:
That he might make his power known,
and spread abroad with fame.

10 The red sea he did then rebuke
and forthwith it was dryde:
And as in wildernes, so through
the deepe he did them guide.

11 He sauued them from the cruell hand,
of their despightfull soe:
And from the enemies hand he did
deliuer them also.

The second part.

12 Then they belieude his words and praise
in song they did him giue.

13 But by and by vnthankfully,
his works they cleane forgat:
And for his counsell and his will,
they did neglect to wait.

14 But

14 But lusted in the wildernes,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.

15 And in their wanton mindes desire
he suffre d them to haue:
But wasting leannes therewithall
into their soules he gaue.

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuie much.

17 Therefore the earth did open wide
and Dathan did deuoure:
And all Abirams company,
did couer in that houre.

18 In their assembly kindled was,
the hote consuming fire:
And wasting flames did then burne by
the wicked in his ire.

19 Upon the hill of Horeb they,
an Idoll calfe did frame:
And there the molten image they,
did worship of the same.

20 Into the likenes of a Calf,
that feedeth on the grasse:
Thus they their glory turnd, and all
their honour did deface.

21 And God their onely Saviour,
unkindly they forgot:
which many great and mighty things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
most wondrous works had done:

And by the red sea dreadfull things
performed long agone.

23 Therefore for their so shewyng them,
forgetfull and vnkind:

To bring destruction on them all,
he purposde in his mind.

Had not his chosen Moses stood,
before him in the breake:

To turne his wrath least he on them,
with slaughter should him wreake.

24 They did despise the pleasant land
that he behight to give:

Nea and the words that he had spoke,
they did no whit belieue.

25 But in their tents with grudging hart
they wickedly repinde:

Now to the voyce of God the Lord,
they gaue an hearkening mind.

26 Therefore against them lifted he,
his strong reuenging hand:

Them to destroy in wildernes,
ere they should see the land.

27 And to destroy their seed among
the nations with his rod:

And through the countries of the world
to scatter them abroade.

28 To haal Peor then they did,
adioyne themselves also:

And eat the offrings of the dead,
So they forsooke him tho.

29 Thus

29 Thus with their own inuention,
his wrath they did prouoke:

And in his so inkindled wrath,
the plague vpon them broke.

30 But Phinies stood vp with zeale,
the sinners vile to slay:

And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteousnes that day:

And from thenceforth so counted is,
from race to race for aye.

32 At waters eke of Meribath,
they did him angrie make,
Vea so far forth, that Moses was,
then punishit for their sake.

33 Because they vexed his spirit so sore,
that in impatient heat:

His lips speake vnaudisely,
his feroce was so great.

34 Nor as the Lord commaunded them,
they slew the people tho:

35 But were among the heathen mixt,
and leard their works also.

36 And did their idols serue, which were
their ruine and decay:

37 To fiends their sons & daughters they
did offer vp and slay.

38 Vea with unkindly unmercynigne knife,
the guiltles bloud they spilt:

Vea their own sons and daughters bloud,
without all cause of guilt.

Whome they to Canaan Idols then
offered with wicked hand:
And so with bloud of innocents,
defiled was the land.

39 Thus were they stained with the works
of their own filthy way:
And with their own inuentions
a whoring they did straie.

40 Therefore against his people was
the Lords wrath kindled soze:
And euen his own inheritance,
therefore he did abhorre.

41 Into the hands of Heathen men,
he gaue them for a pray:
And made their foes their Lords, whom
were forced to obey. they

The fift part.

42 Yea and their hatefull enemies,
opprest them in the land:
And they were humbly made to stoupe
as subiectes to their hand.

43 Full oftentimes from thrall had he,
delivered them before:
But with their counsels they to wrath,
prouokt him euermore.

Therefore they by their wickednes,
were brought full low to lie:

44 Yet when he saw them in distresse,
he hearkened to their crie.

45 He cald to mind his covenant,
which he to them had shooke:
And by his mercies multitude,
repented him therefore.

46 And

46 And favour he them made to find,
before the sight of those:

That led them captives from their land,
when earst they were their foes.

47 Save us O Lord that art our God,
Save us O Lord we pray:

And from among the heathen folke
Lord gather us away.

That we may spread the noble prayse,
of thy most holie name:

That we may glory in thy praise,
and sounding of thy fame.

48 The Lord the God of Israell
be blest for euermore:

Let all the people say Amen,
praise ye the Lord therefore.

Confitemini Domino. Psal. Cvii. W.K.

David exhorteth all that are redemeed by the Lord, and gathered unto him to give
thankes therefore who by sending prosperity and aduersitie, bringeth man unto
him. Therefore as the righteous there reioice, so shall the wicked haue their mou-
thes stopped.

Give thankes unto the Lord our God
for gratioues is he:

And that his mercy hath no end,
all mortall men may see.

2 Such as the Lord redemeed hath
with thankes should praise his name:

And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands
that lay so farre about:

From east to west from north to south
his hand did find them out.

Sing this to the
tune of the
103. Psalme.

They

4 They wandred in the wildernes,
and strayed from the way:
And found no Citty where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great,
in these deserts so voide:
That faintnes did them sore assault,
and eke their soules annoide.

6 Then did they crie in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they prайд.

7 And by that way, which was most right
he led them like a guide:
That they might to a Citty go,
and there also abide.

8 Let men therefore before the Lord,
confesse his goodnes then:
And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soules sustaing
whome thirst had made so faint:
The hungry soule with goodnes fed,
and did them eke acquaint.

10 Such as do dwell in darkenes deepe
where they of death do wait:
Fast bound to tast such troublous stro: me
as iron chaines do threat.

The second part.

11 For that against the Lords own words
they sought so to rebell:
Esteeming light his counsele hie,
which doth so farre excell.

12 But when he humbled them full lowe,
they then fell do wyne with griefe:
And none was found so much to helpe,
whereby to get relief.

13 Then did they crie in their distresse,
vnto the Lord for aide:
who did remoue their troublous state
according as they praide.

14 For he from darknes out them brought,
and from deathes dreadfull shade:
Bursting with force the iron bands,
which did before them lade.

15 Let men therefore before the Lord
confesse his kindnes then:
And shew the wonders that he doth,
before the sonnes of men.

16 For he threw down the gates of brasse,
and brake them with strong hand:
The iron bars he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feele
and cannot from them wend:
But heape on more to those they haue
because they do offend.

18 Their soules did loath so much all meat,
that none they could abide:
Whereby death had them almost caught,
as they full truely triide.

19 Then did they crie in their distresse,
vnto the Lord for aide:
who did remoue their troublous state
accozding as they praide.

20 For he then sent to them his word,
which health did soone restore:
And broght them from those dangers deep
wherein they were before.

The third part.

21 Let men therefore before the Lord
confesse his kindnes then:

And shew the wonders that he doth
before the sonnes of men.

22 And let them offer sacrifice,
with thanks and also feare:

And speake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in shippes or brittle barkes,
into the seas descend:

Their marchandise through fearefull soundes
to compas and to end.

24 Those men are forced to behold,
the Lords workes what they be:

And in the dangerous deepe the same
most maruailous they see.

25 For at his word the stormy wind
ariseth in a rage:

And stirreth vp the surges so,
as nought can them asswage.

26 Then are they listed vp so hie,
the cloudes they seeme to gaine:

And plunging down the depth vntill,
their soules consume with paine.

27 And like a drunckard to and fro,
now here, now there they reele:

As men with feare of wit bereft,
or had of sence no feele.

28 Then did they crie in their distress
vnto the Lord for aide :
who did remoue their troublous state,
according as they prайд.

29 For at his word the Lord doth make,
the sturdie storme to cease :
So that the great waues from their rage,
are brought to rest and peace.

30 Then are men glad, when rest is come,
which they so much do craue :
And are by him in hauen brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnes then :
And shew the wonders that he doth,
before the sonnes of men.

32 Let him in presence of the folke,
with praise extoll his name :
And where the elders do conuent,
let them there doe the same.

33 For running floudes to drie deserts,
he doth oft change and turne :
And dryeth vp as it were dust,
the springing well and bourne.

34 A fruitfull land with pleasures deckt,
full barren he doth make :
When on their sinnes which dwell therein
he doth iust vengeance take.

35 Again the wildernes full rude,
he maketh fruite to beare :
With pleasant springes of waters cleare
though none before were there.

36 Wherein such hungry soules are set
as hee doth freely chuse:
That they a cittie may them build,
to dwel in for their vse.

37 That they may sow their pleasant land,
and vineyarde also plant:
To yeeld them fruit of such encrease,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also their brute beastes make
by numbers great to grow.

39 But whē the faithful are low brought,
by the oppressing stout:
And minish do through many plagues,
that compas them about.

40 Then did he princes bring to shame,
which did them sore oppresse:
And like wise caused them to erre,
within the wildernes.

41 But yet the poore he rayled vp,
out of his troubles deepe:
And oft times doth his traine augment,
much like a flocke of sheepe.

42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse,
with grieve shall stoppe their boycē.

43 But who is wise, that now full well,
he may these things record:
For certainly such shall perceiue,
the kindnes of the Lord.

Paratum cor Psal. Cviii. N.

David with hart and voice praiseth the Lord, and affreth himselfe of the promise of God concerning his kingdome over Israel, and his power against other nations who though he seeme to forfayte vs for a time, yet he alone in the end will cast downe our enemies.

O God my heart prepared is
and eke my tongue is so:

I will aduance my voyce and sing,
in giuing praise also.

2 I wake my violl and my harpe,
sweete melody to make:
And in the morning I my selfe,
right earely will awake.

3 By me among the people Lord,
still praysed shalt thou be:

And I among the heathen folke,
will sing O Lord to thee.

4 Because thy mercy Lord is great
aboue the heauenghie:

And eke thy truth doth reach the cloudes,
within the lofty skie.

5 Aboue the starry heauengh high
eralt thy selfe O God:

And Lord display vpon the earth,
thy glory all abroad.

6 That thy dearely beloved may,
be set at liberty:

Help me O my God, with thy right hand
and hearken vnto me.

7 God in his holines hath spoke,
wherefore my ioyes abound:

Sichem I shall diuide and mete
the vale of Succoth ground.

Sing this to the
tune of the 109
Psalme.

8 And Gilead shall be mine own,
Manasses mine shalber
My head strength Ephraim, and law
Shall Juda gine for me.

9 Moab my washpot and my shoe,
on Edome will I throw:
Upon the land of Palestine,
in triumph will I goe.

10 Who shall into the City strong,
be guide to conduct me?
Or how by whome to Edome land,
conuayed shall I be.

11 Is it not thou O God which late
hadst vs forsaken quite?
And thou O Lord which with our hoast
didst not goe forth to fight.

12 Give vs O Lord thy saving aide,
when troubles do assaile:
For all the helpe of man is vaine,
and can no whit auaire.

13 Through God we shall do valiant actes
and worthy of renowme:
He shall subdue our enemies,
yea he shall tread them down.

Deus laudem tuam. Psal. Cix. N.

David fassely accused by Sauls flatterers, mayeth God to heipe him to destroy his
enemies who represent Judas the traitor vnto Iesus Christ, and all like enemies
of the children of God.

¶ speechles silence do not hold, O God thy tong alwayes:
¶ O God, euuen thou I say, that art the God of al my praise:
2 The wicked mouth & guileful mouth, on me disclosed be,
And they with false and lying tong haue spoken vnto me.

3 They

3 They did beset me round about with words of hateful spighte
Without all cause of my desert, against me did they fighte.
4 For my good w^t they were my foes, but thē gan I to pray
5 My good w^t ill, my friendlines, with hate they did repay.

6 Set thou the wicked ouer him, to haue the upper hand:
At his right hand eke suffer thou his hathfull foe to stand.
7 When he is iudgde let him not then condemned be therin:
And let the prayer that he makes be turned into sinner.

8 Few be his dayes, his charge also, let thou another take:
9 His children let be fatherles, his wife a widdow make.
10 Let his offspring be vagabonds, to beg & seek their bread:
Wandering out of the wasted place, where erst they haue bin

11 Let couetous extortione^rs catch all his goods and store:
And let the strangers spoyle the fruits of all his toyle before.
12 Let there be none to pity him, let there be none at all:
That on his children fatherles, will let their mercy fall.

The second part.

13 And so let his posterity, for euer be destroid:
Their name out blotted in the age, that after shall succeed.
14 Let not his fathers wickednes fro Gods remembrance fal
And let thou not his mothers sinne, be done away at all.

15 But in the presence of the Lord, let them remaine for aye:
That from the earth their memory, he may cut cleane away.
16 Sith mercy he forsgat to shew, but did pursue with spide:
The troubled man, & sought to slay, the woful harted wight.

17 As he did cursing loue, it shall betide unto him so:
And as he did not blessing loue, it shall be farre him fro.
18 As he with cursing clad himselfe, so it like water shall
Into his bowels, and like oyle into his bones befall.
19 As garment let it be to him, to couer him for aye:
And as a girdle wherewith he, shal girded be alway.

Lo

20 Lo let the same be from the Lord, the guerdon of my foe,
Bea and of those that euill speake against my soule also.

21 But thou O Lord that art my God, deale thou I say w me
After thy name deliuer me, for good thy mercies be.

22 Because in depth of great distresse, I needy am and poor:
And eke within my pained breast, my heart is wounded sore

The third part.

23 Euen so do I depart away, as doth declining shade:

And as the Grashopper, so am I shaken off, and fade,

24 With fasting long frō needful food, enfeebled are my knees
And all her fatnes hath my flesh, enforced beene to leese.

25 And I also a vile reproch to them was made to be:

And they that did vpon me look, did shake their heads at me

26 But thou O Lord that art my God, my ayd & succour be:
According to thy mercy Lord, saue and deliuer me.

27 And they shal know therby that this Lord is thy mighty
And þ thou þ hast done it Lord so shal they vndersta. (hand

28 Although they curse with spite, yet thou shalt bles w louing
They shal arise & come to shame, thy seruāt shal reioice (voxe

29 Let them be clothed all with shaine, that enemies are to
And with confusion as a cloke, eke couered let them be. (me,
But greatly I will with my mouth giue thankes vnto the
And I among the multitude, his prayses will record. (Lord

30 For he with help at his right hand will stand the poor mā
To saue him frō the mē þ wold condemn his soule to dye. (by

Dixit Dominus. Psal. Cx. N.

David propheticeth of the power and everlasting kingdom of Christ and of his priesthood which shoulde put an end to the Priesthode of Leuit.

The Lord did say vnto my Lord sit thou on my rightheand
Til I haue made thy foes a stoole, wheron thy feet shall
But (stand.

2 The Lord shall out of Sion send the scepter of thy might
 Amid thy mortall foes, be thou the ruler in their sight.

3 And in the day on which thy raign & power they shal see
 Then hereby free will offrings shall thy people offer thee:
 Bea with an holy worshipping, then shal they offer all, fal.
 Thy births dew is the dew that doth, frō womb of morning

4 The Lord hath sworn & never wil repent what he doth say
 By the order of Melchisedech, thou art a priest soz aye:
 The Lord thy God on thy right had, that stādeth for thy stāy,
 Shal wound for thee the stately kings vpon his wrathful day

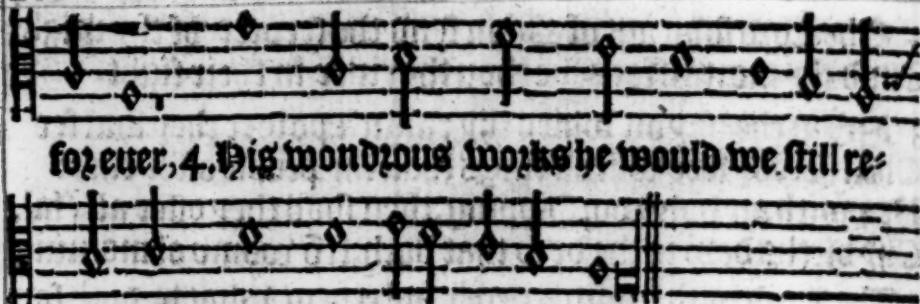
5 The heathen he shal iudge & fill the place with bodies dead
 And ouer diuers countries shall in sunder smite the head.

7 And he shall drinke out of the brook, that runneth in þ may
 Therefore he shal lift vp on hie, his roiall head that day.

Confitebor tibi. Psal. Cxi.N.

He giueth thanks to the Lord for his mernallous workes towards his church, and declareth wherein true wisdome and right knowledge consisteth.

1. With heart I do accord, to praise and laud the Lord, in
 presence of the iust, 2. For great his works are found, to
 search them such are bound, as doe him loue & trust, 3. His
 workes are glorious, also his right rousnes it doth endure
 for



for euer, 4. His wondrous works he woulde we still re-

member shoulde, his mercy faileth neuer.

5 Such vs to him loue beare, a portion full faire:

He hath vp for them laid:

For this they shal well find, he will them haue in mind

And keepe them as he said.

6 For he did not disdaine, his workes to shew thee plaine,

By lightninges and by thunders:

When he the heathens land, did give into their hand,

Where they beheld his wonders.

7 Of all his workes ensueth, both iudgement, right & truth,
Whereto his statutes tend:

8 They are decreed sure, for euer to endure,
Which equity doth end.

Redemption he gaue, his people for to sauie,

9 And hath also required:

His promise not to faile, but alwayes to preuaile,

His holy name be feared.

10 Who so with heart full fain, true wisedome woulde attain
The Lord feare and obey:

Such as his lawes do keepe, shall knowledge haue ful deep
His praise shall last for aye.

Beatus vir. Psal. Cxii. W.K.

He prayeth the felicity of them that feare God, and condemneth the cursed state of the
contumers of God.

The

1 The man is blest that God doth feare,
 2 And that his lawes doth loue indeed:
 3 His seed on earth God will bypeare,
 And blesse such as from him proceed.
 4 His house with good he will fulfil
 His righteousness endure shall still.

4 Unto the righteous doth arise,
 In trouble ioy, in darkenes light:
 Compassion is in his eyg,
 And mercy alwayes in his sight.
 5 Bea pitty moueth such to lend,
 He doth by iudgement things expend.

6 And surely such shall never faile,
 For in remembrance had is he.

7 No tidings ill can make him qualle
 Who in the Lord sure hope doth see:
 8 His heart is staine, his feare is past,
 For he shall see his soes down cast.

9 He did well for the poore provide
 His righteousness shall still remaine:
 And his estate with praise abide,
 Though that the wicked men disdaine.
 10 Bea gnash his teeth therat shal he,
 And so consume his state to see.

Laudate pueri. Psal. Cxiii. W.K.

12 An exhortation to praise the Lord for his yppendence in that, that congearie to the
 course of nature he worketh in his church.

1 Ye children which do serue the Lord, praise ye his,
 name

name with one accord: 2. Be a blessed be alwayes his

name, ³ who from the rising of the sunne, till it returne

where it begun, is to bee praysed with great fame,

4. The Lord all people doth surmount, As for his glory

we may count, aboue the heauens high to be: 5. With

God the Lord, whs may compare, whose dwellings in

the heauens are, of such great power and force is he.

6. He doth abase himselfe we know,
Things to behold both here below;
and also in heauen aboue:

7 The needy out of dust to draw,
And eke the poore which helpe none saw
His onely mercy did him moue,
8 And so him set in high degree,
With princes of great dignitie:
That rule his people with great fame.
9 The barren he doth make to beare,
And with great joy her fruit to reare,
Therefore praise ye his holy name.

In exitu Israel. Psal. Cxili. W.W.

Israelis delivery out of Egypt setteth vs in remembrance of Gods great mercies to
wardes his chilidren, and of our unthankfulness for the same.

VVhen Israell by Gods addresse
from Pharaos land was bent: { Sing this to
And Jacobs house the strangers left { the tune of
and in the same trayne went. { the 4. Ps.

2 In Juda God his glory shewde,
his holines most bright:
So did the Israelites declare,
his kingdome, power and might.

3 The sea it saw and suddenly,
as all amasde did flie:
The roaring streames of Jordans stond
reculed backwardly.

4 As Rams afraid, the mountaines skipt,
their strength did them forsake:
And as the seely trembling lambs,
their tops did beat and shake.

5 What ailde the sea as all amasde,
so suddenly to flie:
Ye rowling waues of Jordans stond
why tan ye backwardly.

U

Why

6 Why shooke ye hils and Rams afraid,
why did your strength so shake:
why did your tops as trembling lambs,
for feare quiver and quake.

7 O earth confesse thy soueraigne Lord
and dre ad his mighty hand:
Before the face of Jacobs God,
feare ye both sea and land.

8 I meane the God which from hard rocks
doth cause maine fouds appeare:
And from the stony flint doth make,
gush out the fountaines cleare.

Non nobis Domin. Psal. Cxv. N.

The faithful oppressed by idolatrous tyrants promiseth that they will not be unmind full of so great a benefit, if it would please God to heare their prayer, and deliue them by his omnipotent power.

N Ot unto vs Lord, not to vs,
but to thy name give prayse:
Both for the mercy and the truth,
that are in thee alwayes.

2 Why shall the heathen scorners say,
where is their God become:

3 Our God in heauen is, and what
he will that hath he done.

4 Their Idols siluer are and gold,
worke of mens hands they be:

5 They haue a mouth and do not speake
and eyes and do not see.

6 And they haue eares ioynd to their heads
and do not heare at all:
And noyses eke they formed haue,
and do not smell withall.

7 And

7 And hands they haue and handle not,
and feet and doe not goe:
8 A throatte they hane, yet through the same,
they make no sound to blow.
9 Those that make them, be like to them,
and those whose trust they be:
10 O Istaell trust in the Lord,
their shielde and helpe is he.
11 Trust ye the Lord, that feare the Lord,
their helpe and shielde is he.
12 The Lord hath mindfull beene of vs,
and will blesse vs also:
On Israels and on Aarons house,
his blessing he will shew.
13 Them that be fearers of the Lord
the Lord will blesse them all:
Euen he will blesse them every one
the great and eke the small.
14 To you I say, the living Lord,
will multiplie his grace:
To you, and to the childreyn that,
shall follo w of your race.
15 Ye are the blessed of the Lord,
euen of the Lord I say:
Whiche both the heauen and the earth
hath made and set in stay.
16 The heauens, yea the heauens hie,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of free accord.

7 They that be dead, do not with praise
set forth the Lord's renowne:
Nor any that into the place,
of silence do go downe.

18 But we will praise the Lord our God,
from henceforth and for aye:
Sound ye the prayses of the Lord,
praise ye the Lord I say.

Dilexi quoniam Topsal. Cxvi. Not

David being in great danger of Daule in the desert of Moont, perceyning the grete
and testimable loue of God toward him, magnifeth such great mercies, and protec-
teth that he will be thankfull for the same.

I Loue the Lord because my boyce, & prayer heard hath he
2 when in my dayes I calld on him, he bowd his ear to me
3 Euen when þ snares of cruel death, about beset me round:
when pains of hel me caught, & whē I wo & sorrow found.

4 Upon the name of God my Lord, then did I call and say:
Deliver thou my soule O Lord, I do thee humbly pray.

5 The Lord is very mercyfull, and iust he is also:
And in our God compassion, doth plentifullly flow.

6 The Lord in safty doth preserue all those that simple be:
I was in wofull misery, and he reliued me.

7 And now my soule sith thou art safe returne unto thy rest,
For largely loe the Lord to thee his bounctie hath exprest.

8 Because thou hast deliuered my soule from deadly thral:
My moisted eyns fro mournful tears, my sliding feet fro fal.

9 Before the Lord I in the land of life will walk therefore:
10 I did beleue, therefore I speake, for I was troubled soore.

The second part.

11 I said in my distresse and feare, that all men lyers be:
12 what shall I pay the Lord for all his benefits to me:

13 The wholsome cup of sauing helth, I thankfully wil take,
And on the Lord's name I wil cal, whē I my prayer make.

14 I to the Lord wil pay the bowes that I haue him behight
Bea euē at this present time in all his peoples sight :

15 Right deare & pretious in his sight the Lord doth ay esteem
The death of all his holy ones, what euer men do deeme.

16 Thy seruant Lord thy seruant is, I do my selfe confes,
Son of thy handmaid, thou hast broke the boðs of my distresse

17 And I will offer vp to thee a sacrifice of praise:
And I will call vpon the name of God the Lord alwayes.

18 I to the Lord wil pay the bowes, that I haue him behight
Bea euē at this present time, in all his peoples sight.

19 Bea in the Courts of Gods owne house & in the midle of
Oþ Jerusalem I say, wherefore the Lord praise ye. (thee,

Laudate Dominum. Psal. Cxvii. N.

He exhorteth the Gentiles to praise God, because he hath accomplished as well to
them as to the Jewes the promise of life everlasting by Jesus Christ.

¶ All ye nations of the world,
praye ye the Lord alwayes:

And all ye people every where,
set forth his noble prayse.

2 For great his kindness is to vs,
his truth endures for aye:

Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Sing this to the
Tune of the 78.
¶ Psalme.

Confitemini Domino. Psal. Cxviii. M.

David refected of Saul and of the people at the time appointed obtained the kingdom
for the which he biddeth all them that feare the Lord to be thankfull, under whose
person Christ is lively set forth, who should be of his people refected.

¶ Give ye thanks vnto the Lord,
for gratioues is he:

Because his mercy doth eudure,
for euer towards thee.

Sing this to the
Tune of the 95.
¶ Psalme.

2 Let Israell confess and say,

his mercy dures for aye:

3 Now let the house of Iaron say,

his mercy dures for aye.

Let all that feare the Lord our God,
euен now confess and say:

The mercy of the Lord our God,
endureth still for aye.

5 In trouble and in heauines,

vnto the Lord I ride:

which louingly heard me at large
my sute was not denide.

6 The Lord himselfe is on my side,

I will not stand in doubt:

Nor feare what man can do to me,
when God stands me about.

7 The Lord doth take my part with them;

that helpe to succour me:

Therefore I shall see my desire,
vpon mine enemie.

8 Better it is to trust in God,

than in mans mortall seed:

9 Or to put confidence in kings,

or princes in our need,

10 All nations haue inclosed me,

and compassed me round:

But in the name of God shall I
mine enemies confound.

11 They kept me in on every side,

they kept me in I say:

But through the Lord's most mighty name,

I shall worke their decay,

12 They

Psalm Cxviii.

12 They came about me all like bees,
but yet in the Lord's name:
13 I quencht their thornes that were on fire,
and will destroy the same.
The second part.
13 Thou hast with force thrust sore at me,
that I indeed might fall:
But through the Lord I find such helpe,
that they were vanquisht all.
14 The Lord is my defence and strength,
my ioy, my mirth, and song:
He is become to me indeed,
a Sauour most strong.
15 The right hand of the Lord our God,
doth bring to passe great things:
He causeth voyce of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring,
most mighty things to passe:
His hand hath the preheminence,
his force is as it was.
17 I will not dye but ever live,
to vitter and declare:
The Lord his might and wondrous power
his wordes and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet,
to death as ye may see.
19 Set open unto me the gates,
of truth and righteousness:
That I may enter into them,
the Lord's praise to confesse.

20 This is the gate even of the Lord,
which shall not so be shut :
But good and righteous men alway,
shall enter into it.

The third Part.

21 I will give thanks to thee O Lord
because thou hast heard me :

And art become most louingly,
a Sauour vnto me.

22 The stone which at this time among,
the builders was refused :
Is now become the corner stone,
and chiefly to be vsed.

23 This was the mighty worke of God
this was the Lords own fact :
And it is maruailous to behold,
with eyes that noble act.

24 This is the ioyfull day indeed,
which God himselfe hath wrought :
Let vs be glad and ioy therein,
in heart, in mind and thought.

25 Now helpe vs Lord and prosper vs,
we wish with one accord :

26 Blessed is he that comes to vs,
in the name of the Lord.

27 God is the Lord that sheweth vs light,
bind ye therefore with cord :
Your sacrifice to the altar,
and giue thanks to the Lord.

28 Thou art my God I will confesse,
and render thanks to thee :
Thou art my God, and I will praise,
thy mercy toward me.

29 Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure,
for euer towards thee.

Beati immaculati. Psal. Cxix. W. W.

The Prophet wonderfully commendeth Gods law, wherein he cannot satisfie himselfe: nor expresse sufficiently his affection thereunto adding notable complaints and soliations meet for the faifthfull to haue both in heart and vopce, and in the Hebrewe every eight verses begin with one letter of the Alphabet

1 Blessed are they that perfect are, and pure in minde,
and hart, whose liues and conuersation from Gods laws
neuer start, 2. Blessed are they that giue themselues
his statutes to obserue: Seeking the Lord with all their
heart, and neuer from him swerue.

3 Doubtlesse such men goe not astray,
nor do no wicked thing:
Which stedfastly walke in his pathes,
without any wandring.

4 It is thy will and commaundement
that with attentive heed:

Thy noble and diuine precepts,
we learne and keepe indeed.

5 O woulde to God it might thee please,
my wayes so to addresse:

That I might both in heart and boyce,
thy lawes keepe and confesse:

6 So shoulde no shame my life attaint,
while I thus set mine eyes:

And bend my mouth alwayes to muse,
on thy sacred decrees.

7 Then wyl I praise with vpright heart,
and magnifie thy name:

When I shall learne thy iudgemenes iust,
and likewise prove the same.

8 And wholy wyl I givve my selfe
to keepe thy lawes most right:

Forsake me not for euer Lord,
but shew thy grace and myght.

BETH The second part.

9 By what meanes may a yong man best,
his life learne to amend:

If that he marke and keepe thy word
and therein his time spend.

10 Unfainedly I haue thee sought,
and thus seeking abide:

O neuer suffer me O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughtes,
thy word I haue hid still:

That I might not at any time,
offend thy godly will.

12 We magnifie thy name O Lord,
and praise thee euermore:

Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue never ceast to preach,
and publish day and night:

The iudgements all which did proceed,
from thy mouth full of might.

14 Thy testimonies and thy wayes,
please me no lesse indeede:

Then all the treasures of the earth,
which worldlings make their meede.

15 Of thy precepts I will still muse,
and therefore frame my talke,

As at a marke so will I ayme,
thy wayes how I may walke.

16 My onely ioy shall be so fift,
and on thy lawes so set:

That nothing can me so farre blind,
that I thy words forget.

G I M E L. The third part.

17 Grant to thy servant now such grace,
as may my life prolong:

Thy holy word then will I keepe,
both in my heart and tong.

18 Mine eyes which were dim and shut vp,
so open and make bright:

That of thy law and marueilous workes,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandering now here, now there:

Thy word therefore to me disclose,
my footsteps for to cleare.

20 My soule is rauisht with desire,
and never is at rest:
But seekes to know thy iudgements hie
and what may please thee best.

21 The proud man and malitious,
thou hast destroyed eachone:
And cursed are such as do not,
thy heles attend vpon.

22 Lord turne me from rebuke and shame,
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hote as fire.

23 The princes great in counsell late,
and did against me speake:
But then thy seruant thought how he,
thy statutes might not breake.

24 For why thy couenants are my ioy,
and my great hearts solace:
They serue in stead of counsellers,
my matters for to passe.

DALETH The fourth part.

25 I am alas as brought to graue,
and almost turnd to dust:
Restore therefore my life againe,
as thy promise is iust.

26 My wayes when I acknowledged,
with mercy thou didst heare:
Heare now eschowes and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know,
thy precepts and thy lore:
Thy works then will I meditate,
and lay them vp in store.

28 My soule I feele so sore opprest
that it melteth for griefe :
According to thy word therefore,
hast Lord to send relieve.

29 From lying and deceitfull lips,
let thy grace me defend :
And that I may learne thee to loue
thy holy law me send.

30 The way of truth both straight & sure,
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.

31 Since then O Lord I forst my selfe,
thy covenants to embrace :
Let me therefore haue no rebuke,
nor checke in any case,

32 Then will I run with ioyfull cheare,
where thy word doth me call :
When thou hast set my hart at large,
and rid me out of th' all.

HE The first part.

33 Instruct me Lord in the right trade,
of thy statutes divine:
And it to keepe euen to the end,
my heart will I incline.

34 Grant me the knowledge of thy law
and I shall it obey:
With hart and mind and all my might,
I will it keepe I say.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleasure doe I wish,
nor greater thing desire.

36 Incline my hart thy lawes to keepe,
and covenants to embrase:
And from all filthy auarice,
Lord shiled me with thy grace.

37 From vaine desires and worldly lustes,
turne backe mine eyes and sight:
Giue me the spirit of life and power,
to walke thy wayes aright.

38 Confirme thy gratiouse promise Lord
which thou hast made to me:
which am thy seruant, and do loue
and feare nothing but thee.

39 Reproch and shame which I do feare
from me O Lord expell:
For thou dost iudge with equity,
and therein dost excell.

40 Behold my hearts desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace
that it performe I may.

VAV The fift part.

41 Thy mercies great and manifold,
let me obtaine O Lord:
Thy sauing health let me enjoy,
according to thy word.

42 So shall I stop the scandrouses mouthes
of lewd men and vniust:
For in thy faifthfull promises,
stands my comfort and trust.

43 The word of truth within my mouth
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.

4 And while the breath within my brest,
doth naturall life preserue:
Till this world shall be dissolved,
thy law will I obserue.

5 So walke will I as set at large
and made free from all dread:
Because I sought how to keepe,
thy precepts and thy read.

6 Thy noble actes I will describe,
as things of most great fame:
Euen before kings I will them blase,
and shinke no whit for shame.

7 I will reioyce then to obey,
thy worthy hest's and will:
Which euermore I haue loued best,
and so will loue them still.

8 My hands will I lift to thy lawes
which I haue dearely sought:
And practise thy commaundements,
in will, in deed, and thought.

ZAIN. The vii. part.

9 The promise which thou madst to me,
thy seruant Lord remember:
For therein haue I put my trust,
and confidence for euer.

10 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

11 The proud and such as God contemne,
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne.

52 But

52 But call to mind Lord thy great works,

shewde to our fathers old:

whereby I felt thy joy surmount,

my grieve an hundred fold.

53 But yet alas for feare I quake,

seeing how wicked men:

Thy law forsooke, and did procure,

thy judgements, who knoweth when.

54 And as for me I framde my songs,

thy statutes to exalt:

when I among the strangers dwelt

and thoughts gan me assault.

55 I thought vpon thy name O Lord,

by night when others sleepe:

As for thy law also I kept,

and euer will it keepe.

56 This grace I did obtaine, because

thy covenants sweet and deare:

I did embrace and also keepe,

with reuerence and with feare.

HE TH The viii. part.

57 O God which art my part and lot,

my comfort and my stay:

I haue decreed and promised,

thy lawes to keepe alway.

58 Mine earnest heart did humbly sue,

in presence of thy face:

As thou therefore hast promised,

Lord grant me of thy grace.

59 My life I haue examined,

and triide my secret heart:

which to thy statutes caused me,

my feet straight to conuert.

60 I did not stay, nor linger long, God had his will
as they that slothfull are: all good men
But haste I thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their pray: all sinnes
Yet would I not thy lawes forget,
nor from thee goe astray.

62 Thy righteous iudgements shewd come
so great is and so hie:
That euен at midnight I will rise,
thy name to magnifie.

63 Companion am I to all them,
whch feare thee in their hart:
And neither will for loue nor dread
from thy comandementes start.

64 Thy mercies Lord, most plenteously,
doe all the world fulfill:
Teach me how I may obey,
thy statutes and thy will.

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sort,
haue I thy seruant felt.

66 Teach me alwayes to iudge aright,
and give me knowledge sure:
For certainlye believe I do,
that thy preceptes are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay.

A a

68 Thou

68 Thou art both good and iudicous god, yea son did I ob
and giuest most liberally: vix nullus est iniquitas
Thy ordinances how to keepe, o seculi yea si singulare
therefore O Lord teach me, vix quod alio yea did I

69 The proud and wicked men haue song god haire ad
against me many a tie, vix nullus est iniquitas
Vix thy commandementes still obserue, o son I alio yea
with all my heart will I. yea in ezechiel more son

70 Their hearts are swolne with worldly vixiquitatem
as grease so are they fat: vix nullus est iniquitas
But in thy law doe I delight. vix nullus est iniquitas
and nothing seeke but that. vix nullus est iniquitas

71 O happy time may I well say, o son not iniquitas
when thou didst me correct: vix nullus est iniquitas
For as a guide to learne thy lawes, vix nullus est iniquitas
thy rod did me direct. vix nullus est iniquitas

72 So that to me thy word and law
is dearer manifold: vix nullus est iniquitas
Than thousands great of siluer and golde vix nullus est iniquitas
or ought that can be told. vix nullus est iniquitas

73 Seeing thy hands haue made me Lord, vix nullus est iniquitas
to be thy creature: vix nullus est iniquitas
Grant knowledge likewise how to learne,
to put thy lawes in bre. vix nullus est iniquitas

74 So they that feare thee shall reioyce,
when ever they me see: vix nullus est iniquitas
Because I haue learned by thy worde,
to put my trust in thee. vix nullus est iniquitas

75 When with thy rod the world is plagde
I know the cause is iust:
So when thou dost correct me Lord,
the cause iust needes be must.

84 Alas how long shall I perdure? until yonder day
before I see the houre: : until I am of thyne
That on my foes whiche me torment, and thyne
thy vengeance thou wyl pouer. vij

85 Presumptuous men haue digged pitte for me
thinking to make me sure: : until yester day I
Thus contrary against thy lawe and unrighteounesse
my hurt they did procure. vij

86 But thy commandementes are all true: : until yester
and caules they me grieue: : until yester
To thee therefore I did complain: : until yester
that thou myghtst me relieue. vij

87 Almost they had me cleane destroide: : until yester
and brought me quite to grounde: : until yester
Yet by thy statutes I abode: : until yester
and therein succour found. vij

88 Restore me Lord againe to life: : until yester
for thy mercies excell: : until yester
And so shall I thy couenantes keepe, and no man can
till death my life expell. vij

L A M E D. The xii. part. vij

89 In heauen Lord where thou dwelst dwellest thou alwaies
thy word is stablish: sure: : until yester
And shall for all eternity, vij
fast gracie there endure. vij

90 From age to age thy truth abides,
as doth the earth witness: : until yester
whose ground woxe thou hast laid so sure, vij
as no tongue can expresse. vij

91 Euen to this day, we may well see,
how all thinges persevere: : until yester
According to thy ordinance, vij
for all thinges thee reuere. vij

92 Had it not beeне that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had beeне brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe fast:
By them thou hast my life restorde
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:
Saue me therefore, and to thy lawes,
my eares and heart encline.

95 The wicked men do seeke my bane
and thereto lie in waite:
But I the while considered,
thy noble woxkes and great.

96 I see nothing in this wide wold
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM

The xiii part.

97 What great desire and feruent loue,
do I heare to thy law:
All the day long my whole devise,
is onely on thy law.

98 Thy word hath taught me far to passe
my foes in policy:
For still I keepe it as a thing
of most excellency.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenant keepe,
and them to others tell.

100 In wisedome I do passe also,
the ancient men indeed :
And all because to keepe thy lawes,
I held it aye best reede.

101 My feet I haue refrayned eke,
from euery euill way :
Because that I continuallie,
thy word might keepe I say.

102 I haue not swerid from thy iudgments
nor yet shunke any dell :
For why? thou hast me taught thereby
to liue godlie and well.

103 O Lord how sweet unto my tast,
find I thy wordes alwaye
Doubtles no hony in my mouth,
feele ought so sweet I may.

104 Thy lawes haue me such wisedome
that bterlie I hate :
All wicked and wngodlie waies,
in euerte kind or rate.

NVN The xiii. part.

105 Euen as a lanterne to my feet,
so doth thy word shine bright
And to my pathes where ever I go,
it is a flaming light.

106 I haue both sworne and wil performe
most certainly doubtlesse :
That I will keepe thy covenants iust,
and them in life expresse.

107 Affliction hath me sore oppress,
and brought me to deathes doore :
O Lord as thou hast promised,
so me to life restore.

108 The offings which with hart & boyce,
most frankly I thee give:

Accept and teach me how I may,
after thy judgementes line.

109 My soule is aye so in my hand,
that dangers it assaile:
Yet doe I not thy law forget,
nor it to keepe will faile.

110 Although the wicked laid their nets,
to catch me at a bray:
Yet did I not from thy precepts,
once swerue or goe astray.

111 Thy law I haue so claime de alway,
as mine owne heritage:
And why: for therein I delight,
and set my whole courage.

112 For evermore I haue beene bent,
thy statutes to fulfill:
Euen so likewise unto the end,
I will continue still.

SAMECH. The xv. part.

113 The crafty hartes and double thoughts
I doe alwayes detest:
But as for thy law and precepts,
I loued them euer best.

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises,
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me alone:
For the commandements will I keepe,
of God my Lord alone.

1.6 As thou hast promise to performe
that death me not assaile:

1.7 Nor let my hope abuse me so,
that through distrust I quale.

1.8 Uphold me and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take,
will I both night and day.

1.9 Thou hast trod such vnder thy feet
as doe thy statutes breake:
For nought availes their subtlety,
their counsell is but weake.

1.10 Like drosse thou cast's the wicked out,
where euer they goe or dwelle:
Therefore can I as thy statutes,
loue nothing halfe so well.

1.11 My flesh alas is taken with feare,
as though it were benumbde:
For when I see thy iudgements straight,
I am as one astond.

A. IN. The xvi. part.

1.12 I doe the thing that lawfull is
and giue to all men right:
Resigne me not to them that would
oppresse me with their might.

1.13 But for thy servant surely be,
in that thing that is good:
That proud men giue me not the foile
which rage as they were wood.

1.14 Mine eyes with watching are now
thy health so much I craue: (blinde,
And eke thy righteous promise Lord,
whereby thou wilt me sauue.

124. Intreate

124 Intreate thy seruant louingly,
and fauour to him shwo :
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant Lord I am,
grant me to vnderstand :
How by thy statutes I may know,
best what to take in hand.

126 It is now time Lord to begin,
for truth is quite decaide :
Thy law likewise they haue transgress,
and none against them said.

127 This is the cause wherefore I loue,
thy lawes better then gold :
Ore wels fine that are esteemde,
most costly to be sold.

128 I thought thy precepts all most iust,
and so them laid in stoe :
All crafty and malitious wayes,
I do abhorre therefore.

PE The xvii. part.

129 Thy covenantes are most wonderfull,
and full of thinges profound :
My soule therefore doth keepe them sure,
when they are triide and found.

130 When men first enter into thy word,
they find a light most cleare :
And very Idiots vnderstand,
when they it reade or heare.

131 For ioy I haue both gapdes and breathd.
to know thy commandement :
That I might guide my life thereby,
I sought what thing it ment.

132 With mercie and Compasston both,

behold me from aboue :

As thou art wont to behold such,

as thy name feare and loue.

133 Direct my foote steps by thy word

that I thy will may know :

And never let iniquity,

thy seruant ouer throw.

134 From Iudas tonges & deadly harmes

preserue and keepe me sure :

Thy precepts then will I obserue,

and put them eke in vre.

135 Thy countenance which doth surmount

the sunne in his bright hev :

Let shine on me and by thy law,

teach me what to eschew.

136 Out of my eyes great stoudes gush out,

of dreatie teares and fell :

When I behold how wicked men

thy lawes keepe never a dell.

ZADE

The xviii. part.

137 In euerie point Lord thou art iust,

the wicked though they grudge :

And when thou dost sentence pronounce,

thou art a righteous iudge.

138 To render right and flee from guile,

are two chiefe pointes full hie :

And such as thou hast in thy law,

commaunded vs straitely.

139 With zeale and wrath I am consumide

and euен pinde a way :

To see my foes thy word forget,

for ought that I doe may.

140 So pure and perfect is thy word,
as any heart can deeme:

And I thy servant nothing more,
do lone or yet esteeme.

141 And though I be nothing set by,
as one of base degree:

Pet do I not thy helles forger,
nor shrinke away from thee.

142 Thy righteousnes Lord is most iust,
for euer to endure:

Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seide on me,
and brought me wondrous low:

Pet do I still of thy precepts,
delight to heare and know.

144 The righteouesies of thy iudgements,
doth lat: for euermore:

Then teach them me, for euen in them:
my life lieth vp in store.

KOPH.

The xix. part.

145 With fervent heart I cald and criide
now ans were me O Lord:

That thy commandements to obserue
I may fullie accord.

146 To thee my God I make my late
with most humble request:

Saue me therefore and I will keepe
thy precepts and thy hest.

147 To thee I crie euen in the morne,
before the day wate light:

Because that I haue in thy word,
my confidence whole plight.

148 Mine

148 Mine eyes prevent the watch by night,

and ere they call I wake :

That by deuising of thy word,

I might some comfort take.

149 Incline thine eares to heare my voice,

and pity on me take :

As thou was wont so iudge me Lord,

least life should me forsake.

150 By foes draw neare and do procure,

my death malitiously :

which from thy lawes are far gone backe,

and straide from it lewdly.

151 Therefore O Lord approch thou neare,

for neede doth so require :

And all thy precepts true they are,

then helpe I thee desire.

152 By thy comandements I haue lernd

not now but long ago :

That they remaine for euermore,

thou hast them grounded so.

R E S H. The xx. part.

153 My trouble and affliction,

consider and behold :

Deliver me for of thy law

I euer take fast hold.

154 Defend my good and righteous cause,

with speed me succour send :

From death as thou hast promised,

Lord keepe me and defend.

155 As for the wicked far they are,

from having health and grace :

Whereby they might thy statutes know

they enter not the trace.

156 Great are thy mercies Lord my grant, and my loue
what tongue can them attaine? in thy thicke prison
And as thou hast me iudged ere now, to which succour,
so let me life obtaine.

157 Though many men did trouble mee,
and persecute me sore :
Yet from thy lawes I never shunke,
nor went awrie therefore.

158 And truth it is, for griefe idle,
when these traytors see : : Quadriga in folio
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold for I do loue thy lawes,
with heart most glad and faine : in folio
As thou art good and gracious Lord, so will I
restore my life againe.

160 What thy word doth decree must be
and so it hath beene ever :
Thy righteous iudgements are also, soe
most true, and decay never.

SCHIN. The xxi. part.

161 Princes haue sought by cruelty,
causseles to make me crouch : in folio
But all in vaine, for of thy word,
the feare did my heart touch.

162 And certainly, euen of thy word
I was more merrie and glad : in folio
Then he which of rich spoiles and prayes did
great sore and plenty had.

163 As for all lies and falsity,
I hate most and detest : in folio
For why thy holy lawes doe I, that get me a greate
aboue all thinges loue best.

164 Seauen times a day I praise the Lord
singing with hart and voice: *in seruans dicitur*
Thy righteous actes and wonderfull,
so cause me to reioyce. *in seruans dicitur*

165 Great rest and peace shall all such haue
as doe thy statutes loue: *in seruans dicitur*
No danger might their quiet state,
empaire or once remoue. *in seruans dicitur*

166 Mine onely health and comfort Lord,
I looke for at thy hand: *in seruans dicitur*
And therefore haue I done those thinges
that thou didst me commaund. *in seruans dicitur*

167 Thy lawes haue beeene my exercise,
which my soule most delited: *in seruans dicitur*
So much my loue to them was, *in seruans dicitur*
that nought else I required. *in seruans dicitur*

168 Thy statutes and commanementes,
I keepe thou knowest aright
for all the thinges that I haue done,
are present in thy sight. *in seruans dicitur*

TAV The xxxi. part. MHD

169 O Lord let my complaint and cri
before thy face appeare: *in seruans dicitur*
And as thou hast me promise made,
so teach me thee to feare. *in seruans dicitur*

170 Mine humble supplication,
toward thee let find accepte: *in seruans dicitur*
And grant me Lord deliuerance,
for so is thy promise. *in seruans dicitur*

171 Then shall my lips thy praises speake,
after most humble sort: *in seruans dicitur*
when thou thy statutes hast me taught, *in seruans dicitur*
wherein stands all comfort. *in seruans dicitur*

172 My

172 My tongue shal sing & preach thy word
and on this wise say shal:
Gods famous actes and noble lawes.
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me save:
For thy commandementes to obserue,
chosen O Lord I haue.

174 Of thee alone Lord I craue health,
for other I know none:
And in thy law and nothing else,
I do delight alone.

175 Grant me therefore long dayes to liue
thy name to magnifie:
And of thy iudgements mercifull,
let me thy fauour tri.

176 For I was lost and went astray,
muchlike a wandring sheepe.
O seeke me, for I haue not failde,
thy commandementes to keepe.

Ad Dominum. Psal. Cxx. T.S.

David banished from among the barbarous Arabians through false reports of eniu-
ous flatterers, lamenteth his long abode among such infidels, giuen to all kind of
wickednesse and contention.



1 In trouble and in thrall, unto the Lord I call; and he
doth me comfort: 2. Deliver me I say, from liers lips
alway.

alway and tongue of false report.
 3 What vantage or what thing, getst thou thus for to sting,
 Thou false and flattering lyer;
 4 Thy tongue doth hurt I ween, no lesse then arrowes keen
 Of hote consuming fier.
 5 Alas too long I flacke, within these tentes so blacke,
 Which Kedars are by name:
 By whom the flocke elect, and all of Isaaks sect,
 Are put to open shame.
 6 With them that peace did hate, I came a peace to make,
 And set a quiet life:
 7 But when my word was told, caules I was contold,
 By them that would haue strife.
 Leuau i oculos. Psal. Cxxi. W. W.

C The Prophet sheweth by his owne example that the faifthfull ought to looke for all their succour of God alone, wh9 will gouerne, and giue good successe to al their godly enterprises.

1 I lift mine eyes to Sion hill, from whence I do at-

tend, that succour God me send, 2. The mighty God

me succor will, which heauen and earth framed, and all



all thinges therein named.

3 Thy foot from slip he will preserue,
And will the safely keepe:
For he will never sleepe.

4 Loe he that doth Israell conserue,
No sleepe at all can him catch:
But his eyes do euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
As at thy right hand euer.

6 The Sunne shall not thee parch by day,
Nor the moone not halfe so bright:
Shall with cold thee hurt by night.

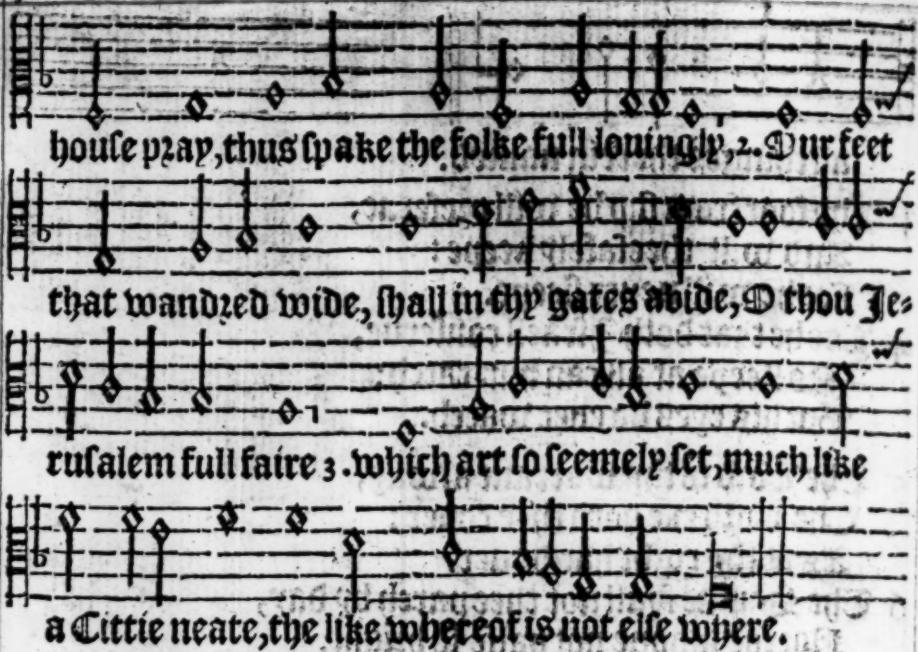
7 The Lord wil keepe thee from distresse,
And will thy life sure saue:
And thou also shalt haue,

8 In all thy busines good successe.
Where euer thou goest in or out,
God will thy thinges bring about.

Lætatus sum. Psal. Cxxii. W. K.

David reioyseth that God accomplisched his promise, and placed his Throne in Zion, giving thankes and praying for the prosperity of the Church.

I did in heart reioyce to heare the peoples voice, in offe-
ring so willingly: for let vs vs say theye in the Lordes
B d house



4 The tribes with one accord, the tribes of God the Lord,
 are thether bent their way to take:
 So God before did tell, that there his Israel,
 their prayers should together make.

5 For there are thrones erect, and that for this respect,
 to set forth justice orderly:
 which thrones right to maintain, to Davids house pertain,
 his folke to judge accordingly.

6 To pray let vs not cease, for Jerusalems peace,
 thy friendes God prosper mightily:

7 Peace be thy way about, and prosper thee throughout,
 thy places eke continually.

8 I wish thy prosperous state for my poore brethrens sake,
 that comfort haue by meanes of thee:

9 Gods house doth me allure, thy wealth for to procure,
 so much a waires as lyeth in me.

Sung

A. E.

Ad

Ad te leuant. Psal. Cxxiii. T.S.

A prayer of the faithfull which are afflicted by the wicked wronginges and contentions of God.

O Lord that heaven doth possesse,

Lift mine eyes to thee:

Even as the servant liftest his,

his masters handes to see.

2 As handmaids watch their mistresse
some grace for to atchieue: chandes

So we behold the Lord our God,
till he doe vs forgine.

3 Lord grant vs thy compassion,

and mercy in thy sight;

for we are fide and overcome,

with hatred and despight.

4 Our mindes be stift with great rebuke

the rich and worldly wise:

Do make of vs their mocking stockes

the proud do vs despise.

Nisi quia Domi. Psal. Cxxiii. W.W.

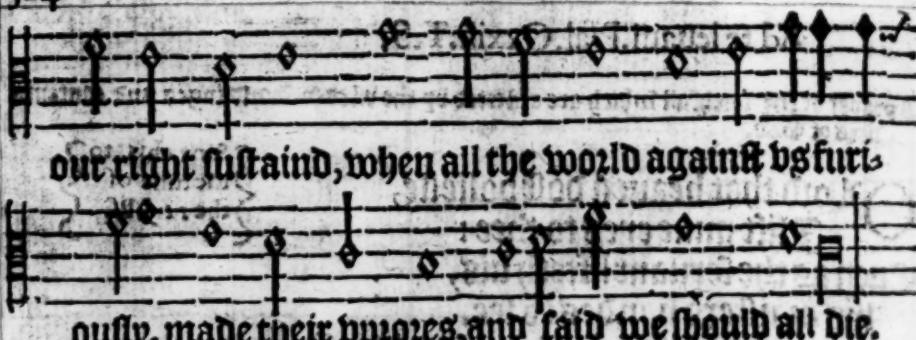
The faithfull delivered out of great danger, acknowledge not to have escaped by their
owne power, but through the fauour of God.

¶ Now Israel may say and that truely, if that the Lord

had not our cause maintained, 2. If that the Lord had not
glorye

B b 2

our



3 Now long ago they had devoured vs all,
And swallo wed quicke for ought that we could deeme,
Such was their rage, as we might well esteeme.
4 And as the flouds with mightie force do fall:
So had they now our lues euen brought to chall.

5 The raging streames, most proud in roaring noise,
Had long ago ouer whelmed vs in the deepe:
6 But loued be God, which doth vs safely keepe,
From bloudy teeth, and their most cruel boice,
Which as a pray, to eate vs would rejoyce.

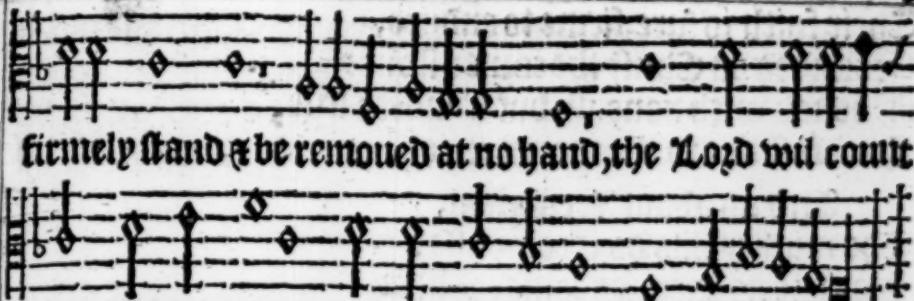
7 Euen as a bird out of the foulers grin
Escapeth awaie, right so it fareth with vs,
Broke are their nets, and we haue escaped thus.
8 God that made heauen and earth, is our helpe then,
His name hath saued vs from these wicked men.

Qui confidunt.psal.Cxxv. W.K.

The reformed the assurance of the faithful in their afflictions, & desired her wealth
and the destruction of the wicked.



1 Such as in God the Lord do trust, as mount Sion hal
firmely



firmely stand & be remoued at no hand, the Lord wil count

them right & iust, so that they shalbe sure, for euer to endure.

2 As mighty mountaines huge and great,
Jerusalem about do close :

So will the Lord be vnto those,
who on his godly will do waite.

Such are to him so deare,
They never neede to feare.

3 For though the righteous trie doth he,
By making wicked men his rod :
Least they through grief forsake their God
It shall not as their lot still be.

4 Give Lord to those thy light,
Whose heartes are true and right.

5 But as for such as turne aside,
By crooked wayes which they out sought,
The Lord will surely bring to nought,
With workes most vile they shall abide,
But peace with Israell,
For euermore shall dwell.

Another of the same by R.W.

Those that do put their confidence,
Upon the Lord our God onely :
And flee to him for their defence,
In all their neede and misery.

Bb 3

Their

Sing this as the
ten Command-
ments.

Their faith is sure, firme to endure,
 Grounded on Christ the corner stone:
 Wooued with none ill, but standeth still,
 Stedfast like to the mount Sion.

And as about Jerusalem,
 The mighty hils do it compasse:
 So that no enemies come to them,
 To hurt that towne in any case.
 So God indeed in euery need,
 His faithfull people doth defend:
 Standing them by assuredly,
 From this time forth world without end.

Right wise and good is our Lord God
 And will not suffer certainly:
 The sinners and vngodlies rod,
 To tarry vpon his familie.
 Least they also from God should go,
 Falling to sinne and wickednes:
 O Lord defend world without end,
 Thy christian flocke through thy goodnesse.

O Lord doe good to Christians all,
 That stedfast in thy word abide:
 Such as willingly from God fall,
 And to false doctrine dailie slide.
 Such will the Lord scatter abroad,
 With hypocrites throwne downe to hel:
 God will them send paines without end,
 But Lord grant peace to Israell.

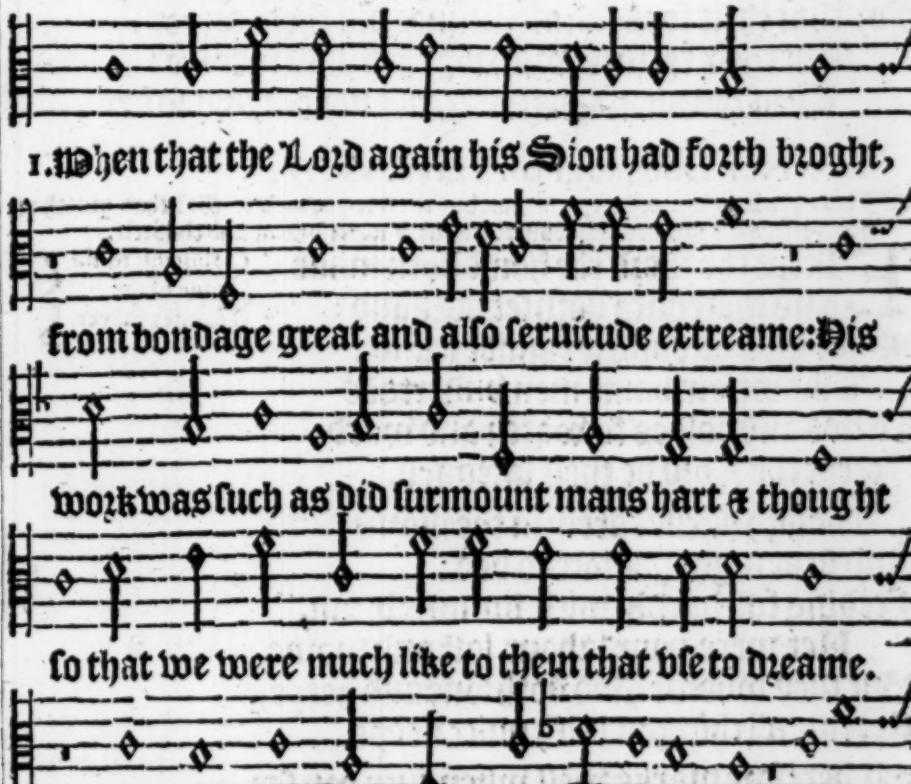
Glory to God the Father of might,
 And to the sonne our Sauiour:
 And to the holy Ghost whose light,
 Shine in our heartes and vs succour.

That

That the right way from day to day
we may walke, and him glorifie:
with heartes desire, all that are heere
worship the Lord, and say. Amen.

In conuertendo. psal. Cxxvi. W.K.

Christ this psalme was made after the returne of the people from Babylon and sheweth
that the meane of their deliuerance was wonderfull after the seuenty yeares of cap-
tivitye soyspoken by Jeremie. 25.12 and. 29.10.



1. When that the Lord again his Sion had forth brought,
from bondage great and also seruitude extreame: His
work was such as did surmount mans hart & thought
so that we were much like to them that vse to dreame.

2. Our mouthes were with laughter filled then, & eke
our teonges did shew vs joyfull men.

B b₄

The

2 The heathen folke were forced then this to confesse,
 How that the Lord for them also great thinges had done:
 3 But much more we, and therfore can confesse no less,
 4 Wherefore to ioy, we haue good cause as we begone
 4. O Lord goe forth, thou canst our bondage end,
 As to deserthes, the flowing riuers send.
 5 Full true it is, that they which sow in teares indeed,
 A time will come when they shall reape in mirth and ioy,
 They went and wept in bearing of their pretious seed,
 For that their foes full oftentimes did them annoy,
 But their returne with ioy they shall sure see:
 Their sheaues home bring, and not empayzed be.

Nisi Dominus, Psal. Cxxvii. W.W.

CIt is not mans wit power, or labour, but the free goodnes of God that giueth ri-
 ches, preserueth townes and countries, giueth nourishment and chidren.

Except the Lord the house doth make
 And thereunto doth set his hand:
 What men do build it cannot stand:

Sing this to the
 tune of the
 Lordes prayer.

Like wise in vaine men bid undertake
 Citties and holdes to watch and ward,
 Except the Lord be their safegard.

2. Though ye rise earely in the moyne,
 And so at night goe late to bed:
 Feeding full hardly with browne bread.

Yet were your labour lost and worne,
 But they whome God doth loue and keepe,
 Receive all thinges with quiet sleepe.

3. Therefore marke well when euer you see
 That men haue heires to enjoy their land,
 It is the gift of Gods owne hand.

For God himselfe doth multiplie,
 Of his great liberality,
 The blessing of posterity.

4. And

4 And when the children come to age
They grow in strength and actiuenes,
In person and in comelines.

5 So that a shaft shot with courage,
Of one that hath a most strong arme,
Flyeth not so swift nor doth like harme,

5 O well is him that hath his quiuers,
Furnished with such artillerie :
For when in perill he shall be.

Such one shall never shake nor shiuer
When that he pleadeth before the iudge,
Against his foes that beare him grudge.

Beati omnes, Psal. Cxxviii. T.S.

¶ Here is deseribed the prosperous estate of persons married in the state of God, and
the promises of Gods blessings to all them that live in this honorable estate according
ding to his commaundements.

1 Blessed art thou that fearest God,
and walkest in his waie :

Sing this to the
tune of the
103. Psalme.

2 For of thy labour thou shal eate,
happie art thou I say.

3 Like fruitfull vines on thy house side
so doth thy wife spring out :

Thy children stand like Olive plantes,
thy Table round about.

4 Thus art thou blest that fearest God.
and he shall let thee see :

5 Thy promised Ierusalem,
and his felicity.

6 Thou shalt thy childrens children see,
to thy great ioyes encrease :

And likewise grace on Israell,
prosperity and peace.

Sax

Sæpe expugnauerunt. Psal. Cxxix. N.

¶ He admonishest the church to rrioyce, though afflicte in all ages, for God will deliver it, and suddenly destroy the enimies thereof.

¶ If they, now Israell may say,
¶ me from my youth assaile:¶
¶ If they assaile me from my youth,
yet neuer they preuaild.

Sing this to
the tune of
the 103. Ps

3 Upon my backe the plowres plowod,
and furrowes long did cast:

4 The righteous Lord hath cut the cords
of wicked foes at last.

5 They that hate him, shall be ashamed,
and turned backe also:

6 And made as grasse vpon the house,
that withereth ere it grow.

7 Whereof the mower cannot find
inough to fill his hand:

¶ Nor he can fill his lap that goeth
to gleane vpon the land.

¶ Nor passers by pray God on them
to let his blessing fall:

¶ Nor say, we blesse you in the name
of God the Lord at all.

De profundis. Psal. Cxxx. W.W.

An effectuons prayer to obtaine mercy and forgiuenesse of his sinnes, and at length
deliverance from all euils.



Lord to thee I make my mone, when dangers me op-
prese

presle: I call, I sigh, plaine and grone, trusting to find
 release, 2. Here now, O Lord, my request, for it is ful due
 time: 3 let thine eares ay be prest unto this prayer mine.

3 O Lord our God if thou weigh our sins, and them peruse:
 who shall then escape, and say, I can my selfe excuse.

4 But Lord thou art merciful, and turnst to vs thy grace:
 That we w harts most careful, should feare before thy face.

5 In God I put my whole trust, my soul waits on his will,
 For his promise is most iust, and I hope therein still.

6 My soule to God hath regard, wishing for him alway:
 More than they that watch & ward to see the dawning day.

7 Let Israell then boldly, in the Lord put his trust:
 He is that God of mercy that his deliuer must.

8 For he it is that must saue Israell from his sinne:
 And all such assuredly put their confidence in him.

Dominic non est. Psal. Cxxxi.

David charged with ambition, protesteth his humility before God.

O Lord, I am not puffed in mind,
 I haue no scornefull eie:

I do not exercise my self,
 in things that be too hie.

2 But as a child that wained is,
 even from his mothers brest:

So

So haue I Lord behaued my selfe,
in silence and in rest.

O Istaell trust in the Lord,
let him be all thy stay:

From this time forth for euermore,
from age to age I say.

Memento Domine.Psal.Cxxxii. M.

C The fauill grounded on Gods promise made unto David, desirereth that he would establish th: same, both as touching his posterite, and the building of the temple to pray thereas was foreshown.



1 Remember Davids troubles, Lord, how to the Lord



he swore, 2. And vowed a vow to Jacobs God, to keepe



for euermore. 3. I will not come within my house, nor



clime vp to my bed: 4. Nor let my temples take their



rest, nor the eies in my head.

5 Till I haue found out for the Lord
a place to sit thereon:

An

3 An house for Jacobs God to be,
an habitation.

6 We heard of it at Euphrata,
there did we heare this sound:
And in the fieldes and forrests there
these voices first were found.

7 We will assay and goe in now,
his tabernacle there:
Before his foote stoo le to fall downe
vpon our knees in feare.

8 Arise O Lord, arise I say,
into thy resting place:
Both thou and the arke of thy strength,
the presence of thy grace.

9 Let all thy priestes be clothed Lord,
with truth and righteousness:
Let all thy Saintes and holy men,
sing all with ioyfulness.

10 And for thy seruant Davids sake
refuse not Lord I say:
The face of thine annointed, Lord
nor turne thy face away.

11 The Lord to David stwoe in truth
and will not shrinke from it:
Saying, the fruit of thy body,
vpon thy seate shall sit.

12 And if thy sons my covenant keepe,
that I shall learne eachone:
Then shall their song for euer sit,
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwel:

14 Saying

14 Saying this is my resting place,

I loue and like it well.

15 And I will blesse with great encrease,

her victuals euerie where:

And I will satisfie with bread,

the needie that be there.

16 Bea I will decke and cloath her priests

with my saluation:

And all her saintes shall sing for ioy,

of my protection.

17 There will I surelie make the horne,

of David for to bud:

For there I haue ordainde for mine,

a lanthorne bright and good.

18 As for his enemies I will cloath,

with shame for euermore:

But I will cause his crowne to shine

more fresh then heretofore.

Ecce quam bonum. Psal. Cxxxiii. W. W.

The commendation of godly and brotherly amitie compared to the most pretious oyle
mentioned in Exod. xxx.

O how happy a thing it is,

and to yful for to see:

Brotheren together fast to hold,

the band of amitie.

2 It calis to mind the sweete perfume,

and that costlie ointment:

which on the sacrificers head,

by Gods precept was spent.

3 It wet not Aarons head alone,

but drencht his beard throughout:

And finallie it did ran downe,

his rich attire about.

Sing this to
the tune of
the 137. Ps

and

And as the lower ground doth drinke,
the dew of Hermon hill,
And Sion with her siluer drops,
the fieldes with fruit doth fill.

Even so the Lord doth powre on them,
his blessings manifold:
whose harts and minds without all guile,
this knot doe keepe and hold.

Ecce nunc. Psal. Cxxxiiii. W. K.

¶ He exhorteth the Levites that watch in the temple to praise the Lord.

1. Behold and haue regard, ye seruants of the Lord:
which in his house by night do watch, praise him with
one accord.

2 Lift vp your hands on hie
vnto his holy place:
And giueth the Lord his praises due,
his benifites embrase.

3 For why? the Lord who did
both earth and heaven frame:
Doth Sion blesse and will conserue,
for evermore the same.

Laudate

Laudate nomen. Psal. Cxxxv. N.

He exhorteth al the fath[er] to pratis God for his marueulous workes and graces & here
in he hath declared his maiestie, to t[he]e confusion of all idolaters.

1 O praise the Lord, praise him, praise him, praise him,
 with one accord: O praise him still, all ye that be the ser-
 uants of the Lord: 2. O praise him ye that stand and be
 in the house] of the Lord: Ye of his court and of his
 house,praise him with ons accord.

3 Praise ye the Lord for he is good,
 sing praises to his name:

It is a comely and good thing:
 alwayes to doe the same.

4 For why the Lord hath chose Jacob,
 his very owne you see:

So hath he chosen Israell,
 his treasure for to be.

5 For

5 For this I know, and am right sure,
the Lord is very great:
He is indeed aboue all Gods,
most easie to entreat.

6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen, in earth, and in the sea,
which he hath framde of nought.

7 He lifts vp cloudes euuen from the earth
he makes lightninges and raine:
He bringeth forth the windes also,
he made nothing in vaine.

8 He smote the first borne of each thing,
in Egypt that tooke rest:
He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shewde wonders great,
O Egypt boide of bauntes:
On Pharao thy cursed king,
and his seuere seruauntes.

10 He smote then many nations,
and did great actes and thinges:
He slew the great and mightiest,
and chiefest of their kings.

11 Sehon king of the Amorites
and Og king of Basan:
He slew also the kingdomes all,
that were of Canaan.

12 And gave their land to Israell,
an heritage we see:
To Israell his own people,
an heritage to be.

The second part.

13 Thy name O Lord shall still endure,
and thy memoriall:
Throughout all generations,
that are or euer shall.

14 The Lord shall surely now avenge,
his people all indeed:
And to his seruants he will shew,
fauour in time of need.

15 The Idols of the heathen are made
in all their coastes and lands:
Of siluer and of gold be they,
the workes euen of mens hands.

16 They haue their mouthes & cannot speake
and eyes that haue no sight:

17 They haue eke eares that heare nothing
their mouthes be breathes quite.

18 Wherefore al they are like to them
that so do set them forsh:
And likewise those that trust in them
or thinke they be ought worth.

19 O all yee house of Israell,
see that yee prayse the Lord:
And yee that bee of Aarons house,
prayse him with one accord.

20 And ye that be of Levies house,
prayse yz likewise the Lord:
And all that stand in awo of him,
prayse him with one accord.

21 And out of Sion sound his prayse
the great prayse of the Lord:
which dwelleth in Jerusalem,
prayse him with one accord.

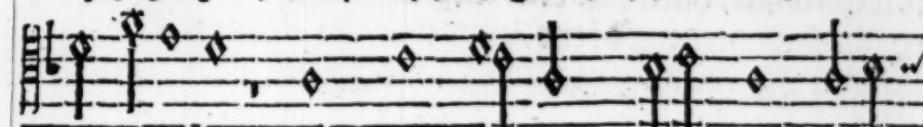
Cor.

Confitemini Domino. Psal. Cxxxvi.

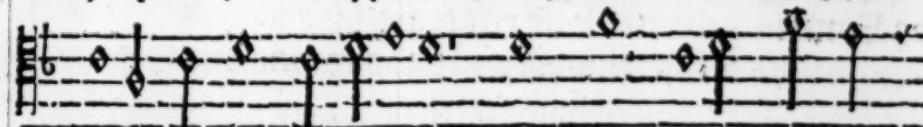
A most earnest exhortation to give thankes unto God for the creation & governance of all things.



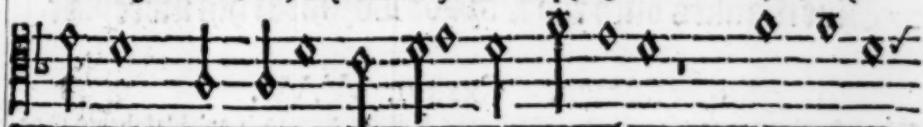
1. Prayse ye the Lord for he is good, for his mercy endu-



rith for euer, 2. Give praise unto the God of Gods, for his



mercy endureth for euer, 3. Give praise unto the Lord



of Lordes for his mercy endureth for euer, 4. Which only



Doth great wonders work, for his mercy endureth for euer.

5. Which by his wisedome he made the heauens, for his mercy,

6. Which on the waters stretcht the earth, for his mercy, &c.

7. Which made great light to shine abroad, for his mercy &c,

8. As Sunne to rule the lightsome day, for his mercy &c.

9. The Moone and stars to guide the night, for his mercy, &c

10. Which smote Egypt with their first borne for his mercy,

11. And Israell brought out from them, for his mercy, &c.

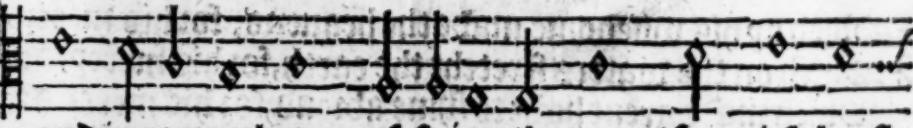
12 With mightie hand and stretched arm, for his mercy, &c.
 13 Which cut the red sea in two parts, for his mercy, &c:
 14 And Israell made passe there through, for his mercy, &c
 15 And drowned Pharao and his host for his mercy, &c,
 16 Through wildernes his people led, for his mercy, &c
 17 He which did smite great noble kings, for his mercy, &c,
 18 And which hath slain the mighty kings, for his mercy, &c
 19 As Sehon king of the Amorites, for his mercie, &c.
 20 And Og the king of Basan land, for his mercy, &c.
 21 And gaue their land for heritage, for his mercy &c.
 22 Even to his seruant Israell, for his mercy &c.
 23 Remeibred vs in base estate, for his mercy, &c.
 24 And from oppressors rescued vs, for his mercy, &c.
 25 Which giueth food vnto all flesh, for his mercy, &c.
 26 Praise yee the God of heauen aboue, for his mercy, &c.
 27 Giue thankes vnto the Lord of Lords for his mercy. &c.

Super flumen. Cxxxvi. W.W.

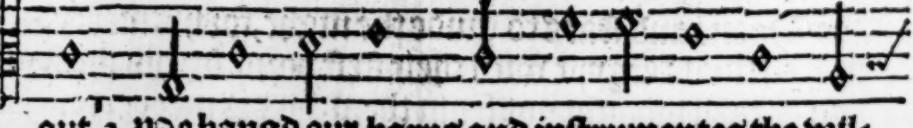
The Israelites in their captivity hearing the Caldeans reproch and blasphem God, and his religion, desire God to punish the Edomites, who prouesth the Babylonians against them, and prophesied the destruction of Babylon.



1 When as we late in Babylon, the riuers round about



and in remembrance of Sion, the teares for grieve burst



out, 2. We hangd our harps and instrumentes the willow



low trees vpon: for in that place men for their vse had

planted many one.

3 Then they to whome we prisoners were
said to vs tauntingly:

Now let vs heare your Hebrew songs
and pleasant melody.

4 Alas said we, who can once frame
his sorrowfull heart to sing:

The prayses of our louing God,
thus vnder a strange king?

5 But yet if I Jerusalem,
out of my heart let slide:

Then let my fingers quite forget,
the warbling harpe to guide.

6 And let my tongue within my mouth,
be tide for euer fast:

If that I joy before I see,
thy full deliuerance past.

7 Therefore O Lord remeber now
the cursed noyse and crie:

That Edoms sonnes against vs made,
when they raizde our cittie.

Remember Lord their cruell wordes,
when as with one accord:

They ride on, sacke, and raize their wals,
in despight of the Lord.

8 Euen so shalt thou O Babilon,
at length to dust be brought:
And happy shall that man be cald,
that our reuenge hath wrought.

9 Yea blessed shall that man be cald,
that takes thy children young:
To dash their bones against hard stones,
which lye the streeches among.

Confitebor tibi. Psal. Cxxxvij. N.

¶ David prayseth the goodness of God toward him, for which ev'n soperen princes
shall praise the Lord together with him. And he is assured to have like comfort of
God hereafter as heretofore.

Sing this to the
tune of the
17. Psalme.

THee will I prayse with my whole hart
my Lord my God alwayes:

Euen in the presence of the Gods,
I will aduance thy prayse.

2 Toward thy holy Temple I,
will looke and worship thee:
And praysed in my thankfull mouth,
thy holy name shalbe.

Euen for thy louing kindnes sake,
and for thy truth withall:
For thou thy name hast by thy word
aduanced ouer all.

3 When I did call thou heardest me,
and thou hast made also:
The power of encreased strength,
within my soule to grow.

4 Yea all the kinges on earth they shall
giue prayse to thee O Lord:
For they of thy most holy mouth,
have heard thy mighty word.

They

5 They of the wayes of God the Lord,
in singing shall entreate:
Because the glory of the Lord,
it is exceeding great.

6 The Lord is hie, and yet he doth,
behold the lowly spirit:
But he contemning knowes a farre,
the proud and lofty wight.

7 Although in midst of trouble I,
doe walke yet shall I stand:
Renued by thee O my Lord,
thou wilt stretch out thy hand.

Upon the wrath of all my foes,
and sauad shall I be:
By thy right hand the Lord God will
performe his workes to me.
8 Thy mercy Lord endures for aye,
Lord do me not forsake:
Forsake me not that am the worke,
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

¶ David to cleanse his heart from all hypocritise. Whether that nothing is so secret
which God seeth not. After declaring his zeale and feare of God, he putteth to
be enemie to all them that contemne God.

○ Lord thou hast me tride and knowne,
my sitting thou dost know: Sing this to
the tune of
the 103 psa
2 And rising eke, my thoughtes a farre
thou understandst also.
3 My pathes, yea and my lying downe,
thou compassest alwayes,
And by familiar custome art,
acquainted with my wayes.

Cc 4

4 Ma

4 No word is in my tongue O Lord,
but knowe it is to thee:
5 Thou me behid holdst and before,
thou layest thy hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is so hie, that I the same,
cannot attaine vntill.
7 From sight of thy all seeing spirit,
Lord whether shall I goe:
Or whether shall I flee away,
thy presence to scape fro?
8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lie down below,
euene there thou dost appeare.
9 Yea let me take the morning winges
and let me goe and hide:
Euen there where are the farthest partes,
where flowing sea doth slide.
10 Yea euen thether also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.
11 Yea if I say, the darknes shall,
yet shroude me from thy sight:
Lo, euen also the darkest night,
about me shall be light.
12 Yea darkenes hideth not from thee,
but night doth shine as day:
To thee the darknes and the light,
are both alike alway.

The second part.

13 For thou possessed hast my raines,
and thou hast couered me:
when I within my mothers wombe
enclosed was by thee.

14 Thee will I prayse made fearefully,
and wondrously I am:
Thy workes are maruelous, right well,
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place:
I haue beeene made and in the earth,
beneath I shaped was.

16 When I was formeles, then thine eye
saw me, for in thy booke:
were written all, nought was before,
that after fashion tooke.

17 The thoughtes therefore of thee O God
how deare are they to me:
And of them all how passing great
the endles numbers be.

18 If I should count them to their summe
more then the sand I see:
And whensoeuer I awake
yet am I still with thee.

19 The wicked and the bloudy men,
oh that thou wouldest slay:
Euen those O God, to whome depart,
depart from me I say.

20 Euen those of thee O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine
being enemies to thee.

Date

21 Hate I not them that hate thee Lord
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with vnfaigned hate,
euuen as my vtter foes:
23 Trie me O God and know my heart,
my thoughtes proue and disclose.
24 Consider Lord if wickednes,
in me there any be:
And in thy way O God my guide,
for euer leade thou me.

Eripe me Dominc. Psal.Cxl.N.

DAvid prayed unto the Lord, against the cruelty, falsehood and iniurie of his enemis, assuring himselfe of his succour, wherefore he pronouked the iust to praye the Lord, and to assisse themselves of his tuition.

Lord sau me from the euill man,
and from the cruell wight:

2 Deliuer me, which euill do,
imagine in their spryte.
3 Which make on me continuall warre,
their tongues loe they haue whet:
Like serpents vnderneath their lips,
is Adders poyson set.

4 Keepe me O Lord from wicked hands,
preserue me to abide:
Free from the cruell man that means,
to cause my steps to slide.
5 The proud haue laide a snare for me,
and they haue spred a net:
With cordes in my path wayes and gins,
for me eke haue they set.
6 Therefore I said unto the Lord,
thou art my God alone:

Sing this as the
lamentation of
a sinner.

Hearc

7 Hear me O Lord, O hear the boyce,
where with I pray and mone.
O Lord my God thou onely art,
the strength that saueth me:
My head in day of battell hath,
beene couered still by thee.

8 Let not O Lord the wicked haue,
the end of his desire:
Performe not his ill thought, least he
with pride be set on fire.

9 Of them that compas me about,
the chiefeſt of them all:
Lord let the mischiefe of their lips,
vpon themſelues befall.

10 Let coales fall on them, let him cast,
them in consuming flame:
And in deepe pits so as they may,
not rise out of the same.

11 For no backbiter ſhall on earth
be ſet in ſtable plight:
And euill to deſtruclion ſtill,
ſhall hunt the cruell wight.

12 I know the Lord thafficted will,
reuenge and iudge the poore:
The iust ſhall prayſe thy name, iust ſhal
dwell with thee euermore.

Dominus clamaui. Psal. Cxli. N.

Davids being grieuously perſecuted vnder Saul, deſireth ſuccour and patience till
God take vengeance of his enemies.



1 O Lord vpon thee doe I call, Lord haſt thee vnto me
And



And hearken Lord unto my boyce, when I do crie to thee.

2 As incense let my prayer be,
Directed in thine eyes:

And the uplifting of my hands,
as euening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before:

And also of my mouing lips,
O Lord keepe thou the doze.

4 That I should wicked works commit,
encline thou not my heart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous smite me Lord,
for that is good to me:

Let him reprove me and the same,
a pretious oyle shalbe.

Such smiting shall not breake my head,
the time shall shortly fall:
when I shall in their misery,
make prayers for them all.

6 Then when in stony places downe,
their judges shall be cast:

Then shall they heare my words for then
they haue a pleasant tast.

7 Our bones about the graues mouth,
loe scattered are they found:

As he that he weth wood, or he,
that diggeth vp the ground.

8 But

But O my Lord my God mine eyes,
Doe looke vp vnto thee:

In thee is all my trust, let not
my soule forsaken be.

9 Which they haue laid to catch me in,
Lord keepe me from the snare:
And from the subtle grins of them,
that wicked workers are.

10 The wicked into their owen nets,
together let them fall:
While I do by thy helpe escape,
the dangers of them all.

Voce mea ad Dom. Psal. Cxlii. N.

David neyther for feare nor anger would kill Saul, but with a quiet mind prayed vnto God who preserued him.

B Efore the Lord God with my boyce,
I did send out my crie:
And with my strayned boyce vnto
the Lord God prayed I.

2 My meditations in his sight,
to poure I did not spare:
And in the presence of the Lord,
my troubles did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way wher I did walke a snare,
they shilie laid for me.

4 I viewed and lookt on my right hand,
but none there would me know:
All refuge fayled me, and for
my soule none cared tho.

5 Then cried I Lord to thee and said
my hope thou onely art:

Sing this to
the tune of
the Lypa

Thou

Thou in the land of living art,
my portion and my part.

6 Hearke to my crie, for I am brought,
full low deliuer me:
From them that do me persecute,
for me to strong they be.

7 That I may prayse thy name, my soule
from prison Lord bring out:
When thou art good to me, the iust,
shall please me round about.

Domine exaudi. Psal. Cxliii. N.

In earnest prayer for remission of sinnes, acknowledging that the enemies did cruelly persecute him by Gods iust judgement. He desireth to be restored to grace to be gouverned by his holy spirit, that he may spend the rest of his life in the true seruice & service of God.

1 Ord heare my prayer, harke the plaint,
that I do make to thee:
Lord in thy native truth and in
thy iustice answere me.

Sing this to the
tune of the
141. Psalme.

2 In iudgement with thy seruant Lord
oh enter not at all:
For iustifyed be in thy sight,
not one that liueth shall.

3 The enemy hath pursued my soule,
my life to ground hath throwne:
And laſt me in the darke like them,
that dead are long agone.

4 Within me in perplexity,
was mine accumbred sprite:
And in me was my troubled heart,
amased and afright.

5 Yet I record time past, in all
thy workes I meditate:

Rea

Bea in thy workes I meditate,
that thy hands haue create.

6 To thee O Lord my God, loe I,
doe stretch my cravuynge handes:
My soule desireth after thee,
as doe the thristy lands.

7 Heare me with speed, my spirit doth faile
hide not thy face me fro:
Els shall I be like them, that downe
into the pit doe go.

8 Let me thy louing kindnes in,
the morning heare and know:
For in thee is my trust, shew me,
the way that I shall goe.

9 For I lift vp my soule to thee,
O Lord deliuer me:
from all mine enemies, for I
haue hidden me with thee.

10 Teach me to doe thy will, for thou,
thou art my God I say:
Let thy good spirit unto the land,
of mercy me conuay.

11 For thy names sake with quickning
aline do thou me make: (grace,
And out of trouble bring my soule,
euен for thy iustice sake.
And for thy mercy slay my foes,
O Lord destroy them all:
That do oppresse my soule, for I
thy seruant am and shall.

Benedictus Dominus. Psal. Cxliij. N.

David prayeth the Lord for his victories and kingdome restored, yet calling for the destruction of the wicked: & declareth wherein the felicity of any people consisteth

I. Bleſſe

Blest be the Lord my strength that doth,
instruct my hands to fight :
The Lord that doth my fingers frame,
to battell by his might.

2 He is my goodnes, fort and tower,
deliuerer and shield :
In him I trust, my people he
subdues to me to yeeld.

3 O Lord what thing is man that him,
thou holdest so in price :
O sonne of man that vpon him,
thou thinkest in such wise.

4 Man is but like to vanity,
so passe his dayes to end :

5 As fleeting shade bow down O Lord,
the heauens and descend.

6 The mountains touch, & they shal smoke
cast forth thy lightning flame:
And scatter them, thine arrowes shooote,
consume them with the same.

7 Send down thy hand euен from aboue,
O Lord deliuer me :
Take me from waters great, from hand,
of strangers make me free.

8 Whose subtle mouth of vanity,
and fondnes doth entreat :
And their right hand is a right hand,
of falsehood and deceit.

9 A new song will I sing O God,
and singing will I be :
On Viol and on instrument,
ten stringed vnto thee.

10 Cuen he it is that onely giues,
deliuerance to kinges:
Unto his seruant David helpe,
from hurtfull sword he binges.

11 From strangers hand me saue and shield
whose mouthes talke vanity:
And their right hand is a right hand,
of guile and subtlety.

12 That our sonnes may be as the plaints
whome growing youth doth reare:
Our daughters as carued corner stones
like to a pallace faire.

13 Our garners full and plenty may,
with sundry sortes be found:
Our sheepe bring thousands in our streetes
ten thousand may abound.

14 Our oren be to labour strong,
that none doe vs inuade:
There be no goings out, no cries
within your streetes be made.

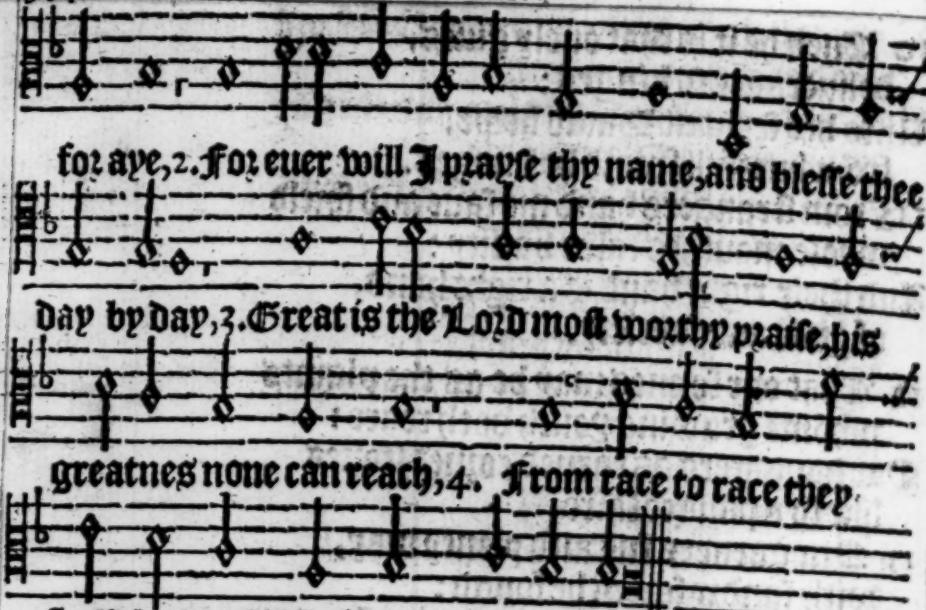
15 The people blessed are that with
such blesinges are so stoyde:
Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv.

David describeth the wonderfull iuvidence of God in governing and preseruing all the other Creatures. He prayseth God for his justice, mercy, and speciall loving kindnes towrades those that call vpon him, feare and loue him.



1 Thee will I laud my God and king and blesse thy name
D D for



for aye, 2. for euer will I prayse thy name, and blesse thee

day by day, 3. Great is the Lord most worthy praise, his

greatnes none can reach, 4. from race to race they

shall thy works praise, and thy power preach.

5 I of thy glorious maiestie,

the beautie will record:

And meditate vpon thy works,

most wonderfull O Lord.

6 And they shall of thy power, and of

thy fearefull acts declare:

And I to publish all abroade,

thy greatness will not spare.

7 And they into the mention shall

speake of thy goodness great:

And I aloud thy righteousnes,

in singing shall repeate.

8 The Lord our God is gracious,

and mercifull also:

Of great abounding mercie, and

to anger he is slow.

9 Bea good to all and all his works,

his mercie doth excede:

10 Lo

10 Loe all thy workes do prayse thee Lord
and do thy honour spread:
11 Thy Saints do blesse ther, and they do
thy kingdome's glory shew:
12 And blase thy power to cause the sons,
of men his power to know.

The second part

And of his mighty kingdome etc,
to spread the glorious prayse:
13 Thy kingdome Lord a kingdome is
that doth endure alwayes.
And thy dominion through each age,
endures without decay:
14 The Lord vpholdeth them that fall,
their sliding he doth stay.
15 The eyes of all do waite on thee,
thou dost them all reliefe:
And thou to each sufficing food,
in season due dost give.
16 Thou openest thy plenteous hand
and bounteously dost fill:
All things whatsoever do line,
with gifts of thy good will.
17 The Lord is iust in all his wayes,
his workes are holy all:
18 Heare all he is that call on him,
in truth that on him call.
19 He the desires which they require,
that feare him will fulfill:
And he will heare them when they cry,
and save them all he will.
The Lord preserves all those to him,
that beare a louing heart:

But hee them all that wicked are,
will utterly subuert.

21 My thankfull mouth shall gladly speake,
the prayses of the Lord:
All flesh to prayse his holy name,
for euer shall accord.

Lauda anima mea. Psal. Cxlii. I.H.

Dauid teacheth that none should put their trust in men but in God alone, who is almighty, and delivereth the afflicted, nourisheth the poore, setteth prisoners at liberty, comforteth the fatherles, strangers and is king for rur.

Mysoule prayse thou the Lord alwaies
my God I will confesse:

2 While breath and life prolong my dayes,
my tongue no time shall tease.

3 Trust not in worldly princes then,
though they abound in wealth;

4 Nor in the sonnes of mortall men,
in whome there is no health.

4 For why their breath doth soone depart
to earth anow they fall;

And then the counsels of their heart,
decay and perish all.

5 O happy is that man I say,
whome Jacobs God doth aide:

And he whose hope doth not decay,
but on the Lord is staide.

6 Which made the earth and waters deep,
the heauens hie withall:

Which doth his word and promise kepe
in truth and euer shall.

7 With right alwaies doth he procte
for such as suffer wrong:

The poore and hungry he doth feed,
and loose the fester's strong.

8 The

8 The Lord doth send the blind their sight,
the lame to lims restore:

The Lord, I say, doth loue the right
and iust man euermore.

9 He doth defend the fatherlesse,
the strangers sad in hart:

And quit the widdow from distresse,
and ill mens waies subuert.

10 Thy Lord and God eternally,
O Sion, still shall reigne:

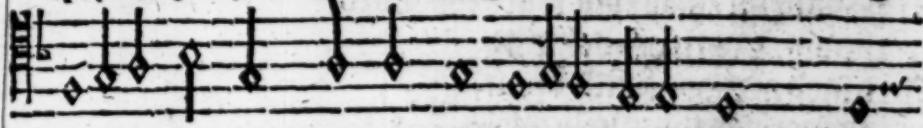
In tyme of all posteritie,
for euer to remaine.

Laudate Dominum. Psal. Cxlvij. N.

The prophet praiseth the bountie, wilisme, power, iustice and prouidence of God
vpon all his creatures, but speciall vpon his church, whiche he gathered together af-
ter their dispersion, d: claring his word and iudgement so vnto them, as he hath done
to no other people.



1. Praise ye the Lord, for it is good vnto our God to sing:



for it is pleasant, and to praise it is a comly thing. 2. The



Lord his owne Jerusalem he buildeth vp alone: and



the disperst of Israell doth gather into one.

¶D 3.

3 Ps

He heales the broken in their heart,
their sore vp doth he bind :

4 He countes the number of the stars,
ano names them in their kind.

5 Great is the Lord, great is his power,
his wisedome infinite :

6 The Lord relieves the meeke, & throwes
to ground the wicked wight.

7 Sing vnto God the Lord with prayse,
vnto the Lord reioyce ?
And to our God vpon the harpe,
aduance with singing boyce.

8 He couers heauen with clouds, and for
the earth prepareth raine :

And on the mountaines he doth make
the grasse to grow againe.

9 He giues to beastes their food, and to
young rauens when they crie :

10 His pleasure not in strength of horse
nor in mans legs doth lie.

11 But in all those that feare the Lord,
the Lord hath his delight:
And such as doe attend vpon,
his mercies shining light.

The second part.

12 O prayse the Lord Jerusalem,
thy God O Sion prayse :

13 For he the bars hath forged strong,
where with thy gates he stayes.

14 Thy children he hath blest in thee,
and in thy borders he,
Doth settle peace, and with the flower,
of wheat he filleth thee.

15 And

15 And his commandement upon
the earth he sendeth out:
And eke his word with speedy course
doth swiftly run about.

16 He giveth snow like wool, hore frost
like as he doth he spread:

17 Like morsel is cast his is, thereof
the cold who can abide?

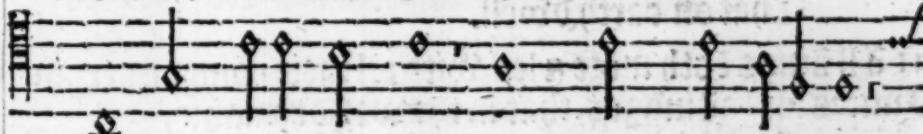
18 He sendeth foorth his mighty word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.

19 The doctrine of his holy word,
to Jacob doth he shew:
His statutes and his iudgements he
gives Israell to know.

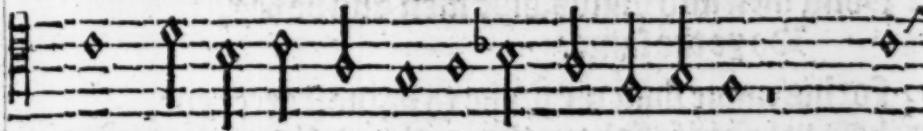
20 With every nation hath he not
so dealt, nor they hane knowne
His secret iudgements, ye therfore
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlviii. I.H.

~~He~~ prouoketh all creatures to praise the Lord in heauen, an' in all places, especially for the power that he hath gauento his people Israell.



1. Give laud unto the Lord, from heauen that is so hie:



praise him in deed & word, aboue the starry skie. 2. And

• Dd 4

also



also ye, his angels al, armes to al praise him with glee.
 3 Praise him both moone & sun, which are so cleere & bright:
 The same of you be done, ye glistening stars of light.

4 And eke no lesse,
 Be heauens faire and clouds of the airc,
 His laud expresse.

5 For at his word they were all formed as we see,
 At his voice did appeare all things in their degree.

6 Which he set fast,
 To them he made a law and trade,
 For ay to last.

7 Extoll and praise Gods name on earth, ye dragons fell,
 Aldeipes do ye the same, for it becommeth you well.

8 Him magnifie,
 Fire, haile, isle, snow, and storms that blow,
 At his decree.

9 The hils and mountains all, and trees that frutefull are,
 The Cedars great and tall his worthy praise declare.

10 Beasts and cattell,
 Pea birds flying and worms creeping,
 That on earth dwell.

11 All kings both more & les, with all their pompous train
 Princes and all iudges, that in the world remaine,
 Exalt his name:

12 Yong men and maides, olde men and babes,
 Do ye the same.

13 For his name shall we proue to be most excellent,
 whose praise is far aboue the earth and firmament.

14 For sure he shall.

Exalt

Exalt with blisse the horne of his,
And helpe them all.

His Sainentes all shall forth tell, his prayse and worthines,
The children of Israell, each one both more and lesse:

And also they,

That with good will, his words fullill,
And them obey.

Cantate Domino. Psal. Cxlii. N.

In exhortation to the church, to prayse the Lord for his victory, and conquest that he
giveth his Sainentes against all mans power.

Sing yee vnto the Lord our God,
a new and p' easant song:

And let the prayse of him be heard,
his holy Sainentes among.

2 Let Israell reioyce in him,
that made him of nothing:

And let the seede of Syon hill,
be ioyfull in their king.

3 Let them sound prayse with boyce of flute
vnto his holy name:

And with the Timbrell and the Harpe,
sing prayses of the same.

4 For why? the Lord his pleasure all,
hath in his people set:

And by deliuerance he will rayse,
the meeke to glory great.

5 With glory and with honour now,
let all thy Sainentes reioyce:

And now aloud vpon their beds,
aduance their singing voice.

6 And in their mouthes let be the actes,
of God the mighty Lord:

And in their hands eke let them beare,
a double edged swerd.

7 To plague the heathen, and correct
the people with their hands:
8 To bind their stately kings in chafnes,
their Lords in yron bands.
9 To execute on them the doome
that written is before:
This honour all his saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

C An exhortation to praise the Lord without ceasing, by all manner of wavyes, for
all his mighty and wonderfull workes.

Yeild unto God the mighty Lord,
praise in his sanctuary:
And praise him in the firmament,
that shewes his power on hie.
2 Aduaunce his name, and praise him in
his mighty actes alwayes
According to his excellency
of greatnessse gaine him prayse.
3 His praises with the princely noyse
of sounding trumpets blow:
Praise him vpon the Viol, and
vpon the Harpe also
4 Praise him with Timbrell & with flute,
Organs and Virginals:
5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.
6 What euer hath the benefite
of breathing, praise the Lord:
To praise the name of God the Lord,
agree with one accord.

Sing this to
the tune of
the Loxpfa

The end of the Psalms of David.

An

¶ An exhortation vnto the praise of God, to be song
before Morning prayer. T.B.

P Raise the Lord, O ye Gentils all,
which hath brought you into his light: { Sing this to the
tune of the
100. Psalme.

O praise him all people mortall,
as it is most worthy and right.
For he is full determined,
on vs to poure out his mercy:
And the Lords trueth be ye assured,
abideth perpetually.

Glory be to God the Father,
And to Iesu Christ his true Sonne
With the holy Ghost in like maner,
Now and at euery season.

¶ An exhortation vnto the prayse of God to be song
before euening prayer. T.B.

B Hold nowe gue heed, such as be
The Lords seruants faithfull and true: { Sing this to
the tune of
the C. Ps.

Come praise the Lord euery degree,
With such songs as to him are due.

O ye that stand in the Lords house,
Euen in our owne Gods mansion:
Praise ye the Lord so bounteous,
Whiche worketh our saluation.

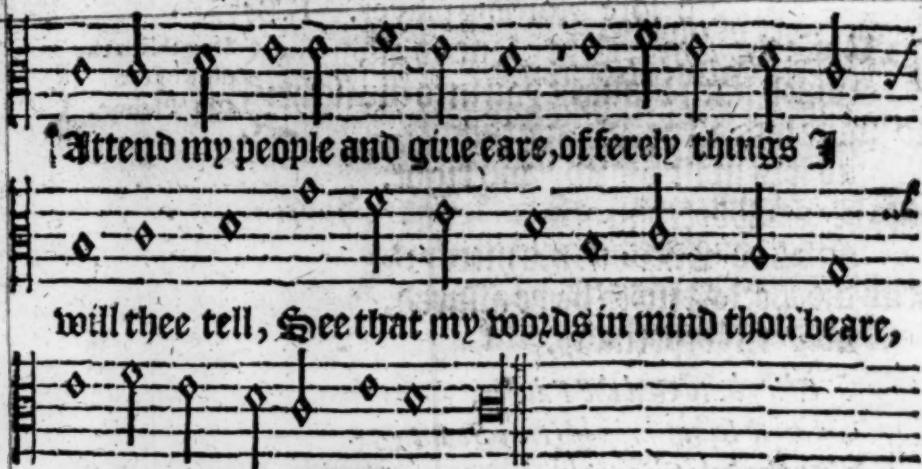
Lift vp your hands in his holy place,
Nea and that in the time of night:
Praise the Lord which giueth all grace,
For he is a Lord of great might.

Then shall the Lord out of Sion,
Whiche made heauen & earth by his power
Giue to you and your nation,
His blessing, mercy, and fauour.

Glory be to God the Father, &c.

The

The ten Commandements



1 attend my people and giue eare, offerely things 3

will thee tell, See that my words in mind thou beare,

and to my precepts listen well.

1 I am thy soueraigne Lord and God,
which haue thee brought from carefull thrall,
And eke reclaimd from Pharaoes rod,
Make thee no Godson them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this lerne will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke the seauenth day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hestes you may attend.

5 Unto thy parents honour giue,
As Gods Commandements do pretend:
That thou long dayes and good maist live,
In earth where God a place doth lend.

Beware

The Lordes Prayer.

- 6 Beware of murder and cruellhate,
- 7 All filthy fornication feare:
- 8 See thou steale not in any rate,
- 9 False witnes against no man beare.
- 10 Thy neighbours house wish not to haue
His wife, or ought that he calth mine:
His field, his oxe, his asse, his slau,
Or any thing that is not thine.

A prayer.

The spirit of grace, grant vs O Lord
To keepe these lawes our heartes restore:
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we craue
That we in thee may them fulfill.

Lord for thy name sake grant vs this,
Thou art our strength O Saviour Christ,
Of thee to speed, how should we misse
In whome our treasure doth consist.

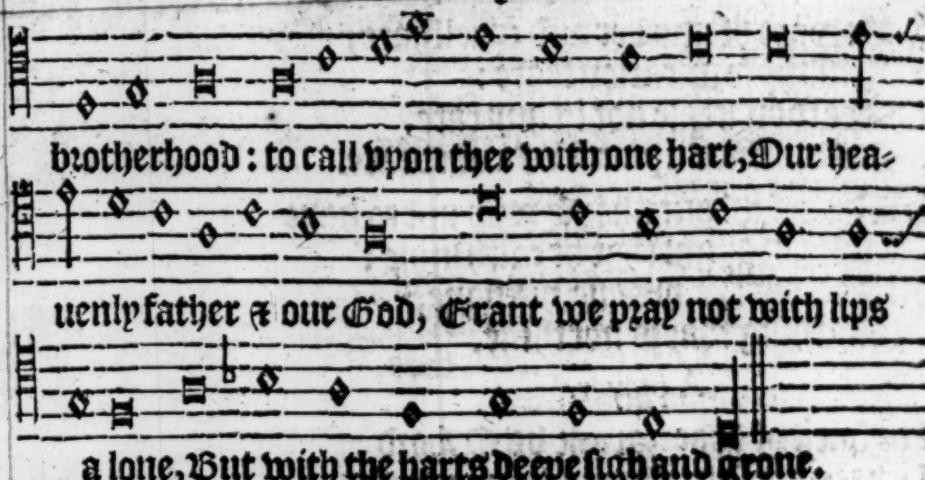
To thee for euermore be praysse,
With thy Father in each respect:
And with thy holy spirit alwayes,
The comforter of thine elect.

The Lordes prayer, D. Cox.



Our Father which in heauen art, and makst vs all one
brother.

The Lords praier.



brotherhood: to call vpon thee with one hart, Our hea-
uenly father & our God, Grant we pray not with lips
a lone, But with the harts deepe sigh and groane.

Thy blessed name be sanctifyed,
Thy holy word might vs enflame:
In holy life for to abide,
To magnifie thy holy name.
from all error's defend and keepe
The little flocke of thy poore sheepe.

Thy kingdome come even at this hour,
And henceforth euer lastingly:
Thine holy Ghost into vs poure,
With all his giftes most plenteously.
from Sathan's rage and filthy band
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.

Let not flesh bloud or any ill,
Preuaile against thy holy will.

Give vs this day our dayly bread,
And all other good gifts of thine:

keepe

The Creede.

Keep vs from warre and from bloudshed,
Also from sicknes, dearth and pine:

That we may liue in quietnes,
Without all greedy carefulnes.

Forgiue vs our offences all,
Believe our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.

Prepare vs Lord for to serue thee,
In perfect loue and vniety.

O Lord into temptation,
Leade vs not when the fiend doth rage:
To withstand his inuasion,
Gine power and strength to every age.

Arm me and make strong the feeble host
With faith and with the holy Ghost.

O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlasting death saue vs,
And in our last neede comfort vs:

A blessed end to vs bequeath
Into thy hands our soules receive.

For thou O Lord art king of kinges,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.

Amen let it be done O Lord,
That we haue praid with one accord.

The Creed.



All my beliefe and confidence is in the Lord of might the
father.

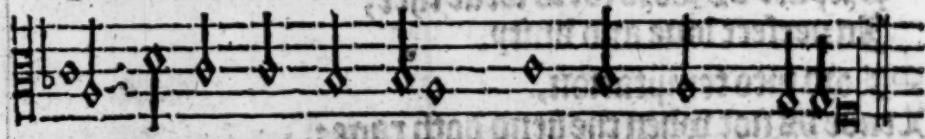
The Creede.



father which all thinges hath made, the day and eke the



night. The heauens & the firmament & also many a star



the earth & all that is therein, which passe in an reason far.

And in like manner I believe in Christ our Lord his sonne,
Coequall with the deity, and man in flesh and bone;
Conceiued by the holy Ghost, his word doth me assure,
And of his mother Mary borne, yet she a virgin pure.

Because mankind to satan was, for sin in bond and thral,
He came and offred vp himself, to death to saue vs all,
And suffring most grieuous patne, theu Pilat being iudge,
Was crucifyed on the crosse, and therat did not grudge.

And so he died in the flesh, but quickned in the spirit,
His body then was buried, as is our use and rite.
His spirit did after this descend into the lower partes,
To them that long in darkenes were, the true light of their

harts.
And in the third day of his death he rose to life againe,
To the cui he might be gloriyed, out of all grieve and pain.
Ascending to the heauens hie, to sit in glory still,
On Gods right hand his father deat, according to his will.

Untill

A prayer to the holy Ghost.

Untill the day of iudgement come, when he shall come again
With angels power (yet of that day we al be uncertaine.)
To iudg al people righteously, whom he hath derely boughht:
The living & the dead also, which he hath made of no ight.

And in the holy spirit of God my faith to satisfie:
The third person in Trinitie beleue I stedfastly.
The holy & catholik church that Gods word doth maintain:
And holy scripture doth allow, which sathan doth disdaine.

And also I trust to haue by Jesu Christ his death,
Release and pardon of my sinnes, and that onely by faith.
What time al flesh shal rise againe, before the Lord of might,
And see him w their bodily eies which now do give the light

And then shall Christ our saviour the sheepe & goates diuide:
And give life euerlastingly, to those whome he hath chide.
Which is his Realme celestiall, in glorie for to rest:
With all the holy companie of saints and angels blest.
Which serue the Lord omnipotent obediently each houre,
To whome be all dominion and praise for euermore.

A prayer to the holy Ghost, to be sung before
the Sermon.

Come holy spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do never fall.

O holy Ghost visit our coast,
Defend vs with thy shield:
Against all sinne and wickednes,
Lord helpe vs win the field.

Lord keepe our Queene and her Counsell
and give them will and might:

Sing this to the
tune of Veni
Creator.

C e

To

A Prayer to the holy Ghost.

To persevere in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy word,
send preachers plenteously:
That in the same we may accord,
and therein liue and die.

O holy spirit direct aright,
the preachers of thy word:
That thou by them maist cut down sinne,
as it were with a sword.

Depart not from those pastures pure,
but aide them at all neede:
Which breake to vs the bread of life,
whereon our soules do feed.

O blessed spirit of truth keepe vs,
in peace and unitie:
Keepe vs from sects and errois all
and from all papistry.
Convert all those that are our foes
and bring them to the light:
That they and we may all agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound.
That man and wife be boide of strife,
and neighbours about vs round.

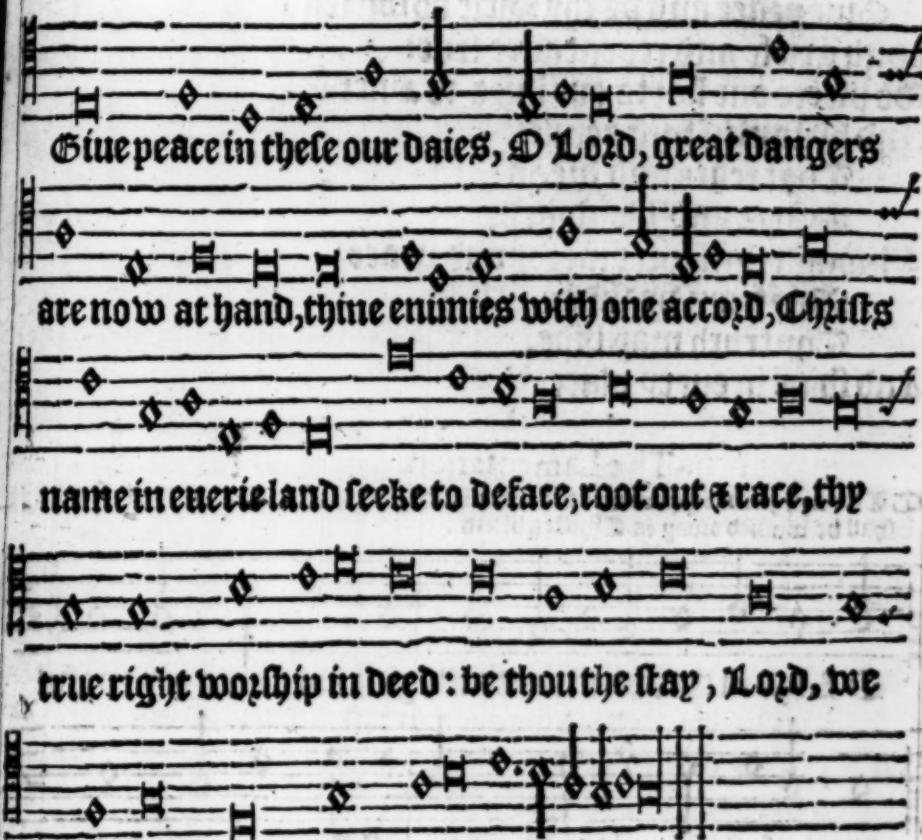
In our time giue thy peace O Lord
to nations farre and neare:
And teach them all thy holy word,
that we may sing to thee.

All glorie to the Trinity that is of mighties most:
The living Father and the Sonne, and che the holy Ghost.

Da pacem Domine.

As it hath beene in all the time that hath beene heretofore
As it is now, and so shalbe henceforth for evermore.

Da pacem Domine. E.G.



Give peace in these our daies, O Lord, great dangers
are now at hand, thine enimies with one accord, Christ's
name in euerie land seeke to deface, root out & raze, thy
true right worship in deed: be thou the stay, Lord, we
thee pray, thou helpest alone in al need.

Give vs that peace which we do lacke,
Through misbelieve and ill life:
Thy word to offer thou dost not slacke,
which we vnkindly gaine striue:

With fire and sword,
This healthfull word,

C e 2

Some

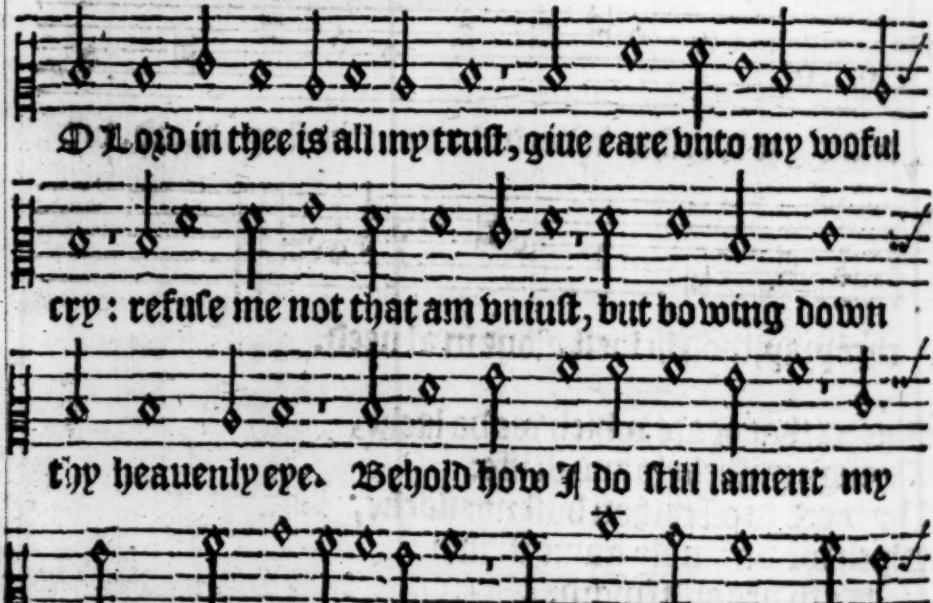
The Lamentation.

Some persecute and oppresse:
Some with the mouth,
Confesse the truth,
Without sincere godlines.

Give peace and vs thy spirit down send
With griefe and repentance true:
Do pierce our harts our lives to amend,
And by faith Christ renew:
That feare and dread,
Warre and bloudshed,
Through thy sweet mercy and grace,
May from vs slide:
Thy truth may bide,
And shine in every place.

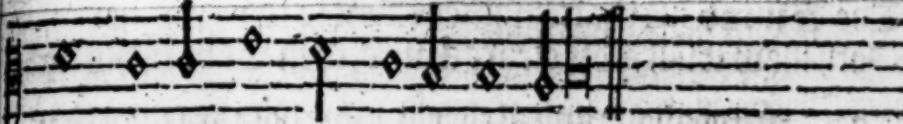
The Lamentation.

¶ Though perfect repentence the sinner hath a sure trust in God, that his sinnes
shall be washed away in Christes bloud.



O Lord in thee is all my trust, give eare vnto my woful
cry: refuse me not that am vniust, but bowing down
thy heauenly eye. Behold how I do still lament my
sinnes, wherein I do offend: O Lord, for them shall I
be

A Thankesgiving.



be shent, sith thee to please I do entend.
So, no, not so thy will is bent,
to deale with sinners in thyne ire:
But when in heart they shall repent
thou grantest with speed their iust desire.
To thee therefore stil shall I crie,
to wash away my sinnefull crime:
Thy bloud O Lord is not yet drie,
but that it may helpe me in time.

Hast thee O Lord, hast the e I say,
to poure on me the gifts of grace:
That when this life shall flete away,
in heauen with thee I may haue place.
Where thou dost raigne eternally,
with God which once did downthee send:
Where Angels sing continually,
to thee be praise wrold without end.

A thanksgiving after the receyuing of the Lordes Supper.
The Lord be thaked for his gifts, and mercies euermore:
He doth shew vnto his saints, to him be laud therefore.
Our tonges cannot so praise h' Lord, as he doth right deserue:
Our harts cannot of him so thinke, as he doth vs preserue.
His benefites they be so great, to vs that be but sinne:
That at our hands for recompence, there is no hope to win.
O sinfull flesh h' thou shouldest haue such mercies of the Lord:
Thou dost deserue more worthily, of hym to be abhord.
Naught els but sin & wretchednes doth rest win our hearts:
And stubbornly against the Lord, we dayly play our partes.

A Thanksgiving.

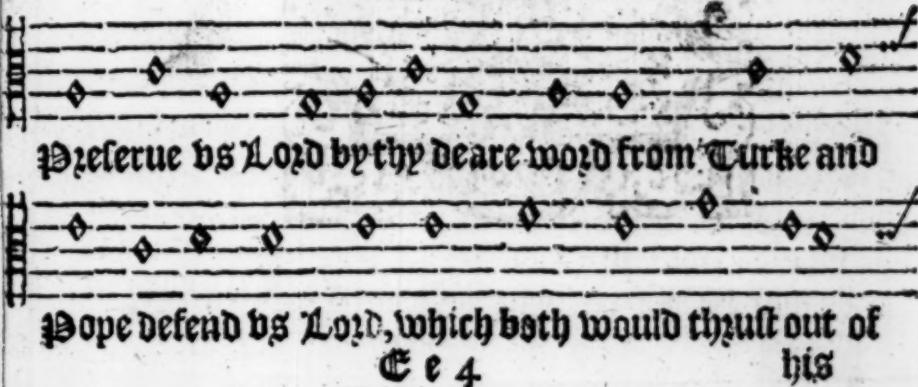
The Sun aboue the firmament, that is to vs a light:
Doth shew it self more cleare & pure, then we be in his sight.
The heauens aboue and al therin more holy are then we:
They serue the Lord in their estate, echone in their degree.
They do not striue for mastership, nor slacke their office set:
But feare the Lord and do his will, hate is to them no let.
Also the earth, and all therein, of God it is in a we:
It doth obserue the formers will, by skilfull natures law.
The sea and all that is therin, doth bend when he doth beck:
The spirits beneath do treble al, & feare his wrathfull check.
But we alas for whome al these were made them so to rule
Do not so know or loue the Lord, as doth the ore or mule.
A law he gaue for vs to know, what was his holy will:
He wold vs good, but we wold not auoide the thing is ill.
Not one of vs that seeketh out the Lord of life to please,
Nor do the thing that might vs ioyn to Christ and quiet ease.
Thus are we all his enemies, we can it not denie:
And he again of his good will wold not that we should die,
Therefore when remedy was none to bring vs vnto life,
The sonne of God our flesh hee tooke, to end our mortal strife
And all the law of God our Lord, he did it ful obey:
And for our sins vpon the crosse, his bloud our debts did pay
And y^e we shold not yet forget, what good he to vs wroght:
A signe he left our eyes to tell, that he our bodies bought.
In bread and wine here visible, vnto thine eyes and east:
His mercies great thou mayst record, if y^e his spirit thou hast
As once the corn did liu: & grow, & was cut down with sick
And threshed out with many stripes out frō his husk to drue
And as the mill with violence did teare it out so small:
And made it like to earthly dust, not sparing it at all.

And.

A Prayer.

And as the Ouen with fire hote, did close it vp in heate:
And al this done that I haue said, that it shoulde be cur meat
So was the Lord in his ripe age, cut down wth cruell death:
His soule he gaue in torment^s great, & yeelded by his breath.
Because that he to vs might be an euerlasting bread: (led,
With much reproch and troubl^s great, on earth his life hec
And as the grapes in pleasant time, are pressed very soze:
And plucked down when they be ripe, & let to grow no more
Because the iuice that in them is as comfortable drinke:
we might receiue & ioyful be, when sorrows make vs shrink
So Christ^s bloud out pressed was, wth naile & eke with spear:
The iuice wherof doth sau^e al those, that rightly do him feare
And as the cornes by vnity into one loafe are knit:
So is the Lord & his whole church, though he in heauen sit.
As many grapes make but one wine, so shoulde we be but one
In faith and lou^e in Christ aboue, and vnto Christ alone.
Leading a life without all strife, in quiet rest and peace,
From envy & from malice both, our harts and tonges to cease
Which if we do, then shall we shew that we his chosen be:
By faith in him to lead a life, as alwayes willed he.
And that we may so doe indeed, God send vs all his grace:
Then after death we shall be sure, with him to haue a place.

Robert Wisedome.



Preserue vs Lord by thy deare word from Turke and
Sope defend vs Lord, which both would thrust out of
his

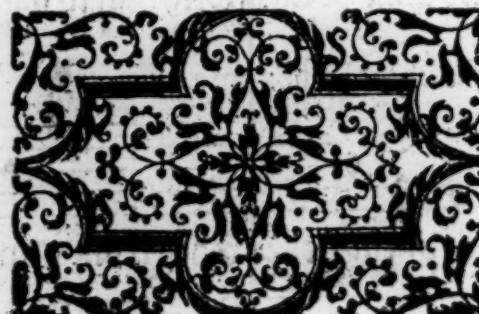
A prayer.

his throne, our Lord Jesus Christ thy deare sonne.

Lord Jesus Christ shew forth thy might,
that thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
that we may praise thee without end.
God holy Ghost our comforter,
be thou our patron helpe and succour:
Give vs one mind and perfect peace,
all gifts of grace in vs encrease.

Thou living God in persons three,
thy name be praise in vnyt.
In all our need so vs defend,
that we may praise thee world without
(end.

FINIS.



A Forme of prayer to be vſed in pri-
uate houſes every Morning and
Euening.

Morning prayer.

Almighty God and most merciful father we do not present our selues here before thy Maieſty, truſting in our owne merites or worthines, but in thy mani-fold mercies, which haſt promiſed to heare our prayers, and grant our requestes which we ſhall make to thee in the name of thy beloved ſon Ieſus Chriſt our Lord, who hath alſo commanded vs to alſemble our ſelues together in thy name with full auſſurance, that he will not onely be amongſt vs but alſo be our mediator & aduocate towardes thy maieſty, that wee may obtaine all thinges which ſhall ſeeme expedient to thy bleſſed will for our ne-cessities: therefore we beſeech thee most merciſfull father, to turne thy louing countenance towardes us, and impute not vnto vs our mani-fold ſins & of-fences, whereby wee iuſtly deserue thy wrath and Sharpe punishment, but rather receive vs to thy mercy for Ieſus Chriſts ſake, acc epting his death & paſſion, as a iuſt recompence for al our offences in whom onliſt thou art ple aſed, & through whom thou canſt not be offendeth with vs. And ſeeing of thy great mercies wee haue quietly paſſed this night: (graunt O heauenly father) that we may beſtowe this day wholy in thy ſeruice, ſo that al our thoghts wordes, and deedes, may redound to the glory of thy name, and good enſample to all men, who ſeeing our good workeſ, may glorifie thee our heauenly father. And for aſmuch as of thy meere fauour and

Prayers.

and loue, thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to be heires with thy Deare sonne Jesus Christ of that immortall kingdome which thou preparedst for vs before the beginning of the world, we beseech thee to increase our fayth and knowledge, and to lighten our heartes with thy holy spirite, that wee may in the meane time liue in all godly conuersation and integrity of life, knowing that Idolateres, adulterers, couetous men, contentious persons, drunkeardes, gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commaunded vs to pray one for another, we doe not onely make request, O Lord for our selues, and them that thou hast alreade called to the true vnderstanding of thy heauenly will, but for all people and nations of the world, who as they know by thy wonderfull workes, that thou art God ouer all: so they may be instructed by thy holy spirit, to believe in thee their onely Sauour and redeemer. But forasmuch as they can not believe except they heare, nor cannes heare but by preaching, and none can preach except they bee sent: therefore O Lord, raise vp faithfull distributers of thy mysteries, who setting apart all worldly respectes, may both in their life and doctrine, onely seeke thy glory: contrarily, confound Satan, Antichrist, with all hyrelinges, whome thou hast alreadycast of into a reprobate sence, that they may not by sectes, schismes, heresies and errours, disquiet thy little flocke. And because O Lorde, we be fallen into the latter dayes and daungerous tymes, wherein ignorance hath gotten the upper hand, and Satan by his ministers, seeke by all meanes

Prayers.

meanes to quench the light of thy Gospell, wee beseech thee to maintaine thy cause against those rauening woules, and strengthen all thy seruantes, whome they keepe in prison and bondage. Let not thy long suffering be an occasion eyther to encrease their tyranny, or to discourage thy children, neither yet let our sinnes and wickednes bee a hinderance to thy mercies, but with speede O Lord, consider these great miseries. For thy people Israell many times by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgement, yet though their sinnes were never so grieuous, if they once returned from their iniquity, thou receiuedst them to mercy. We therefore most wretched sinners bewayle our manifold sinnes, and earnestly repente vs of our former wickednesse, and vngodly behauiour towardes thee: and whereas wee cannot of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christes sake to shew thy mercyes vpon vs, and receive vs againe to thy fauour. Grant vs deare father these our requestes, and all other things necessarie for vs & thy whole church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee as he hath taught vs saying: *Our Father which art in heauen, &c.*

A thanksgiving before meat.

Eternall and euerluing G O D, Father of our Lord Iesus Christ, who of thy most singular loue which thou bearest to mankind, hast appoyneted to his sustenance, not onely the fruites of the earth, but also the foules of the aire, the brastes of the field, and fishes of the sea, and hast commaunded thy benefites to be receyued as from thy hands with

Prayers.

with thanksgiving, assuring thy children by the mouth of thy Apostle, that to the cleane all thinges are cleane, as the creatures which be sanctifyed by thy word and by prayer: grant vnto vs grace so moderately to vse these thy gifts present, that our bodies being refreshed, our soules may bee more able to proceed in all good workes to the praise of thy holy name, through Jesus Christ our Lord, So bee it. Our Father which, &c.

A thanksgiving after meate.

Glorie, praise, and honor be vnto thee most mercifull and omnipotent Father, who of thine infinite goodness, hast created man to thine own image and similitude, who also hast fed, and dayly feedest of thy most bountifull hand al liuing creatures: Graunt vnto vs, that as thou hast nourished these our mortall bodies with corporall food, so thou woldst replenish our soules with the perfect knowledge of the liuely word of thy beloued sonne Jesus, to whome be praise, glorie & honor for euer, So be it.

God saue his church vniuersal, our Queene and realme: God comfort all them that be comfortlesse. Lord increase our faith, O Lord for Christ thy sons sake, be mercifull to the common wealth where thy Gospell is truely preached, and harbor granted to the afflicted members of Christs body, and illuminate according to thy good pleasure, al nations with the brightnes of thy word, So be it.

Euening prayer.

O Lord God, Father everlasting and full of pittie, wee acknowledge and confess that we bee not worthie

Prayers.

worthie to lift vp our eyes to heauen, much lesse to present our selues before thy Maiestie, with confidence that thou wilt heare our prayers, & graunt our requests, if we consider our owne deseruings, for our consciences do accuse vs, and our sins witness against vs, and we know that thou art an upright iudge, which doest not iustifie the sinners and wicked men, but punishment the faults of all such as transgresse thy commandements: Yet most merciful father, since it hath pleased thee to commaund vs to call on thee in all our troubles and aduersities, promising euен then to help vs when we feele our selues (as it were) swallowed vp of death and desperation, we vtterly renounce all wordly confidence and flee to thy soueraigne bountie as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sins and wickednes whereby wee continually pronounce thy wrath and indignation against vs: neither our negligence and unkindnes, which haue neither worthy esteeemed, nor in our lines sufficiently expressed the sweete comfort of thy gospell revealed vnto vs: but rather to accept the obedience & death of thy sonne Jesus Christ, who by offring vp his bodie in sacrifice once for all hath made a sufficient recompence for all our sinnes. Haue mercie therfore vpon vs (O Lord) and forgiue vs our offences. Teach vs by thy holy spirit that wee may rightly weigh them, and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate & such as thou hast forsaken cannot praise thee nor cal vpon thy name, but the repenting hart, the sorrowful mynd, the conscience oppressed, hungryng and thristing for thy grace, shall euer set forth thy praise and glory

Prayers.

glory. And albeit wee bee but wormes and dust, yet thou art our creator, and wee bee the worke of thy hands: yea thou art our father and we thy children thou art our shephearde, and we thy flocke, thou art our redeemer & we the people whome thou hast bought: thou art our God & we thine inheritance: Correct vs not therefore in thine anger O Lorde, neither according to our desertes punish vs, but mercifullly chastise vs with a fatherly affection that all the world may know that at what time soever a sinner doth repent him of his sinne from the bottom of his hart, thou wilt put away his wickednes out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell, graunt O deare father that wee may so take our bodily rest, that our soules may continually watch for the time that our Lord Jesus Christ shall appeare for our deliuerance out of this mortall life, and in the meane season that we be not overcome by any fantasies, dreames, or other temptations may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe bee not excessive or ouermuch, after the insatiable desires of the flesh, but onelie sufficient to content our weake nature, that we may bee better disposed to liue in all godly conuersation, to the glory of thy holy name, and profit of our brethren. So be it.

A godly prayer to be said at all times.

H^Ono^r and praise bee giuen to thee, O Lorde,
H^oly almighty, most deare father of hea-
uen

Prayers.

uen for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gratiouse goodnes freely and of thine owne accord, to elect and chuse vs to saluation, before the beginning of the world, and euē like continuall thanks be giuen to thee for creating vs after thine owne image, for redeemeing vs with the pretious bloud of thy deare sonne, when we were bterly lost, for sanctifying vs with thy holie spirit in the revelation and knowlidge of thy holie word, for helping and succouring vs in all our needes and necessitie, for sauing vs from all daungers of body and soule, for comforting vs so fatherlie in all our tribulations and persecutions, for sparing vs so long and giuing vs so large a time of repentance. These benefites (O most mercifull father) like as wee knowledge to haue receyued them of thy onelie goodnesse, euē so wee beseech thee for thy deare Sonne Iesus Christes sake, to grant vs alwayes thy holy Spirite, whereby we may continually grow in thankfulnesse towardes thee, to bee led vnto all truth and comforted in all our aduersities, O Lord, strengthen our faith, kindle it more in ferventnesse and loue to wards thee and our neighbours for thy sake. Suffer vs not (most deare father) to receiu thy word any more in vaine: but graunt vs alwayes the assistance of thy grace and holy spirit, that in hart, word and deed, we may sanctifie and do worchippe to thy name. Help to amplitie and increase thy kingdome, and whatsoeuer thou sendest, wee may be hartely wel content with thy good pleasure and will. Let vs not lacke the thing (O father) without the which we cannot serue thee, but blesse thou so all the workes of our hands, that we may haue sufficient

sufficient and not be chargeable, but rather helpfull unto others: be mercifull (O Lord) to our offences, and seeing our debt is great, whiche thou hast forgiuen vs in Jesus Christ, make vs to loue thee and our neigborz so much the more. Be thou our father, our captaine and defender in all temptations, hold thou vs by thy mercifull hand, that wee may bee deliuered from al inconueniences, and end our lives in the sanctifying and honour of thy holy name, through Iesu Christ our Lord and only Saviour. So be it.

Let thy mighty hand and outstretched arme (O Lord) be stil our defence, thy mercy and louing kindnes in Iesu Christ thy deare Sonne our salvation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation vnto the end and in the end. So be it.

O Lord increase our Faith, &c.

A confession for all estates and times.

O Eternall God and most mercifull father, wee confesse and acknowledge heere before thy divine maiestie, that wee are miserable sinners, conceiued and borne in sinne and iniquity, so that in vs there is no goodnes. For the flesh euer more rebelleth against the spirite, whereby wee continually transgresse thy holy precepts and commandements, and so purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding (O heavenly father) forasmuch as we are displeased with our selues for the sins that we haue committed against thee, and do unfaidely repent vs of the same: wee most humbly beseech thee for Iesu Christes sake, to shew thy mercy on vs

W: Land